

NOONDAY PRAYER

The Church of the Holy Trinity
Juneau, Alaska

Readings for August 10 - 15, 2026

Carmody, Courtney. Whole World in God's Hands, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.
<https://act.library.vanderbilt.edu/artworks/57318>



Monday, August 10 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the Bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

89

Part I *Misericordias Domini*

1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.

3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

4 'I will establish your line for ever, *
and preserve your throne for all generations.'"

5 The heavens bear witness to your wonders, O Lord, *
and to your faithfulness in the assembly of the holy ones;

6 For who in the skies can be compared to the Lord? *
who is like the Lord among the gods?

7 God is much to be feared in the council of the holy ones, *
great and terrible to all those round about him.

8 Who is like you, Lord God of hosts? *
O mighty Lord, your faithfulness is all around you.

9 You rule the raging of the sea *
and still the surging of its waves.

10 You have crushed Rahab of the deep with a deadly wound; *
you have scattered your enemies with your mighty arm.

11 Yours are the heavens; the earth also is yours; *
you laid the foundations of the world and all that is in it.

12 You have made the north and the south; *
Tabor and Hermon rejoice in your Name.

13 You have a mighty arm; *
strong is your hand and high is your right hand.

14 Righteousness and justice are the foundations of your throne; *
love and truth go before your face.

15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

16 They rejoice daily in your Name; *
they are jubilant in your righteousness.

17 For you are the glory of their strength, *
and by your favor our might is exalted.

18 Truly, the Lord is our ruler; *
The Holy One of Israel is our King.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 3:1-21

3Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus^{*} by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ ³Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’^{*}
⁴Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ ⁵Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh,

and what is born of the Spirit is spirit.*⁷ Do not be astonished that I said to you, “You* must be born from above.”*⁸ The wind* blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’⁹ Nicodemus said to him, ‘How can these things be?’¹⁰ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

11 ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you* do not receive our testimony.’¹² If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?¹³ No one has ascended into heaven except the one who descended from heaven, the Son of Man.*¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,¹⁵ that whoever believes in him may have eternal life.*

16 ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

17 ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’¹⁸ Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God.¹⁹ And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil.²⁰ For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed.²¹ But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.’*

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as

head above all.

Free intercessions may be offered.

Amen.

LAURENCE OF ROME

DEACON AND MARTYR (10 AUGUST 258)

Almighty God, by whose grace and power your servant Laurence triumphed over suffering and despised death: Grant that we may be steadfast in service to the poor and outcast, and may share with him in the joys of your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Final Collect

May the road rise up to meet you.

May the wind be always at your back.

May the sun shine warm upon your face;

the rains fall soft upon your fields and until we meet again, may God hold you in the palm of His hand. (Celtic)

Let us bless the Lord.

Thanks be to God.

May God bless the work of our hands. **Amen**



On August 4th, 258, Pope Sixtus II and his seven deacons were apprehended in the Roman catacombs and summarily executed, except for the archdeacon, Laurence, who was martyred on the 10th.

Ambrose relates a tradition that the prefect demanded information from Laurence about the church's treasures, since as archdeacon he had the primary responsibility for distributing alms to the poor and needy. Laurence asked for several days to gather all of the wealth together, during which time he worked quickly to give everything away to those in need. When the prefect again demanded the church's treasures, Laurence pointed to the sick and the poor

and said, "These are the treasures of the church."

Laurence is believed to have been roasted alive on a gridiron. According to legend, while being roasted he cheerfully exclaimed, "I am done on this side; turn me over!"

Tuesday August 11 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the Bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

99 *Dominus regnavit*

1 The Lord is King;

let the people tremble; *

he is enthroned upon the cherubim;

let the earth shake.

2 The Lord is great in Zion; *

he is high above all peoples.

3 Let them confess his Name, which is great and awesome; *

he is the Holy One.

4 "O mighty King, lover of justice,

you have established equity; *

you have executed justice and righteousness in Jacob."

5 Proclaim the greatness of the Lord our God

and fall down before his footstool; *

he is the Holy One.

