

Church of the Holy Trinity

July 5, 2026 + The Sixth Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

411 Fourth Street, Juneau, Alaska 99801
(907) 586-3532 phone www.trinityjuneau.org holytrinity1895@gmail.com
www.facebook.com/holytrinityjuneau/
<https://www.youtube.com/channel/UCwPkHKqL3TFGbNVvCIQqW3Q/Videos>

Prelude

Entrance Hymn

Faith of our Fathers
Hymnal 558

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

11:00am

Glory to God *Gloria in excelsis*.

1. Glory to God on high
And peace to all on earth;
Lord God, almighty Father,
King,
We praise you for your worth.

2. Lord Christ, the Lamb of
God,
You take our sin away;
Now seated at the Father's side,

Have mercy when we pray

3. You are the Holy One,
Most High, Lord Christ, alone,
You and the Holy Spirit with
The Father on his throne.

A New Metrical Psalter

Text: Christopher L. Webber, 2008

Tune: St. Thomas (Williams) Aaron

Williams (1792-1872)

Hymnal 524

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Collect for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Lessons

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant.

The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in

whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the LORD has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord. **Thanks be to God.**

Psalm 45: 11-18

Eructavit cor meum

- 11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."
14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.
15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
16 With joy and gladness they are brought, *
and enter into the palace of the king.
17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
18 I will make your name to be remembered
from one generation to another; *
therefore nations will praise you for ever and ever."

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

Blessed Jesus, at thy word (vs 1)
Hymnal 440

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 11:16-19, 25-30

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider

As you heard the prayer of Isaac and Rebekah, O God, and guided them in the way of your love, so listen now to those who call upon you.

Leader

For this holy gathering and for the people of God in every place.
Friend, Saviour and Healer, **may your children know your love and strength.**

For all nations, peoples, tribes, clans, and families.
Friend, Saviour and Healer, **may your children know your love and strength.**

For mercy, peace, and justice in the world, and for our armed forces everywhere.
Friend, Saviour and Healer, **may your children know your love and strength.**

For all those in danger and need: the sick and the suffering, the poor and the oppressed, prisoners and their families.
Friend, Saviour and Healer, **may your children know your love and strength.**

For the dying and the dead.
Friend, Saviour and Healer, **may your children know your love and strength.**

For all those captive to sin.
Friend, Saviour and Healer, **may your children know your love and strength.**

For ourselves, our families, our companions, and all those we love.
Friend, Saviour and Healer, **may your children know your love and strength.**

For all those we now lift up to you, either silently or aloud.

Please add your petitions and intercessions, either silently or aloud.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ. **To you, O Lord.**

Presider

Move us to praise your gracious will, for in Christ Jesus you have saved us from the deeds of death and opened for us the hidden ways of your love. We ask this through Jesus Christ our Lord. Amen.

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe
The Anglican Church of South America
Bishop Mark Lattime and his family
In this Diocese: St. Paul's Hughes
In this Deanery: St. Brendan's Juneau

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Kay, Leah, Libby and Family,
KB, Jenn, Paulina and son, Jim and Jo, Dori, Mark and Eric ,Leif, Laurie.
The Ward Family, Robert & Crys ,Corey P. Lena R., Joy, Rich, Tom
Kay Smith

THANKSGIVINGS

THE DEPARTED

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Jesus loves me

The Doxology

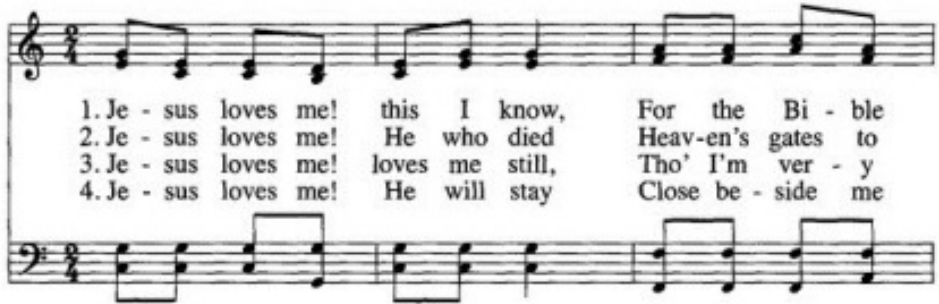
The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

