

The Dedication and Consecration of the Church of the Holy Trinity Juneau Alaska August 9, 2026



On the day appointed, the clergy and people gather with the bishop in a place apart from the church or chapel.

Burning the Mortgage

GREETING

This is the day which the Lord has made; let us rejoice and be glad in it.

I was glad when they said to me, "Let us go to the house of the Lord!"

Eternal God, you have called us to build not only with stone and timber, but with living hearts united in love. As this mortgage is burned, free us from every burden that keeps us from your mission. Kindle within us a renewed devotion to your Gospel, general hearts for your work, and joyful confidence in your future. Through Jesus Christ our Lord. **Amen.**

A copy of the mortgage ought to be burned, not the original mortgage itself, which should be preserved.

The Bishop says the following or similar words

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose loving hand has given us all that we possess; we thank you for bringing us to this day, rejoicing that this house, dedicated to your glory, is now freed from debt. Grant that we may never consider this building an end in itself, but always a place where your people are formed in faith, nourished by your sacraments, and sent into the world to love and serve you, through Jesus Christ our Lord. **Amen.**

Gracious God, we give you thanks for all who have dreamed of this church, who gave generously, who labored with willing hands, who prayed faithfully, and who sacrificed so that future generations might worship you in this place.

Bless all whose offerings, large and small, have made this day possible. May their generosity bear fruit in lives transformed by your grace. Keep us faithful stewards of all you entrust to us, through Jesus Christ our Lord. **Amen.**

Necessary announcements may now be made.

Standing at the door of the church, the Bishop says

Let the door be opened.

The door is opened. With the pastoral staff the Bishop marks the threshold with the sign of the cross saying

Peace be to this house, and to all who enter here: ✠ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

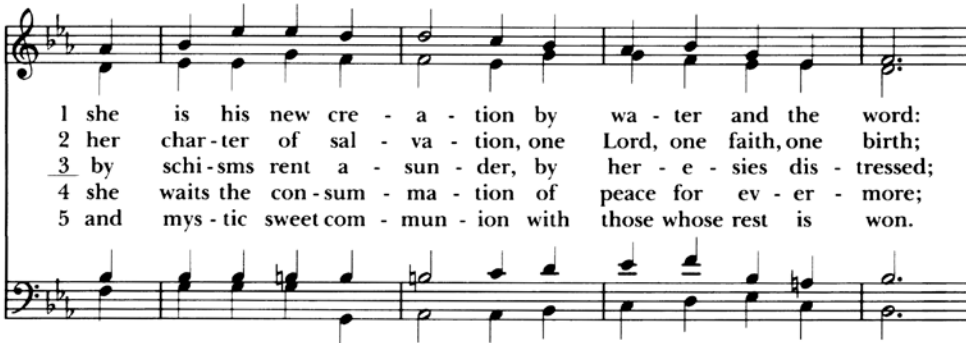
The people enter into the church.

The people sit until Processional begins. Then they stand.

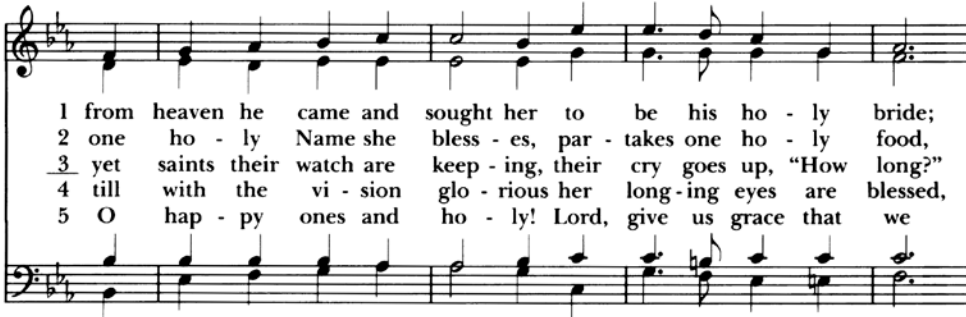
Processional Hymn *The Church's one foundation* (vs 1-2)