6 Moses and Aaron among his priests,

and Samuel among those who call upon his Name, *

they called upon the Lord, and he answered them.

7 He spoke to them out of the pillar of cloud; *

they kept his testimonies and the decree that he gave them.

8 "O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 3:22-36

22 After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized. ²³John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized— ²⁴John, of course, had not yet been thrown into prison.

25 Now a discussion about purification arose between John's disciples and a Jew. ²⁶They came to John and said to him, 'Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him.' ²⁷John answered, 'No one can receive anything except what has been given from heaven. ²⁸You yourselves are my witnesses that I said, "I am not the Messiah," but I have been sent ahead of him." ²⁹He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. For this reason my joy has been fulfilled. ³⁰He must increase, but I must decrease.'

31 The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all. ³²He testifies to what he has seen and heard, yet no one accepts his testimony. ³³Whoever has accepted his testimony has certified this, that God is true. ³⁴He whom God has sent speaks the words of God, for he gives the Spirit without measure. ³⁵The Father loves the Son and has placed all things in his hands. ³⁶Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God's wrath.

Hear what the Spirit is saying to God's people.
Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Creator, our Father in heaven, we come to you as your children. We confess that we are weak and broken images of you. We pray for the forgiveness and healing you give in Jesus Christ. May his Spirit clean our spirits, minds, hearts, and bodies. We pray that your Holy Spirit will help us to worship in spirit and truth.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for.

O God, take from us cynicism, domination and idle chatter. Give us wholeheartedness, patience and love. Help us to see where we are wrong and not to judge others. Let your face shine on us, O Lord, as we make our prayer to you. Rescue us from our distress and transform our poverty by the richness of your grace. We ask all this through Jesus Christ the Lord.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

CLARE OF ASSISI

NUN (11 AUGUST 1253)

O God, whose blessed Son became poor that we, through his poverty, might become rich: Deliver us from an inordinate love of this world, that we,

inspired by the devotion of your servant Clare, might serve you with singleness of heart and attain to the riches of the age to come; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Final Collect

Let our eyes be your eyes, sharing compassion, warmth and love. Let our hands be your hands bringing healing with their touch. Let our ears be your ears listening where there is need. Let our words be your words bringing comfort joy and peace. **Amen.** (Celtic)

Let us bless the Lord.

Thanks be to God.

May God grant to the world justice, truth and peace. **Amen.**



In the latter part of the twelfth century, many Christians felt that the church had fallen on evil days and was weak and spiritually impoverished. It was then that Francis of Assisi renounced his wealth and established the mendicant order of Franciscans. At the first gathering of the order in 1212, Francis preached a sermon that was to make a radical change in the life of an eighteen-year-old young woman named Clare Offreduccio.

The daughter of a wealthy family, Clare was inspired by Francis' words with the desire to serve God and to give her life to

the following of Christ's teaching. She sought out Francis and begged that she might become a member of his order, placing her jewelry and rich outer garments on the altar as an offering. Francis could not refuse her pleas. He placed her temporarily in a nearby Benedictine convent. When this action became known, friends and relatives tried to take Clare home again, but she remained adamant. She prevailed, and soon after was taken by Francis to a poor dwelling beside the Church of St. Damian at Assisi. Several other women soon joined her. She became the Superior of the order, which was called the "Poor Ladies of St. Damian," and, after her death, the "Poor Clares" in tribute to her.

The order's practices were austere. They embraced the Franciscan rule of absolute poverty. Their days were given over to begging and to works of mercy for the poor and the neglected. Clare herself was servant, not only to

the poor, but to her nuns. Her biographer says that she “radiated a spirit of fervor so strong that it kindled those who but heard her voice.”

