

Church of the Holy Trinity

July 12, 2026 + The Seventh Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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Prelude

Entrance Hymn

Christ, whose glory fills the skies

Hymnal 7

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

11:00am

Glory to God *Gloria in excelsis*.

1. Glory to God on high
And peace to all on earth;
Lord God, almighty Father,
King,
We praise you for your worth.

2. Lord Christ, the Lamb of
God,
You take our sin away;
Now seated at the Father's side,

Have mercy when we pray

3. You are the Holy One,
Most High, Lord Christ, alone,
You and the Holy Spirit with
The Father on his throne.

A New Metrical Psalter

Text: Christopher L. Webber. 2008

Tune: St. Thomas (Williams) Aaron

Williams (1792-1872)

Hymnal 524

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

The people sit.

The Lessons

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his

hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.)

Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

The Word of the Lord. **Thanks be to God.**

Psalm 119:105-112

Lucerna pedibus meis

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For

those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation *Open your ears, o faithful people (vs 1, 4)*
Hymnal 536

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person

immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Gracious God you sow your gifts abundantly upon the Church and upon the world, inviting all to live with such depth that we may produce abundant blessings for your creation: Hear our intercessions on behalf of all who need your nurturing love, as we pray: May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

Litanist: There is now no condemnation for those who are in Christ
Jesus: Spread your grace generously within your Church, O God, that

she may be rooted deeply in your love and walk according to your Spirit.

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

Bring light and understanding to our leaders and to all in authority that they may resist the things of the flesh and set their minds in your Spirit which is life and peace.

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

Save everyone throughout the world living in places that are threatened by violence, environmental degradation, poverty, or oppression; let them find nourishment and nurture in order to grow and flourish.

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

Our community is troubled with the cares of the world and choked with the lure of wealth: Free us with your Spirit of life and peace, that we may bear fruit with abundance.

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

We offer to your extravagant love those people and concerns that fill our hearts. *(please add your petitions and concerns either silently or aloud.)*

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

We give you thanks for the blessings of this life . *(please add your petitions and concerns either silently or aloud.)*

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

We pray for those who have died; knowing that he who raised Christ from the dead will give life to their mortal bodies also through his Spirit that dwells in us. . *(please add your petitions and concerns either silently or aloud.)*

May the fields of the wilderness be rich for grazing, **and the hills be clothed with joy.**

Presider: Almighty God you have planted your Spirit within all creation: Nurture and bring to fruition your graceful intention to accomplish that which you purpose and succeed in the thing for which you have sent your word, that life and peace may grow into the abundance that fills the world with your joy, through Jesus Christ our Savior. **Amen.**

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe

Province of the Episcopal Church of South Sudan

Bishop Mark Lattime and his family

In this Diocese: St. Peter's Church, Birch Creek

In this Deanery: St. Michael and All Angels

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Kay, Leah, Libby and Family,

KB, Jenn, Paulina and son, Jim and Jo, Dori, Mark and Eric ,Leif, Laurie

The Ward Family, Robert & Crys ,Corey P. Lena R., Joy, Rich, Tom

Kay Smith, Monica, Paula S, Johanna

THANKSGIVINGS

THE DEPARTED

The prayer list will be cleaned on July 26. Any names that need to remain during August need to be submitted by 7/22.

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

O Jesus, crowned with all renown
Hymnal 292

The Doxology

The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament,

and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

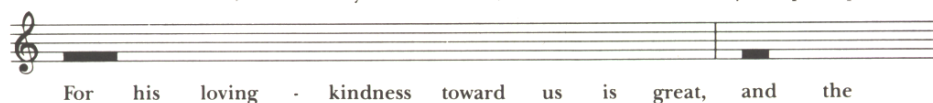
The Gifts of God for the People of God.

Antiphon

Cantor; then All



Cantor



Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

Seek ye first the kingdom of God

Hymnal 711

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

Christ for the world we sing
Hymnal 537

The Dismissal

The people are dismissed, and respond by saying Thanks be to God.