

NOONDAY PRAYER

The Church of the Holy Trinity
Juneau, Alaska

Readings for August 31 – September 5, 2026

Latimore, Kelly. Good Shepherd, from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.

<https://act.library.vanderbilt.edu/artworks/57121> Good Shepherd Episcopal Church, Athens, Ohio



Monday, August 31 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

9 Confitebor tibi

1 I will give thanks to you, O Lord, with my whole heart; *
I will tell of all your marvelous works.

2 I will be glad and rejoice in you; *
I will sing to your Name, O Most High.

3 When my enemies are driven back, *
they will stumble and perish at your presence.

4 For you have maintained my right and my cause; *
you sit upon your throne judging right.

5 You have rebuked the ungodly and destroyed the wicked; *
you have blotted out their name for ever and ever.

6 As for the enemy, they are finished, in perpetual ruin, *
their cities ploughed under, the memory of them perished;

7 But the Lord is enthroned for ever; *
he has set up his throne for judgment.

8 It is he who rules the world with righteousness; *
he judges the peoples with equity.

9 The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.

10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.

11 Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.

12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;

14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.

15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

17 The wicked shall be given over to the grave, *
and also all the people that forget God.

18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.

20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 8:21-32

21 Again he said to them, 'I am going away, and you will search for me, but you will die in your sin. Where I am going, you cannot come.' ²²Then the Jews said, 'Is he going to kill himself? Is that what he means by saying, "Where I am going, you cannot come"?' ²³He said to them, 'You are from below, I am from above; you are of this world, I am not of this world. ²⁴I told you that you would die in your sins, for you will die in your sins unless you believe that I am he.' ²⁵They said to him, 'Who are you?' Jesus said to them, 'Why do I speak to you at all?' ²⁶I have much to say about you and much to

condemn; but the one who sent me is true, and I declare to the world what I have heard from him.’ ²⁷They did not understand that he was speaking to them about the Father. ²⁸So Jesus said, ‘When you have lifted up the Son of Man, then you will realize that I am he, ^{*} and that I do nothing on my own, but I speak these things as the Father instructed me. ²⁹And the one who sent me is with me; he has not left me alone, for I always do what is pleasing to him.’ ³⁰As he was saying these things, many believed in him.

31 Then Jesus said to the Jews who had believed in him, ‘If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good

work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all.

Free intercessions may be offered.

Amen.

AIDAN

MISSIONARY, ABBOT, BISHOP OF LINDISFARNE (31
AUGUST 651)

O loving God, you called your servant Aidan from the cloister to re-establish the Christian mission in northern England: Grant that we, following his example, may use what you have given us for the relief of human need, and may persevere in commending the saving Gospel of our Redeemer Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

Final Collect

May the road rise up to meet you.

May the wind be always at your back.

May the sun shine warm upon your face;

the rains fall soft upon your fields and until we meet again, may God hold you in the palm of His hand. (Celtic)

Let us bless the Lord.

Thanks be to God.

May God bless the work of our hands. **Amen**



The Gospel first came to the northern English in 627, when King Edwin of Northumbria was converted by a mission from Canterbury led by Bishop Paulinus, who established his see at York. Edwin's death in battle in 632 was followed by a severe pagan reaction. A year later, Edwin's exiled nephew Oswald gained the kingdom, and proceeded at once to restore the Christian mission.

During his exile, Oswald had lived at Columba's monastery of Iona, where he had been converted and baptized. Hence he sent to Iona, rather than to

Canterbury, for missionaries. The head of the new mission was a gentle monk named Aidan, who centered his work, not at York, but in imitation of his home monastery, on Lindisfarne, an island off the northeast coast of England.

With his fellow monks and the English youths whom he trained, Aidan restored Christianity in Northumbria, King Oswald often serving as his interpreter, and extended the mission through the midlands as far south as London.

Aidan died at the royal town of Bamborough, on August 31, 651. The historian Bede said of him: “He neither sought nor loved anything of this world, but delighted in distributing immediately to the poor whatever was given him by kings or rich men of the world. He traversed both town and country on foot, never on horseback, unless compelled by some urgent necessity. Wherever in his way he saw any, either rich or poor, he invited them, if pagans, to embrace the mystery of the faith; or if they were believers, to strengthen them in their faith and stir them up by words and actions to alms and good works.”

Tuesday September 1 2026

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O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

28 *Ad te, Domine*

1 O Lord, I call to you;
my Rock, do not be deaf to my cry; *
lest, if you do not hear me,
I become like those who go down to the Pit.

2 Hear the voice of my prayer when I cry out to you, *
when I lift up my hands to your holy of holies.

3 Do not snatch me away with the wicked or with the evildoers, *
who speak peaceably with their neighbors,
while strife is in their hearts.