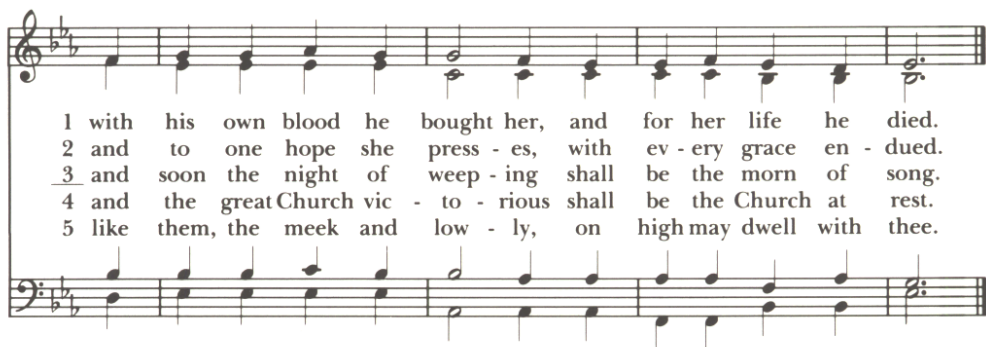
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food;
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



Words: Samuel John Stone (1839-1900)

Music: Aurelia, Samuel Sebastian Wesley (1810-1876)

76. 76. D

The congregation standing, the Bishop begins the Prayer for the Consecration of the Church

Our help is in the Name of the Lord;
People **The maker of heaven and earth.**
Bishop Let us pray.

Everliving Father, watchful and caring, our source and our end: All that we are and all that we have is yours. Accept us now, as we dedicate this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illumine and to bless your people.

A Warden or other representative of the congregation continues

Lord Jesus Christ, make this a temple of your presence and a house of prayer. Be always near us when we seek you in this place. Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here, Lord Christ, that we are made one with you and with one another, so that our lives are sustained and sanctified for your service.

The Rector or Minister in charge continues

Holy Spirit, open our eyes, our ears, and our hearts, that we may grow closer to you through joy and through suffering. Be with us in the fullness of your power as new members are added to your household, as we grow in grace through the years, when we are joined in marriage, when we turn to you in sickness or special need, and, at the last, when we are committed into the Father's hands.

The Bishop concludes

Now, O Father, Son, and Holy Spirit,
sanctify this place;

People **For everything in heaven and on earth is yours.**

Bishop Yours, O Lord, is the kingdom;

People **And you are exalted as head over all. Amen.**

DEDICATING THE FONT

The Bishop moves to the Font, lays a hand upon it, and says

Father, we thank you that through the waters of Baptism we die to sin and are made new in Christ. Grant through your Spirit that those baptized here may enjoy the liberty and splendor of the children of God.

V. There is one Lord, one Faith, one Baptism;

R. One God and Father of all.

We dedicate this Font in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Water is poured into the Font. Facing the Font, the Bishop says

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Grant, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

During the hymn, the Clergy will sprinkle the congregation with the Holy Water as a symbol of our baptism with Christ.

Hymn *The Church's one foundation* (vs 3-5)

Dedicating the Lectern

The Bishop proceeds to the Lectern, lays a hand upon it, and says

Father, your eternal Word speaks to us through the words of Holy Scripture. Here we read about your mighty acts and purposes in history, and about those whom you chose as the agents of your will. Inspired by the revelation of your Son, we seek your present purposes. Give us ears to hear and hearts to obey.

V. May the words of our mouth, and the meditation of our heart,

R. Be acceptable to you, O Lord our God.

We dedicate this Lectern in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lessons

A reading from 1 Kings 8:22-23; 27-30

He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart,

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

Reader The Word of the Lord. **People Thanks be to God.**

Psalm 84

1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O LORD of hosts,
my King and my God.

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own
room, *
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

10 For the LORD God is both sun and shield; *
he will give grace and glory;

11 No good thing will the LORD withhold *
from those who walk with integrity.

12 O LORD of hosts, *
happy are they who put their trust in you!

A Reading from Revelation 21:2-7

And I saw the holy city, the new Jerusalem, coming down out of
heaven from God, prepared as a bride adorned for her husband. And I
heard a loud voice from the throne saying, 'See, the home of God is

among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

Reader The Word of the Lord. **People Thanks be to God.**

DEDICATING THE MUSICAL INSTRUMENTS

They sing to the tambourine and the lyre, and rejoice to the sound of the pipes.

V. Praise him with the sound of the trumpet:

R. Praise him with lyre and harp.

Let us pray. (*Silence*)

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept these instruments for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. **Amen.**

Gospel Acclamation

Open your ears, O faithful people (vs 1, 4)

1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
 To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song [Yisrael V'oraita]*, Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

All then stand for the Gospel.