Clare governed her community for 40 years, and outlived Francis by 27 years. After the death of Francis, the order that he had founded quickly began to relax its discipline of strict poverty, and it was Clare and the other sisters who continually urged the brothers to persevere in the commitment that they had made. She resisted several attempts by successive popes to impose a more traditional Benedictine rule on the sisters, since the discipline followed by her community was considered to be too austere for women. When Pope Gregory IX tried to absolve her from the obligation to follow the strict poverty of her rule, Clare replied: “I need to be absolved from my sins, not from the obligation of following Christ.” Ultimately, her community and its rule were recognized by the church as a legitimate expression of religious life for women.

In 1253, her last illness began. Daily she weakened, and daily she was visited by devoted people, by priests, and even by the pope. On her last day, as she saw many weeping by her bedside, she exhorted them to love “holy poverty” and to share their possessions. She was heard to say: “Go forth in peace, for you have followed the good road. Go forth without fear, for he that created you has sanctified you, has always protected you, and loves you as a mother. Blessed be God, for having created me.”

Wednesday, August 12 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the Bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

101 Misericordiam et iudicium

1 I will sing of mercy and justice; *

to you, O Lord, will I sing praises.

2 I will strive to follow a blameless course;

oh, when will you come to me? *

I will walk with sincerity of heart within my house.

3 I will set no worthless thing before my eyes; *

I hate the doers of evil deeds;

they shall not remain with me.

4 A crooked heart shall be far from me; *

I will not know evil.

5 Those who in secret slander their neighbors I will destroy; *

those who have a haughty look and a proud heart I cannot abide.

6 My eyes are upon the faithful in the land, that they may dwell with me, *

and only those who lead a blameless life shall be my servants.

7 Those who act deceitfully shall not dwell in my house, *

and those who tell lies shall not continue in my sight.

8 I will soon destroy all the wicked in the land, *

that I may root out all evildoers from the city of the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

John 4:27-42

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹‘Come and see a man who told me everything I have ever done! He cannot be the Messiah, ^{*} can he?’ ³⁰They left the city and were on their way to him.

31 Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ ³²But he said to them, ‘I have food to eat that you do not know about.’ ³³So the disciples said to one another, ‘Surely no one has brought him something to eat?’ ³⁴Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving ^{*}wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, “One sows and another reaps.” ³⁸I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

39 Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Lord, hear our prayer;
And let our cry come to you.
Let us pray.

Litany of Healing

God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy and blessed Trinity,
have mercy upon us and save us.

For those who suffer in body

Hear us, good Lord.

For the distressed in mind and spirit

Hear us, good Lord.

For those burdened by sin

Hear us, good Lord.

For all of us who fall short of your glory

Hear us and save us.

For strength to endure

Hear us, good Lord.

For hope to sustain

Hear us, good Lord.

For the grace of the Holy Spirit

Hear us, good Lord.

For all of us present .

Hear us and save us.

For those who we lift up in our prayers

Hear us and save us.

In your great mercy look with compassion on your people,
hear our prayers, pardon our sins and bring us to eternal life.

Lord, hear us and have mercy.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.** (*Welsh BCP*)

Lord, give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and

protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

FLORENCE NIGHTINGALE

NURSE, RENEWER OF SOCIETY (12 AUGUST 1910)

O God, who gave grace to your servant Florence Nightingale to bear your healing love into the shadow of death: Grant to all who heal the same virtues of patience, mercy, and steadfast love, that your saving health may be revealed to all; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Great Physician of our souls and bodies, you are always at work in our lives to bring good out of evil . . .

May your sick children

experience the same surge of healing power as did the sick woman who touched the hem of your robe.

Great Spirit, who broods over the world, restore the garment of our self-respect, and remake us in your beauty.

Renew in us

the stillness of our being,

the soundness of our bodies

and the secret of our wholeness.

Let us bless the Lord. **Thanks be to God.**

May Christ our redeemer bring us healing and wholeness. **Amen.**

Anyone desiring healing prayers is invited to come to the altar after the service.