4 Repay them according to their deeds, *
and according to the wickedness of their actions.

5 According to the work of their hands repay them, *
and give them their just deserts.

6 They have no understanding of the Lord's doings,
nor of the works of his hands; *
therefore he will break them down and not
build them up.

7 Blessed is the Lord! *

for he has heard the voice of my prayer.

8 The Lord is my strength and my shield; *

my heart trusts in him, and I have been helped;

9 Therefore my heart dances for joy, *

and in my song will I praise him.

10 The Lord is the strength of his people, *

a safe refuge for his anointed.

11 Save your people and bless your inheritance; *

shepherd them and carry them for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

John 8:33-47

³³They answered him, ‘We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, “You will be made free”?’

34 Jesus answered them, ‘Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there for ever. ³⁶So if the Son makes you free, you will be free indeed. ³⁷I know that you are descendants of Abraham; yet you look for an opportunity to kill me, because there is no place in you for my word. ³⁸I declare what I have seen in the Father’s presence; as for you, you should do what you have heard from the Father.’*

39 They answered him, ‘Abraham is our father.’ Jesus said to them, ‘If you were Abraham’s children, you would be doing* what Abraham did, ⁴⁰but now you are trying to kill me, a man who has told you the truth that I heard from God. This is not what Abraham did. ⁴¹You are indeed doing what your father does.’ They said to him, ‘We are not illegitimate children; we have one father, God himself.’ ⁴²Jesus said to them, ‘If God were your Father, you would love me, for I came from God and now I am here. I did not come on my own, but he sent me.

⁴³Why do you not understand what I say? It is because you cannot accept my word. ⁴⁴You are from your father the devil, and you choose to do your father’s desires. He was a murderer from the beginning and does not stand in the truth, because there is no truth in him. When he lies, he speaks according to his own nature, for he is a liar and the

father of lies. ⁴⁵But because I tell the truth, you do not believe me.

⁴⁶Which of you convicts me of sin? If I tell the truth, why do you not believe me? ⁴⁷Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.'

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Creator, our Father in heaven, we come to you as your children. We confess that we are weak and broken images of you. We pray for the forgiveness and healing you give in Jesus Christ. May his Spirit clean our spirits, minds, hearts, and bodies. We pray that your Holy Spirit will help us to worship in spirit and truth.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for.

O God, take from us cynicism, domination and idle chatter. Give us wholeheartedness, patience and love. Help us to see where we are wrong and not to judge others. Let your face shine on us, O Lord, as we make our prayer to you. Rescue us from our distress and transform

our poverty by the richness of your grace. We ask all this through Jesus Christ the Lord.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

DAVID PENDLETON OAKERHATER
DEACON AND MISSIONARY (1 SEP 1931)

O God of unsearchable wisdom and mercy; Liberate us from bondage to self, and empower us to serve you and our neighbors, that like your servant David Oakerhater, we might bring those who do not know you to the knowledge and love of you; through Jesus Christ, the captain of our salvation; who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen..

Final Collect

Let our eyes be your eyes, sharing compassion, warmth and love. Let our hands be your hands bringing healing with their touch. Let our ears be your ears listening where there is need. Let our words be your words bringing comfort joy and peace. **Amen.** (Celtic)

Let us bless the Lord.

Thanks be to God.

May God grant to the world justice, truth and peace. **Amen.**

“God’s warrior” is an epithet by which David Pendleton Oakerhater is known among the Cheyenne Indians of Oklahoma. The title is an apt one, for this apostle of Christ to the Cheyenne was originally a soldier who fought against the United States government with warriors of other tribes in the disputes over Indian land rights. Born around the year 1851, by the late 1860s Oakerhater had distinguished himself for bravery and leadership as an officer in an elite corps of Cheyenne fighters.

In 1875, after a year of minor uprisings and threats of major violence, he and twenty-seven other warrior leaders were taken prisoner by the U.S. Army, charged with inciting rebellion, and sent to a disused military prison in Florida. Under the influence of a concerned Army

captain, who sought to educate the prisoners, Oakerhater and his companions learned English, gave art and archery lessons to the area's many visitors, and had their first encounter with the Christian faith. The captain's example, and that of other concerned Christians from as far away as New York, had a profound effect on the young warrior. He was moved to answer the call to transform his leadership in war into a lifelong ministry of peace.

With sponsorship from the Diocese of Central New York and financial help from a Mrs. Pendleton of Cincinnati, he and three other prisoners went north to study for the ministry. At his baptism in Syracuse in 1878, he took the name David Pendleton Oakerhater, in honor of his benefactress. Soon after his ordination to the diaconate in 1881, Oakerhater returned to Oklahoma.

There, he was instrumental in founding and operating schools and missions, through great personal sacrifice and often in the face of apathy from the church hierarchy and resistance from the government. He continued his ministry of service, education, and pastoral care among his people until his death on August 31st, 1931.