**The Holy Gospel of our Lord Jesus Christ according to Matthew.
 People Glory to you, Lord Christ.**

Matthew 7:13-14,24-25

[Jesus said,] "Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take

it. For the gate is narrow and the road is hard that leads to life, and there are few who find it.

‘Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock.’

The Gospel of the Lord

People Praise to you, Lord Christ.

The Sermon

The Rev. George Silides

The Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively.

In peace, let us pray to the Lord, saying,

Lord, hear our prayer.

For your holy Church throughout the world; for Sean, our Presiding Bishop; for Mark, our Bishop; for all bishops, priests, deacons, and lay ministers; and for all who worship in this place, that together we may proclaim the Gospel of Christ with courage and joy,

Lord, hear our prayer.

For this church, now consecrated to your glory: that these walls may always echo with prayer, Scripture, praise, and the breaking of bread; that all who enter here may find welcome, mercy, healing, and hope; and that this house may ever be a sign of your Kingdom,

Lord, hear our prayer.

For the people of this congregation, that we may be living stones, built upon the foundation of Christ, our sure Rock; that our common life may bear witness to your love, and that our ministries may serve the needs of our neighbors, help us to have peace and confidence enough to bring more love into the world,

Lord, hear our prayer.

For all who seek you, for those who have wandered from the way, for those searching for meaning, and for those who will one day cross the threshold of this church for the first time, that they may discover the narrow gate that leads to life and the steadfast love of Jesus Christ,

Lord, hear our prayer.

For this community, for our city and all who live and work here; for schools, businesses, civic leaders, first responders, and all who seek the common good; that this congregation may be a faithful partner in bringing justice, compassion, and peace, and that we may inspire

others through your faithful service and that we will empower people to serve your will. We also pray for the well being of all God's creatures from insects to wild animals to domestic animals and our pets. May we treat them all with mutual respect, loving care and kindness,

Lord, hear our prayer.

For the nations of the world, for all who govern, and for places torn by violence, hatred, disaster, or division; May you inspire in all leaders the desire to do your will, to put aside fears and want of power that they may lead with wisdom, love and Truth and may guide us all into the ways of reconciliation and hope,

Lord, hear our prayer.

For the poor, the hungry, the lonely, the homeless, the imprisoned, the sick, those dealing with mental health, with trauma and all who suffer in body, mind, or spirit. We pray for young people everywhere as they search for meaning and direction. Give them courage, protect them, keep their feet on the right paths and we pray for those who live without faith, without love and without hope. May they gain a mustard seed of faith that will sustain them on this beautiful, rugged journey back to God. We pray especially for those we now name, either silently or aloud.

The People may add their own petitions.

Grant them your healing, comfort, and strength.

Lord, hear our prayer.

We thank you, Lord, for all the blessings of this life. We give thanks to all those who have generously contributed to rebuilding our beloved Church of the Holy Trinity. We thank you gracious God for all the souls who have sustained our parish and continued our ministries in this community for the last 130 years and for those who will continue to carry Christ's message of love to the world for years to come,

The People may add their own petitions.

Lord, hear our prayer.

For all those who have died, for Robin S. and remembering especially those whose faith and generosity built this parish and preserved this church for future generations. May they rejoice in the heavenly city,

where you dwell with your people forever.

The People may add their own petitions.

Lord, let you loving kindness be upon them.

Lord, hear our prayer.

For ourselves, that, like Solomon, we may remember that no building can contain your glory, yet by your grace you choose to meet your people wherever they gather in your Name. Make us faithful stewards of this sacred place until that day when all creation is made new and your dwelling is forever with humankind.

Lord, hear our prayer.

The Celebrant concludes:

Almighty and everlasting God, whose presence sanctifies every place where your people gather in faith: Receive the prayers we offer this day. Consecrate not only this house, but also our hearts, that together we may be a holy temple, built upon Jesus Christ our cornerstone. Strengthen us to serve your mission in the world until we join all your saints in the new Jerusalem, where you live and reign, one God, Father, Son, and Holy Spirit, now and for ever. **Amen.**

After a period of silence, the Bishop concludes with the following prayers

Almighty God, all times are your seasons, and all occasions invite your tender mercies: Accept our prayers and intercessions offered in this place today and in the days to come; through Jesus Christ, our Mediator and Advocate. **Amen.**