Florence Nightingale was born to a wealthy English family in Florence, Italy, on May 12th, 1820. She trained as a nurse in a hospital run by a



Lutheran order of Deaconesses at Kaiserwerth, and in 1853 became superintendent of a hospital for invalid women in London. In response to God's call and animated by a spirit of service, in 1854 she volunteered for duty during the Crimean War and recruited 38 nurses to join her. With them she organized the first modern nursing service in the British field hospitals of Scutari and Balaclava.

Making late-night rounds to check on the welfare of her charges, a hand-held lantern to aid her, the wounded identified her as "The Lady with the Lamp." By imposing strict discipline and high standards of sanitation she radically reduced the drastic death toll and rampant infection then typical in field

hospitals. She returned to England in 1856, and a fund of £50,000 was subscribed to enable her to form an institution for the training of nurses at St. Thomas's Hospital and at King's College Hospital. Her school at St. Thomas's Hospital became significant in helping to elevate nursing into a profession. She devoted many years to the question of army sanitary reform, to the improvement of nursing, and to public health in India. Her main work, *Notes on Nursing*, went through many editions.

An Anglican, she remained committed to a personal mystical religion, which sustained her through many years of poor health until her death in 1910. Until the end of her life, although her illness prevented her from leaving her home, she continued in frequent spiritual conversation with many prominent church leaders of the day, including the local parish priest, who regularly brought the Eucharist to her. By the time of her death on August 13th, 1910, her accomplishments and legacy were widely recognized, and she is honored throughout the world as the founder of the modern profession of nursing.

Thursday, August 13 2025

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the Bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

105

Part I *Confitemini Domino*

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him, *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

7 He is the Lord our God; *
his judgments prevail in all the world.

8 He has always been mindful of his covenant, *
the promise he made for a thousand generations:

9 The covenant he made with Abraham, *
the oath that he swore to Isaac,

10 Which he established as a statute for Jacob, *
an everlasting covenant for Israel,

11 Saying, "To you will I give the land of Canaan *
to be your allotted inheritance."

12 When they were few in number, *
of little account, and sojourners in the land,

13 Wandering from nation to nation *
and from one kingdom to another,

14 He let no one oppress them *
and rebuked kings for their sake,

15 Saying, "Do not touch my anointed *
and do my prophets no harm."

16 Then he called for a famine in the land *
and destroyed the supply of bread.

17 He sent a man before them, *
Joseph, who was sold as a slave.

18 They bruised his feet in fetters; *
his neck they put in an iron collar.

19 Until his prediction came to pass, *
the word of the Lord tested him.

20 The king sent and released him; *
the ruler of the peoples set him free.

21 He set him as a master over his household, *
as a ruler over all his possessions,

22 To instruct his princes according to his will *
and to teach his elders wisdom.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.

John 4:27-42

27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, ‘What do you want?’ or, ‘Why are you speaking with her?’ ²⁸Then the woman left her water-jar and went back to the city. She said to the people, ²⁹‘Come and see a man who told me everything I have ever done! He cannot be the Messiah,* can he?’ ³⁰They left the city and were on their way to him.

31 Meanwhile the disciples were urging him, ‘Rabbi, eat something.’ ³²But he said to them, ‘I have food to eat that you do not know about.’ ³³So the disciples said to one another, ‘Surely no one has brought him something to eat?’ ³⁴Jesus said to them, ‘My food is to do the will of him who sent me and to complete his work.’ ³⁵Do you not say, “Four months more, then comes the harvest”? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving* wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, “One sows and another reaps.” ³⁸I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.’

39 Many Samaritans from that city believed in him because of the woman’s testimony, ‘He told me everything I have ever done.’ ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, ‘It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

JEREMY TAYLOR

BISHOP AND THEOLOGIAN (13 AUGUST 1667)

O God, whose days are without end, and whose mercies cannot be numbered: Make us, like your servant Jeremy Taylor, deeply aware of the shortness and uncertainty of human life; and let your Holy Spirit lead us in holiness and righteousness all our days, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Final Collect

May God the Father bless us;
May Christ take care of us;
May the Holy Spirit enlighten us
all the days of our life.
The Lord be our Defender

and Keeper of body and soul
both now and for ever,
to the ages of ages. (*Book of Cerne, tenth century*)

Let us bless the Lord. **Thanks be to God.**

May God kindle in us the fire of love. **Amen.**



Jeremy Taylor, one of the most influential of the "Caroline Divines," was educated at Cambridge and, through the influence of William Laud, became a Fellow of All Souls at Oxford. He was still quite young when he became chaplain to Charles I and later, during the Civil War, a chaplain in the Royalist army.