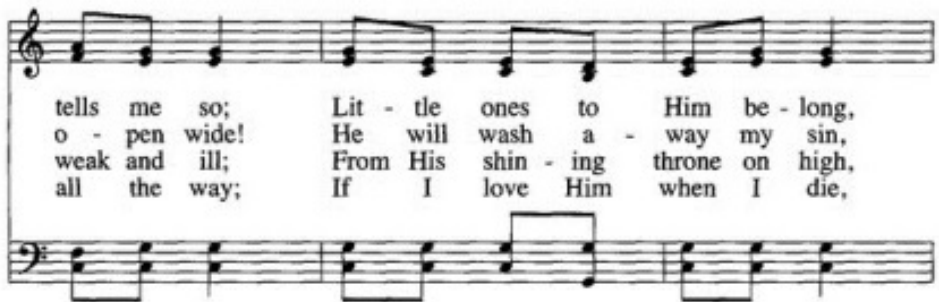
JESUS LOVES ME

As the Father has loved me, so I have loved you; abide in my love.

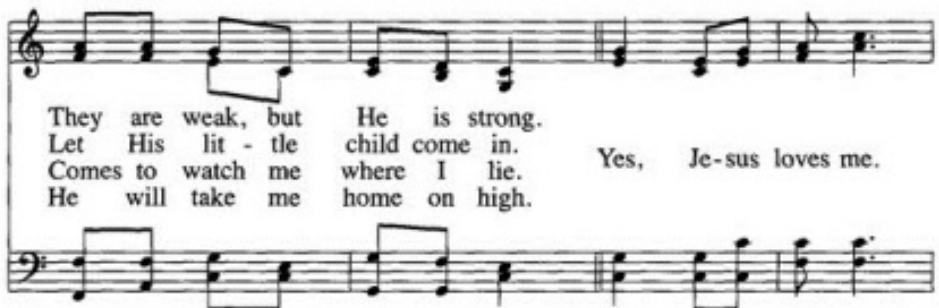
John 15:9



1. Je - sus loves me! this I know, For the Bi - ble
2. Je - sus loves me! He who died Heav-en's gates to
3. Je - sus loves me! loves me still, Tho' I'm ver - y
4. Je - sus loves me! He will stay Close be - side me



tells me so; Lit - tle ones to Him be - long,
o - pen wide! He will wash a - way my sin,
weak and ill; From His shin - ing throne on high,
all the way; If I love Him when I die,



They are weak, but He is strong.
Let His lit - tle child come in. Yes, Je - sus loves me.
Comes to watch me where I lie.
He will take me home on high.



Yes, Je - sus loves me. Yes, Je - sus loves me, for the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915

Tune: CHINA, 77 77 with refrain; William B. Bradbury, 1816-1868

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament,

and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Hymn

Behold, the Lamb of God

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

Let us break bread together

Hymnal 325

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Unhurried

Be - hold the lamb of God, be -

Be - hold the lamb, the

The first system of the hymn is written in treble and bass staves. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are: 'Be - hold the lamb of God, be -' on the first line and 'Be - hold the lamb, the' on the second line.

hold the lamb of God who takes a - way the

lamb of God who takes a -

The second system continues the melody and accompaniment. The lyrics are: 'hold the lamb of God who takes a - way the' on the first line and 'lamb of God who takes a -' on the second line.

sin, the sin of the world.

way the sin of the world.

The third system concludes the hymn. The lyrics are: 'sin, the sin of the world.' on the first line and 'way the sin of the world.' on the second line. The system ends with a double bar line.

Author: John L. Bell
Tune: [Behold the Lamb of God, behold the Lamb of God] (Bell)

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

O beautiful for spacious skies
Hymnal 719

The Dismissal

The people are dismissed, and respond by saying
People Thanks be to God.

Postlude

Thank you for worshipping with us today!
 Please join us in the Wakefield Library
 for a time of fellowship and refreshments.

	8:30am Worship in Church
Worship Leader	Denise
Acolyte & EM	Bob C
Lector & Prayer Leader	Jane
Preacher	Denise
	10:30am Worship at Lemon Creek CC
Worship Leader	Debbie M
	11:00am Worship in Church & also Online
Greeter	Audrey
Worship Leader	Denise
Acolyte & EM	Daniel C
Lector & Prayer Leader	Lena
Preacher	Denise
Musician	Kim A
Counter	Audrey and Mary Alice