We give you thanks, O God, for the gifts of your people, and for the work of many hands, which have beautified this place and furnished it for the celebration of your holy mysteries. Accept and bless all we have done, and grant that in these earthly things we may behold the order and beauty of things heavenly; through Jesus Christ our Lord. **Amen.**

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe

The Episcopal Church

Bishop Mark Lattime and his family

In this Diocese: Christ Church Anchorage

In this Deanery: St Peter's Sitka

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Leah, Libby and Family,
Johanna , Isaiah

THANKSGIVINGS

THE DEPARTED

Marcia Nye

DEDICATING THE ALTAR

Let us now pray for the setting apart of the Altar.

The Bishop goes to the Table and, with arms extended, says

We praise you, Almighty and eternal God, that for us and for our salvation, you sent your Son Jesus Christ to be born among us, that through him we might become your sons and daughters.

Blessed be your Name, Lord God.

We praise you for his life on earth, and for his death upon the cross, through which he offered himself as a perfect sacrifice.

Blessed be your Name, Lord God.

We praise you for raising him from the dead, and for exalting him to be our great High Priest.

Blessed be your Name, Lord God..

We praise you for sending your Holy Spirit to make us holy, and to unite us in your holy Church.

Blessed be your Name, Lord God.

The Bishop lays a hand upon the Table, and continues

Lord God, hear us. Sanctify this Table dedicated to you. Let it be to us a sign of the heavenly Altar where your saints and angels praise you for ever. Accept here the continual recalling of the sacrifice of your Son. Grant that all who eat and drink at this holy Table may be fed and refreshed by his flesh and blood, be forgiven for their sins, united with one another, and strengthened for your service.

Blessed be your Name, Father, Son, and Holy Spirit; now and for endless ages. Amen.

Bells are now be rung during the Te deum. Members of the congregation vest the Altar, place the vessels on it, and light the candles.



You Are God *Te Deum laudamus*

1. You are the God we praise,
The Lord whom we acclaim,
Eternal Father, all the world
Bows down at your great Name;
To you angelic hosts
And all the powers of heaven,
The Cherubim and Seraphim,
Sing praises without end.
2. Holy, thrice-holy Lord,
The God of praise and might,
The heavens above and earth beneath
Are filled with glorious light;
The apostolic band,
Prophets and martyrs praise,
Throughout the world the holy Church
Acclaims you Lord always;
3. Father, of majesty,
Your only Son and true,
And Holy Spirit, Advocate,
To you all praise is due;
Lord Christ, the Father's Son,
In glory, King above,
You did not shun the Virgin's womb
To set us free in love.
4. You overcame death's sting
And opened heaven's door
To all the faithful where you reign

In glory evermore;
Come, then, and help all those
For whom your blood was spent
And bring us with your holy saints
To glory without end.

A New Metrical Psalter

Christopher L. Webber.

Tune: DIADEMATA 1868 Hymns Ancient and Modern

Hymnal 494

DEDICATING A TABERNACLE FOR THE SACRAMENT

Antiphon

Aaron shall set the bread before the Lord on a table of pure gold, on behalf of the people of Israel, as a covenant for ever.

V. As often as you eat this bread and drink this cup:

R. You proclaim the Lord's death until he comes.

Let us pray. *(Silence)*

O Lord God, Father of our Savior Jesus Christ, who before his passion instituted the Sacrament of his Body and Blood: Grant that in this tabernacle which we set apart today, the outward signs of his covenant may be kept in safety, and that we may show forth his death and resurrection until he comes in glory; who lives and reigns for ever and ever. **Amen.**

DEDICATING ALTAR CLOTHS AND HANGINGS

Antiphon

This is the offering which you shall receive from the people: gold, silver, and bronze, blue and purple and scarlet cloth, and finely woven linen.

V. O Lord my God, how excellent is your greatness:

R. You are clothed with majesty and splendor.

Let us pray. *(Silence)*

O glorious God, all your works proclaim your perfect beauty: Accept our offering of these linens and banners, and grant that it may adorn this sanctuary and show forth your glory; through Jesus Christ our Lord. **Amen.**

The Peace

The Bishop says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the bishop and other clergy and the people greet one another.