The successes of Cromwell's forces brought about Taylor's imprisonment and, after Cromwell's victory, Taylor spent several years in forced retirement as chaplain to the family of Lord Carberry in Wales. It was during this

time that his most influential works were written, especially *Holy Living* and *Holy Dying* (1651). The opening of *Holy Living* reveals the impact that the Civil War, fought in part over religious concerns, had on him:

"I have lived to see religion painted upon banners, and thrust out of churches; and the temple turned into a tabernacle, and that tabernacle made ambulatory, and covered with skins of beasts and torn curtains; and God to be worshipped, not as he is "the Father of our Lord Jesus," (an afflicted Prince, the King of sufferings,) nor as the "God of Peace," (which two appellatives God newly took upon him in the New Testament, and glories in forever,) but he is owned now rather as "the Lord of Hosts," which title he was preached by the Prince of Peace. But when religion puts on armor, and God is not acknowledged by his New Testament titles, religion may have in it the power of the sword, but not the power of godliness; and we may complain of this to God, and amongst them that are afflicted, but we have no remedy but what we must expect from the fellowship of Christ's sufferings and the returns of the God of peace. In the meantime, and now that religion pretends to stranger actions upon the new principles; and men are apt to prefer a prosperous error before an afflicted truth; and some will think they are religious enough, if their worshippings have in them the great earnestness and passion, with much zeal and desire; that we refuse no labor;

that we bestow upon it much time; that we use the best guides, and arrive at the end of glory by all the ways of grace, of prudence, and religion."

Among Taylor's other works, *Liberty of Prophesying* proved to be a seminal work in encouraging the development of religious toleration in the seventeenth century. The principles set forth in that book rank with those of Milton's *Areopagitica* in its plea for freedom of thought.

In later life, Taylor and his family moved to the northeastern part of Ireland where, after the restoration of the monarchy, he became Bishop of Down and Connor. To this was later added the small adjacent diocese of Dromore. As bishop, he labored tirelessly to rebuild churches, restore the use of the Prayer Book, and overcome continuing Puritan opposition. As Vice-Chancellor of Trinity College, Dublin, he took a leading part in reviving the intellectual life of the Church of Ireland. He died in 1667, having remained to the end a man of prayer and a pastor.

Friday, August 14 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the Bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

102 Domine, exaudi

1 Lord, hear my prayer, and let my cry come before you; *
hide not your face from me in the day of my trouble.

2 Incline your ear to me; *
when I call, make haste to answer me,

3 For my days drift away like smoke, *
and my bones are hot as burning coals.

4 My heart is smitten like grass and withered, *
so that I forget to eat my bread.

5 Because of the voice of my groaning *
I am but skin and bones.

6 I have become like a vulture in the wilderness, *
like an owl among the ruins.

7 I lie awake and groan; *
I am like a sparrow, lonely on a house-top.

8 My enemies revile me all day long, *
and those who scoff at me have taken an oath against me.

9 For I have eaten ashes for bread *
and mingled my drink with weeping.

10 Because of your indignation and wrath *
you have lifted me up and thrown me away.

11 My days pass away like a shadow, *
and I wither like the grass.

12 But you, O Lord, endure for ever, *
and your Name from age to age.

13 You will arise and have compassion on Zion,
for it is time to have mercy upon her; *
indeed, the appointed time has come.

