

Church of the Holy Trinity

June 28, 2026 + The Fifth Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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Prelude

Entrance Hymn

Come thou fount of every blessing
Hymnal 686

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

11:00am

Glory to God *Gloria in excelsis*.

1. Glory to God on high
And peace to all on earth;
Lord God, almighty Father, King,
We praise you for your worth.

2. Lord Christ, the Lamb of God,
You take our sin away;
Now seated at the Father's side,
Have mercy when we pray

3. You are the Holy One,
Most High, Lord Christ, alone,
You and the Holy Spirit with
The Father on his throne.

A New Metrical Psalter

Text: Christopher L. Webber. 2008

Tune: St. Thomas (Williams) Aaron Williams (1792-1872)

Hymnal 524

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Lessons

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his

young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you."

Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The Word of the Lord.

Thanks be to God.

Psalm 13

Usquequo, Domine?

1 How long, O LORD?

will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind,

and grief in my heart, day after day? *

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

The people stand.

Gospel Acclamation

O Christ, the word incarnate (vs 1)

Hymnal 632

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and

whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Gracious God, you have taught us that to welcome another is to welcome Christ: Hear the prayers of your people as we present ourselves as those who have been brought from death to life, saying: We put our trust in your mercy; our hearts are joyful because of your saving help.

Litanist: Holy One, you have liberated your Church from sin and death that we may be obedient slaves to righteousness for sanctification.

We put our trust in your mercy;

our hearts are joyful because of your saving help.

Almighty One, give the leaders of our nation and all in authority throughout the world humble ears to hear the call of hospitality and faithfulness. .

We put our trust in your mercy;

our hearts are joyful because of your saving help.

Merciful One, look upon all who suffer and who call to you, asking “How long, O God, how long?” Do not forget them or hide your face from them; in your compassion, provide for them. .

We put our trust in your mercy;

our hearts are joyful because of your saving help.

Gracious One, inspire this community with the generosity of Christ's spirit that we may welcome the righteous person and refresh those who are the little ones in our midst. .

We put our trust in your mercy;

our hearts are joyful because of your saving help.

Loving God, let your grace go forth to uphold all who are sick, anxious, or oppressed, especially _____. *(please add your petitions and intercessions, either silently or aloud, in the time that follows.)*

May they walk in the light of your presence.

Receive the praise and thanksgiving of your children as we offer our gratitude to you, especially for _____ *(please add your petitions and intercessions, either silently or aloud, in the time that follows.)*

Embrace into your love those who have died, especially _____. *(please add your petitions and intercessions, either silently or aloud, in the time that follows.)*

May they receive the free gift of God's eternal life in Christ Jesus our Lord.

We put our trust in your mercy;

our hearts are joyful because of your saving help.

Presider: God of mercy and justice, you have freed us from the dominion of sin and brought us into the life of grace; you provide for us and for all creation: Let your love flow so freely through us that we may recognize your light in every place and welcome your presence in all people, through Jesus Christ our Savior, to whom with you, O Father, and the Holy Spirit, all glory belongs, now and for ever. **Amen.**

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe

The Anglican Church of Southern Africa

Bishop Mark Lattime and his family

In this Diocese: St. John's in the Wilderness, Allakaket

In this Deanery: St. Peter's, Sitka

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Kay, Leah, Libby and Family,
KB, Jenn, Paulina and son, Jim and Jo, Dori, Mark and Eric ,Leif, Laurie.
The Ward Family, Robert & Crys ,Corey P.,Lena R., Joy, Rich, Tom

THANKSGIVINGS

THE DEPARTED

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

O Jesus, I have promised
Hymnal 655

The Doxology

The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Unhurried

Be - hold the lamb of God, be -

Be - hold the lamb, the

The first system of musical notation is for the beginning of the hymn. It features a treble and bass staff in G major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics 'Be - hold the lamb of God, be -' on the treble staff and 'Be - hold the lamb, the' on the bass staff.

hold the lamb of God who takes a - way the

lamb of God who takes a -

The second system continues the melody. The treble staff has lyrics 'hold the lamb of God who takes a - way the' and the bass staff has 'lamb of God who takes a -'. The music flows smoothly between the two staves.

sin, the sin of the world.

way the sin of the world.