Offertory *How lovely*

How Lovely (Psalm 84)

Tune: *Carrickfergus*

Words: Kiran Young Wimberly © 2015

Patricia Hull Lattime, Kim Andrews

How lovely your place of dwelling
God almighty, I long for you
My heart cries out, and my flesh is weary
For the courts of the living Lord

Even the sparrow, it finds a home
And the swallow builds her nest in spring
At your altar, your place of dwelling
In your presence to you they sing

The Doxology

Thomas Ken 1637-1711

from Genevan Psalter 1551

Praise God, from whom all bless - ings flow;

4 Praise Him, all crea - here be - crea -

7 low; Praise Him a - bove, ye heav'n - ly host

10 Praise Fa - ther, Son, and Ho - ly Ghost! A - men

The Holy Eucharistic

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy, Holy, Holy Lord

From the Rite 2 Liturgy

The American Folk Tune Holy Manna
arranged and adapted by George Bayley

The musical score is written on a single staff in G major (one sharp) and 4/4 time. The tempo is marked 'J = 90'. The key signature has one sharp (F#). The score is divided into measures by bar lines, with measure numbers 4, 7, 10, 13, and 16 indicated at the start of their respective lines. Chord symbols (G, D) are placed above the staff at various points. The lyrics are written below the staff, aligned with the notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and of might, Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.'

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood

of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Antiphon
Cantor; then All

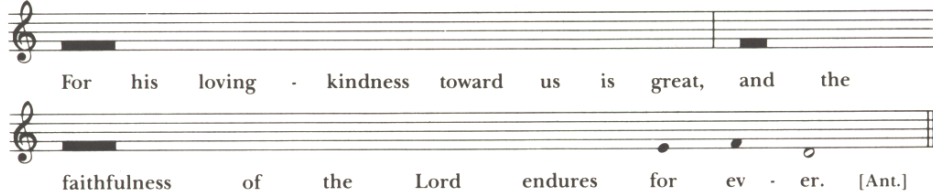


Bless - ed are those who are called to the Sup - per of the Lamb.

Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the
faithfulness of the Lord endures for ev - er. [Ant.]

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymns

*They'll know we are Christians
Seek ye first the Kingdom of God*

1 We are one in the Spir-it, we are one in the
 2 We will walk with each o-ther, we will walk hand in
 3 We will work with each o-ther, we will work side by
 4 All__ praise to the Fa-ther, from__ whom all things

4 Lord. We are one in the Spir-it, we are one in the
 hand. We will walk with each o-ther, we will walk hand in
 side. We will work with each o-ther, we will work side by
 come, and all praise to Christ Je-sus, his__ on - ly

8 Lord, and we pray that all u - ni - ty may
 hand, and to - geth - er we'll spread the news that
 side, and we'll guard each one's dig - ni - ty and
 Son, and all praise to the Spir - it, who__

11 *Fm* *Refrain* *D♭*

one day be re - stored.
 God is in our land. And they'll know we are
 save each one's pride.
 makes_ us all one.

14 *Cm⁷* *Fm* *B♭m*

Chris - tians by our love, by our love. Yes, they'll

17 *Fm* *B♭m* *Cm* *Fm*

know we are Chris - tians by our love.

Lift Up Your Hearts 296

Words: Peter Scholtes (b. 1938) © 1966, 1967 F.E.L. Church Publications, Ltd., assigned 1991 to Lorenz Corporation

Music (ST.BRENDAN'S 13.13.14 refrain 13.10): Peter Scholtes; arr. Dennis Fitzpatrick © 1966, 1967 F.E.L. Church Publications, Ltd., assigned 1991 to Lorenz Corporation

1

1 Seek ye first the king - dom of God
2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

The Blessing

May God, who has blessed this congregation in generations past, strengthen you for the years to come.

May Christ, the cornerstone of the Church, keep you steadfast in faith and hope.

May the Holy Spirit fill this place with hospitality, compassion, and joy.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn *Holy, Holy, Holy, Lord God Almighty*

vv. 2,3

1 Ho-ly, ho-ly, ho - ly! Lord God Al-might - y!
 2 Ho-ly, ho-ly, ho - ly! all the saints a - dore thee,
 3 Ho-ly, ho-ly, ho - ly! though the dark-ness hide thee,
 4 Ho-ly, ho-ly, ho - ly! Lord God Al-might - y!