14 For your servants love her very rubble, *
and are moved to pity even for her dust.

15 The nations shall fear your Name, O Lord, *
and all the kings of the earth your glory.

16 For the Lord will build up Zion, *
and his glory will appear.

17 He will look with favor on the prayer of the homeless; *
he will not despise their plea.

18 Let this be written for a future generation, *
so that a people yet unborn may praise the Lord.

19 For the Lord looked down from his holy place on high; *
from the heavens he beheld the earth;

20 That he might hear the groan of the captive *
and set free those condemned to die;

21 That they may declare in Zion the Name of the Lord, *
and his praise in Jerusalem;

22 When the peoples are gathered together, *
and the kingdoms also, to serve the Lord.

23 He has brought down my strength before my time; *
he has shortened the number of my days;

24 And I said, "O my God,
do not take me away in the midst of my days; *
your years endure throughout all generations.

25 In the beginning, O Lord, you laid the foundations of the earth, *
and the heavens are the work of your hands;

26 They shall perish, but you will endure;
they all shall wear out like a garment; *
as clothing you will change them,
and they shall be changed;

27 But you are always the same, *
and your years will never end.

28 The children of your servants shall continue, *
and their offspring shall stand fast in your sight."

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen

John 4:43-54

43 When the two days were over, he went from that place to Galilee ⁴⁴(for Jesus himself had testified that a prophet has no honour in the prophet's own country). ⁴⁵When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival.

46 Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum.

⁴⁷When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death.

⁴⁸Then Jesus said to him, 'Unless you ^{*}see signs and wonders you will not believe.' ⁴⁹The official said to him, 'Sir, come down before my little boy dies.' ⁵⁰Jesus said to him, 'Go; your son will live.' The man believed the word that Jesus spoke to him and started on his way. ⁵¹As he was going down, his slaves met him and told him that his child was alive. ⁵²So he asked them the hour when he began to recover, and they said to him, 'Yesterday at one in the afternoon the fever left him.' ⁵³The father realized that this was the hour when Jesus had said to him, 'Your son will live.' So he himself believed, along with his whole household. ⁵⁴Now this was the second sign that Jesus did after coming from Judea to Galilee.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop.

Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord.

Free intercessions may be offered.

AMEN.

JONATHAN MYRICK DANIELS
SEMINARIAN (14 AUGUST 1965)

O God of justice and compassion, who puts down the proud and the mighty from their place, and lifts up the poor and afflicted: We give you thanks for your faithful witness Jonathan Myrick Daniels, who, in the midst of injustice and violence, risked and gave his life for another; and we pray that we, following his example, may make no peace with oppression; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Final Collect

May God's love be the love that surrounds us today.

May God's peace be the peace that we share on our way.

May God's grace be the grace that our actions display.

May God's truth be the truth in the words that we say. Amen *Celtic*

The service concludes as follows

Let us bless the Lord.

Thanks be to God.

May Christ our Savior give us peace. **Amen.**

Jonathan Myrick Daniels was born in Keene, New Hampshire, in 1939. Like many young adults, from high school in Keene to graduate school at Harvard, Jonathan wrestled with vocation. Attracted to medicine, ordained ministry, law, and writing, he found himself close to a loss of faith until his discernment was clarified by a profound conversion on Easter Day 1962 at the Church of the Advent in Boston. Jonathan then entered the Episcopal Theological School in Cambridge, Massachusetts.



In March of 1965, the televised appeal of Martin Luther King, Jr. to come to Selma to secure for all citizens the right to vote touched Jonathan's passions for the well-being of others, the Christian witness of the church, and political justice. His conviction was deepened at Evening Prayer during the singing of the Magnificat: "He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things." He wrote: "I knew that I must go to Selma. The

Virgin's song was to grow more and more dear to me in the weeks ahead."