The third system concludes the phrase. The treble staff has lyrics 'sin, the sin of the world.' and the bass staff has 'way the sin of the world.'. The system ends with a double bar line.

Author: John L. Bell
Tune: [Behold the Lamb of God, behold the Lamb of God] (Bell)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

We are one in the spirit

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord.

Amen.

Birthday, Anniversary, and Travelers Prayers, **Announcements**

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

1 We are one in the Spir-it, we are one in the

2 We will walk with each o-ther, we will walk hand in
 3 We will work with each o-ther, we will work side by
 4 All__ praise to the Fa-ther, from__ whom all things

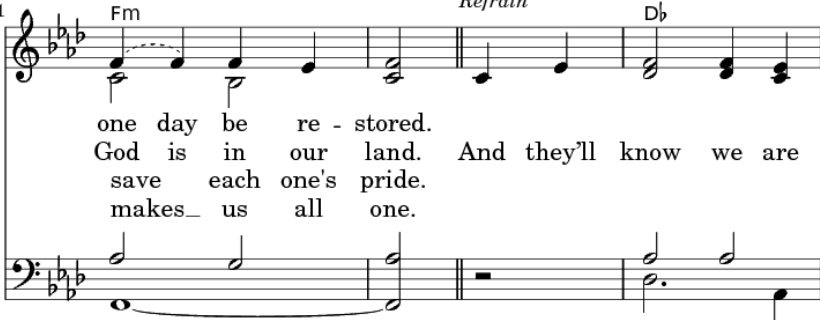
Lord. We are one in the Spir-it, we are one in the

hand. We will walk with each o-ther, we will walk hand in
 side. We will work with each o-ther, we will work side by
 come, and all praise to Christ Je-sus, his__ on - ly

Lord, and we pray that all u - ni - ty may

hand, and to - geth - er we'll spread the news that
 side, and we'll guard each one's dig - ni - ty and
 Son, and all praise to the Spir - it, who__

11 *Fm* *Refrain* *D♭*



one day be re - stored.
 God is in our land. And they'll know we are
 save each one's pride.
 makes_ us all one.

14 *Cm⁷* *Fm* *B♭m*



Chris - tians by our love, by our love. Yes, they'll

17 *Fm* *B♭m* *Cm* *Fm*



know we are Chris - tians by our love.

Lift Up Your Hearts 206

Words: Peter Scholtes (b. 1938) © 1966, 1967 F.E.L. Church Publications, Ltd., assigned 1991 to Lorenz Corporation

Music (ST.BRENDAN'S 13.13.14 refrain 13.10): Peter Scholtes; arr. Dennis Fitzpatrick © 1966, 1967 F.E.L. Church Publications, Ltd., assigned 1991 to Lorenz Corporation

The Blessing

Please stand or kneel. The people respond by saying “Amen”.

Closing Hymn

*The Church's one foundation
(vs 1, 4, 5)
Hymnal 525*

The Dismissal

*The people are dismissed, and respond by saying
People **Thanks be to God.***

Postlude

Thank you for worshipping with us today!
Please join us in the Wakefield Library
for a time of fellowship and refreshments.

	8:30am Worship in Church
Worship Leader	Denise
Acolyte & EM	Bob C
Lector & Prayer Leader	Talitha L
Preacher	Denise
	10:30am Worship at Lemon Creek CC
Worship Leader	Debbie M
	11:00am Worship in Church & also Online
Greeter	Larry T
Worship Leader	Denise
Acolyte & EM	Daniel C
Lector & Prayer Leader	Kristin G
Preacher	Denise
Musician	Kim A
Gaffer	Angie M
Counter	Bill A+2nd Person