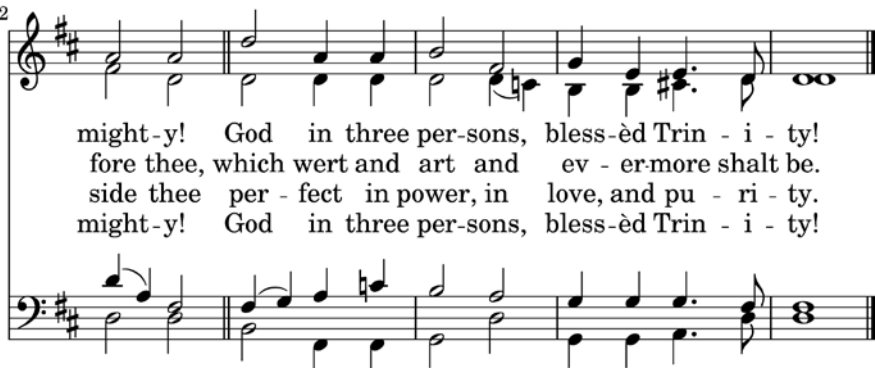
5

ear - ly in the morn - ing our song shall rise to
 cast - ing down their gold - en crowns a - round the glass - y
 though the eye of sin - ful man thy glo - ry may not
 all thy works shall praise thy name in earth and sky and

8

thee; ho-ly, ho - ly, ho - ly! mer - ci - ful and
 sea; cher-u - bim and sera - phim fall - ing down be -
 see, on - ly thou art ho - ly, there is none be -
 sea; ho-ly, ho - ly, ho - ly! mer - ci - ful and

Ancient and Modern: hymns and songs for refreshing worship 276
 Text: Reginald Heber (1783-1826)
 Music (NICAEA 11 12 12 10): John Bacchus Dykes (1823-1876)



The Dismissal

The people are dismissed, and respond by saying

People Thanks be to God.

Please join us after the service for a
 potluck lunch in McPhetres Hall

Church of the Holy Trinity

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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<https://www.youtube.com/channel/UCwPkHKqL3TFGbNVvCIQqW3Q/Videos>

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
The Reverend George Silides, former Rector
The Reverend Hunter Silides, former Rector
The Reverend Gordon Blue, former Rector
The Reverend Joyce Parry Moore

Acolytes:	Bob Coghill, Deb Maas, Daniel Cornwall, Matthew Talley
Lectors:	Kristin Garot, Daniel Cornwall, Bob Coghill
Preacher:	The Reverend George Silides,
Celebrant:	The Reverend Hunter Silides,
Cantor:	Patricia Hull Lattime
Musician:	Kim Andrews
Gaffer:	Alison Talley
Music during lunch	Luke Weld

With joyous gratitude, we recognize the leaders of the Legacy Committee formed in 2023 when the building loan balance was \$188,000. The members were Bill Andrews, Mary Alice McKeen, Gordon Blue, Kristin Garot, Larry Talley, Lena Simmons, Hal Geiger, Joe Geldhof, and Julie North.

Vestry Members

Steve Byers, Hal Geiger, Talitha Lukshin, Mary Anne Slemmons, Audrey White, Bob Coghill, Patricia Lattime, Debbie Maas, Larry Talley

Facilities Committee Chair

Bill Andrews

Liturgist

Lena Simmons

Pianists

Kimberly Andrews

Luke Weld

Organist

Laurie Clough

The Altar Guild

Julie North, Michael McDonough, Deb Maas, Bob Coghill, Talitha Lukshin

Flower Guild

Mary Ann Slemmons, Kristin Garot, Mary Jane Tenney, Becca Smith, Betsy Longenbaugh

We thank all the donors who contributed toward the Legacy Campaign to eliminate the building loans.

The candles ringing the church are lit in their honor.

Kim and Bill Andrews	Dennis Brooks
Pete Froehlich and Elsa Demeksa	Tom and Sue Koester
Linda McCargar and George Partlow	Laura Achee
Hal Geiger and Sigrid Dahlberg	Nico and Susan Bus
Sharon and Bruce Denton	Mariya Gladziszewski and Eric Kueffner
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Janice Hurley	Brenda Hewitt and Lawrence Fuller
Anne Sutton and Gordon Sandy	Nina Kinney
Bob Banghart and Laura Lucas	Susie and Gerry Kuelbs
Richard Monkman and Tina Kobayashi	Mo Longworth and Lin Davis
Rick Trostel	Deborah Maas
	Gail Marvin
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Larry and Alison Talley
Jan Van Slyke
Patty Ware