In Selma he found himself in the midst of a time and place where the nation's racism and the Episcopal Church's share in that inheritance were exposed. Greatly moved by what he saw and experienced, he returned to seminary, asked leave to work in Selma while continuing his studies, and returned there under the sponsorship of the Episcopal Society for Cultural and Racial Unity. After a brief return to Cambridge in May to complete his exams, he returned to Alabama to resume his efforts assisting those engaged in the integration struggle. Jailed on August 14th for joining a picket line, Jonathan and his companions resolved to remain together until bail could be posted for all of them, as it was six days later. Released and aware that they were in danger, four of them walked to a small store. As sixteen-year-old Ruby Sales reached the top step of the entrance, a man with a shotgun appeared, cursing her. Jonathan pulled her to one side to shield her from the unexpected threats and was killed instantly by the 12-gauge blast.

Jonathan's letters and papers bear eloquent witness to the profound effect that Selma had upon him. He writes, "The doctrine of the creeds, the enacted faith of the sacraments, were the essential preconditions of the experience itself. The faith with which I went to Selma has not changed: it has grown...I began to know in my bones and sinews that I had been truly baptized into the Lord's death and resurrection...with them, the black men and white men, with all life, in him whose Name is above all the names that the races and nations shout...We are indelibly and unspeakably one."

Saturday August 15 2026

St. Mary the Virgin, Mother of Our Lord Jesus Christ

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the Bulletins link.

Blessed is she who had faith
that the Lord's promise would be fulfilled.

All generations shall call her blessed.

So tenderly has he looked upon his servant.

All generations shall call her blessed.

Blessed is she among women and blessed is the fruit of her womb.

All generations shall call her blessed.

Glory to the Father, and to the Son, and to the Holy Spirit. Holy is his name.

All generations shall call her blessed.

Galatians 4:4-7

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Here ends the lesson.

Psalm 34:1-9 Benedicam Dominum

1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.

2 I will glory in the LORD; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

4 I sought the LORD, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the LORD is good; *
happy are they who trust in him!

9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia, alleluia.

Hail, Mary, full of grace, the Lord is with you.

**Blessed are you among women,
and blessed is the fruit of your womb. Alleluia. Alleluia.**

Luke 1:46-55

Mary said,

"My soul magnifies the Lord,
and my spirit rejoices in God my Savior,

for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;

for the Mighty One has done great things for me,
and holy is his name.

His mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,
and lifted up the lowly;

he has filled the hungry with good things,
and sent the rich away empty.

He has helped his servant Israel,
in remembrance of his mercy,

according to the promise he made to our ancestors,
to Abraham and to his descendants forever."

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

As we pray to God, the Father of our Lord Jesus Christ, we say with Mary:

Lord, have mercy on those who fear you.

Holy is your name.

Your prophet of old foretold a day when a virgin would conceive and bear a son who would be called God-with-us.

Help us to look forward to your deliverance

and to seek the fullness of your kingdom.

Lord, have mercy on those who fear you.

Holy is your name.

Your angel declared to Mary that she was to be the mother of the Saviour.

Help every Christian person to be open to your word

and obedient to your will.

Lord, have mercy on those who fear you.

Holy is your name.

Mary rejoiced with Elizabeth and sang your praise,

‘My soul proclaims the greatness of the Lord.’

Help us to live joyful lives that sing your praise.

Lord, have mercy on those who fear you.

Holy is your name.

Mary bore a son of David’s line,

a king whose reign would never end.

Bless all the nations of the world with Christ’s gift of peace.

Lord, have mercy on those who fear you.

Holy is your name.

The child Jesus grew in wisdom and stature

in the home of Mary and Joseph.

Strengthen our homes and families,

and keep under your protection all those whom we love.
Lord, have mercy on those who fear you.

Holy is your name.

At the foot of the cross of Christ stood his mother,
and from the cross she received his lifeless body in her arms.
Give comfort and healing to all who suffer
and all who watch the suffering of those they love.
Lord, have mercy on those who fear you.

Holy is your name.

The apostle John saw a vision of a woman in heaven, robed with the sun.
Bring us with all those who have died in the faith of Christ
to share the joy of heaven with Mary and all the saints.
Lord, have mercy on those who fear you.

Holy is your name.

Free intercessions may be offered.

