

Church of the Holy Trinity

August 16, 2026 + The Twelfth Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
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Prelude

Entrance Hymn

Thou whose almighty word
Hymnal 371

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy, thou only art the Lord,

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. *Amen.*

Glory to God above

[SCOTLAND]

Wellington Hall

With spirit

1. Glo - ry to God a - bove! Heav - ens de - clare

The first system of music is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a simple harmonic accompaniment. The lyrics are written below the notes.

La la la la la la etc...

his love; praise him, you an - gels, praise him all you

The second system continues the melody and accompaniment. The lyrics are written below the notes.

high and heaven - ly host. Wor - ship him, sun

The third system continues the melody and accompaniment. The lyrics are written below the notes.

and moon; stars com - ple - ment their tune;

The fourth system concludes the melody and accompaniment. The lyrics are written below the notes.

 Psalm 148,
para. John L. Bell

 John L. Bell

 WGRG Iona Community

ground - ed in God's good pur - pose, let his

Refrain

grace be - come your boast. O sing hal - le -

lu - jah and praise God for ev - er
(v.3) ev - er;

more. ev - er
more.

11:00am

Glory to God above!

Glory to God above!
Heaven declares his love;
praise him, you angels,
praise him all you high and heavenly host.
Worship him, sun and moon;
stars, complement their tune;
grounded in God's good purpose
let his grace become your boast.

*O sing hallelujah
and praise God for evermore!*

Glory to God below
let depths of ocean show;
lightning and hail, snow,
wind and cloud perform at his command!
Let every mountain range,
forest and grove and grange,
creatures of earth and air and sea
praise God in every land.

*O sing hallelujah
and praise God for evermore!*

'Glory to God!' now sing
commoner, queen and king;
women and men of every age
unite to praise the Lord.
Worship God's holy name
and let your lives proclaim
God's saving power extends to those
who love and serve his word.

*O sing hallelujah
and praise God for evermore!*

Text: John L Bell

Music: *Wellington Hall* John L. Bell

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Lessons

Genesis 45:1-15

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have

seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord. **Thanks be to God.**

Psalm 133

Ecce, quam bonum!

- 1 Oh, how good and pleasant it is, *
when brethren live together in unity!
- 2 It is like fine oil upon the head *
that runs down upon the beard,
- 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
life for evermore.

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

The Word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation *Book of Books, our people's strength (vs 1)*
Hymnal 631

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 15: (10-20), 21-28

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the

Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: O God, the loving Creator of all humankind, you have expanded the boundaries of kinship through the abundant compassion of your Son Jesus Christ: Empower your Church through our ministries of reconciliation as we bring to you our prayers on behalf of the world, saying: Oh, how good and pleasant it is, **when kindred live together in unity!**

Litanist: Gracious God, awaken your Church to the cries of the suffering, especially our brothers and sisters from other cultures and other faiths, that we may be mediators of your charity and friendship.

Oh, how good and pleasant it is,

when kindred live together in unity.

Compassionate One, open the ears of the leaders of the nations to hear the voices of the importunate and those who refuse to be silenced, that your children may nevermore be treated as dogs nor be tossed only the crumbs that fall from the tables of the wealthy and powerful.

Oh, how good and pleasant it is,

when kindred live together in unity.

Reconciling One, hear our prayers for the families of the world, divided by conflict and mistrust, especially those who suffer from famine, violence, injustice and prejudice: May all be brought in peace to feast at your abundant table of fellowship.

Oh, how good and pleasant it is,

when kindred live together in unity.

Unite our community in bonds of charity and friendship, that people of various races, cultures and religions may extend to one another gifts of mutual respect and generosity.

Oh, how good and pleasant it is,

when kindred live together in unity.

Loving and healing God, extend your hand of mercy to those for whom we pray, especially ____.

We raise our voices of thanksgiving for all the blessings of this life, especially for ____.

We entrust to your never failing care and love those who have died, especially ____.

Oh, how good and pleasant it is,
when kindred live together in unity.

Presider: Through your scriptures you have shown us that you have rejected no one and that you offer your divine mercy to all humanity: Have mercy upon us, O Father, that we may extend your universal work of reconciliation to all whose lives we touch, through Jesus Christ our Savior, who with you and the Holy Spirit are one God, now and for ever. **Amen.**

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe

The Church in Wales

Bishop Mark Lattime and his family

In this Diocese: St. Mary's, Anchorage

In this Deanery: St. Andrews, Petersburg

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Leah and Chris, Libby and Family, Jim and Jo, Johanna, Isaiah, Henryk, Christy, Kevin B., Jacqueline, Victoria

THANKSGIVINGS

THE DEPARTED

Marcia Nye

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

There's a wideness in God's mercy
Hymnal 470

The Doxology

The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

One bread, one body

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal

kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

One Bread, One Body

Refrain (Unison)

First system of musical notation for 'One Bread, One Body'. It features a treble and bass staff in G major (one sharp). The melody is in 4/4 time. Chords indicated above the staff are D7, G, C, G, C, G, D, Em, and B. The lyrics 'One bread, one bod-y, one Lord of all,' are written below the staff.

Second system of musical notation. Chords indicated above the staff are Em, D, G, Em, A7, and D7. The lyrics 'one cup of bless-ing which we bless. And' are written below the staff.

Third system of musical notation. Chords indicated above the staff are G, C, G, C, G, D, Em, and B. The lyrics 'we, though man-y through-out the earth,' are written below the staff.

Fourth system of musical notation. Chords indicated above the staff are Em, D, G, Em, A7, D7, G, C, and (G) Fine. The lyrics 'we are one bod - y in this one Lord.' are written below the staff. The system ends with a double bar line and a repeat sign.

WORDS: John B. Foley, 1978 (1 Cor. 10:16-17; Gal. 3:28; 1 Cor. 12)
MUSIC: John B. Foley, 1978; harm. by Gary Alan Smith, 1988

ONE BREAD, ONE BODY
44.6 with Refrain

© 1978, 1989 John B. Foley and North American Liturgy Resources

1. Gen-tile or Jew, ser-vant or free,
 2. Man-y the gifts, man-y the works,
 3. Grain for the fields, scat-tered and grown,

wom-an or man, no more.
 one in the Lord of all. One
 gath-ered to one, for all.

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

O Zion haste, thy mission high fulfilling
Hymnal 539

The Dismissal

The people are dismissed, and respond by saying

People **Thanks be to God.**

Postlude

Thank you for worshipping with us today!
Please join us in the Wakefield Library
for a time of fellowship and refreshments.

	8:30am Worship
Worship Leader	Denise
Acolyte & EM	Bob C.
Lector & Prayer Leader	Jane G.
Preacher	Denise
	11:00am Worship
Greeter	Larry
Worship Leader	Denise
Acolyte & EM	Matt T.
Lector & Prayer Leader	Kristin G.
Preacher	Denise
Musician	Luke W.
Counter	Larry