Almighty and everlasting God, your handmaid Mary magnified your name
and rejoiced in your saving love: trusting in that same love, we ask all these
our prayers through Jesus Christ our Lord, who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O God, you have taken to yourself the blessed Virgin Mary, mother of your
incarnate Son: Grant that we, who have been redeemed by his blood, may
share with her the glory of your eternal kingdom; through Jesus Christ our
Lord, who lives and reigns with you, in the unity of the Holy Spirit, one
God, now and for ever. **Amen.**

**Thou are all-lovely O Mary,
and the stain of sin
is not found in thee.
You are the glory of Jerusalem.
You are the joy of Israel,
You are the greatest honour of our people.
You are the advocate of sinners.
O Mary, O Mary,
Virgin most prudent,
Mother most merciful,
Pray for us,
Intercede for us with our Lord Jesus Christ.**

Ancient Hymn to the Blessed Virgin Mary

Final Collect

Eternal light, shine into our hearts,
eternal goodness, deliver us from evil,
eternal power, be our support,
eternal wisdom, scatter the darkness of our ignorance,
eternal pity, have mercy upon us;
that with all our heart and mind and soul and strength
we may seek your face and be brought by your infinite mercy to your holy
presence;
through Jesus Christ our Lord. **Amen.** *Alcuin of York (804)*

May Mary Virgin's Son Himself be a generous lamp to you to guide you
over the great and awful ocean of eternity and the blessing of God almighty,
the Father, the Son, and the Holy Spirit, be among you and remain with you
always. **Amen.**

Carmina Gadelica

Let us bless the Lord.

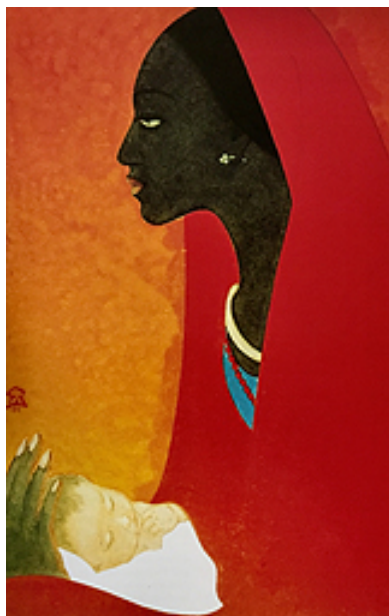
Thanks be to God.

May Christ dwell in our hearts by faith. **Amen.**

The honor paid to Mary, the Mother of Jesus Christ, goes back to the
earliest days of the church.

Two Gospels tell of the manner of Christ's
birth, and the familiar Christmas story
testifies to the church's conviction that he
was born of a virgin. In Luke's Gospel,
we catch a brief glimpse of Jesus'
upbringing at Nazareth, when the child
was in the care of his mother and her
husband Joseph.

During Jesus' ministry in Galilee, we
learn that Mary was often with the other
women who followed Jesus and
ministered to his needs. At Calvary, she
was among the little band of disciples who
kept watch at the cross. After the
resurrection, she was to be found with the
Twelve in the upper room, watching and
praying until the coming of the Spirit at
Pentecost.



Mary was the person closest to Jesus in his most impressionable years, and the words of the Magnificat, as well as her courageous acceptance of God's will, bear more than an accidental resemblance to the Lord's Prayer and the Beatitudes of the Sermon on the Mount.

Later devotion has claimed many things for Mary beyond the brief description that is given in Holy Scripture. What we can believe is that one who stood in so intimate a relationship with the incarnate Son of God on earth must, of all human beings, have the place of highest honor in the eternal life of God. A paraphrase of an ancient Greek hymn expresses this belief in very familiar words: "O higher than the cherubim, more glorious than the seraphim, lead their praises, alleluia."

The Blessed Virgin is cited as the patroness of all humanity. However, certain occupations and activities are more closely associated with her protection, including bicyclists, fishmongers, overseas Filipino workers, harness makers, seafarers, and pilots/aviators.

Wesley, Frank, 1923-2002. Black Madonna, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=59228>