Half a century before, the young deacon had told his people: "You all know me. You remember when I led you out to war I went first, and what I told you was true. Now I have been away to the East and I have learned about another captain, the Lord Jesus Christ, and he is my leader. He goes first, and all he tells me is true. I come back to my people to tell you to go with me now in this new road, a war that makes all for peace."



Wednesday, September 2 2026

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O Lord, make haste to help us.

Officiant and People

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Alleluia.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

38 Domine, ne in furore

1 O Lord, do not rebuke me in your anger; *
do not punish me in your wrath.

2 For your arrows have already pierced me, *
and your hand presses hard upon me.

3 There is no health in my flesh,
because of your indignation; *
there is no soundness in my body, because of my sin.

4 For my iniquities overwhelm me; *
like a heavy burden they are too much for me to bear.

5 My wounds stink and fester *
by reason of my foolishness.

6 I am utterly bowed down and prostrate; *
I go about in mourning all the day long.

7 My loins are filled with searing pain; *

there is no health in my body.

8 I am utterly numb and crushed; *
I wail, because of the groaning of my heart.

9 O Lord, you know all my desires, *
and my sighing is not hidden from you.

10 My heart is pounding, my strength has failed me, *
and the brightness of my eyes is gone from me.

11 My friends and companions draw back from my affliction; *
my neighbors stand afar off.

12 Those who seek after my life lay snares for me; *
those who strive to hurt me speak of my ruin
and plot treachery all the day long.

13 But I am like the deaf who do not hear, *
like those who are mute and do not open their mouth.

14 I have become like one who does not hear *
and from whose mouth comes no defense.

15 For in you, O Lord, have I fixed my hope; *
you will answer me, O Lord my God.

16 For I said, "Do not let them rejoice at my expense, *
those who gloat over me when my foot slips."

17 Truly, I am on the verge of falling, *
and my pain is always with me.

18 I will confess my iniquity *
and be sorry for my sin.

19 Those who are my enemies without cause are mighty, *
and many in number are those who wrongfully hate me.

20 Those who repay evil for good slander me, *
because I follow the course that is right.

21 O Lord, do not forsake me; *
be not far from me, O my God.

22 Make haste to help me, *
O Lord of my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

John 8:47-59

⁴⁷Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.'

48 The Jews answered him, 'Are we not right in saying that you are a Samaritan and have a demon?' ⁴⁹Jesus answered, 'I do not have a demon; but I honour my Father, and you dishonour me. ⁵⁰Yet I do not seek my own glory; there is one who seeks it and he is the judge.

⁵¹Very truly, I tell you, whoever keeps my word will never see death.'

⁵²The Jews said to him, 'Now we know that you have a demon.

Abraham died, and so did the prophets; yet you say, "Whoever keeps my word will never taste death." ⁵³Are you greater than our father

Abraham, who died? The prophets also died. Who do you claim to be?' ⁵⁴Jesus answered, 'If I glorify myself, my glory is nothing. It is

my Father who glorifies me, he of whom you say, "He is our God",

⁵⁵though you do not know him. But I know him; if I were to say that I do not know him, I would be a liar like you. But I do know him and I

keep his word. ⁵⁶Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.' ⁵⁷Then the Jews said to him, 'You

are not yet fifty years old, and have you seen Abraham?' ⁵⁸Jesus said

to them, 'Very truly, I tell you, before Abraham was, I am.' ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Litany of Healing

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy and blessed Trinity,

have mercy upon us and save us.

For those who suffer in body

Hear us, good Lord.

For the distressed in mind and spirit

Hear us, good Lord.

For those burdened by sin

Hear us, good Lord.

For all of us who fall short of your glory

Hear us and save us.

For strength to endure

Hear us, good Lord.

For hope to sustain

Hear us, good Lord.

For the grace of the Holy Spirit

Hear us, good Lord.

For all of us present .

Hear us and save us.

For those who we lift up in our prayers

Hear us and save us.

In your great mercy look with compassion on your people,
hear our prayers, pardon our sins and bring us to eternal life.

Lord, hear us and have mercy.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen. (*Welsh BCP*)

Lord, give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

THE MARTYRS OF NEW GUINEA

(2 SEP 1942)

Almighty God, we remember before you this day the blessed martyrs of New Guinea, who, following the example of their Savior, laid down their lives for their friends; and we pray that we, who honor their memory, may imitate their loyalty and faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Great Physician of our souls and bodies, you are always at work in our lives to bring good out of evil . . .

**May your sick children
experience the same surge of healing power as did the sick
woman who touched the hem of your robe.**

Great Spirit, who broods over the world, restore the garment of our self-respect, and remake us in your beauty.

**Renew in us
the stillness of our being,
the soundness of our bodies
and the secret of our wholeness.**

Let us bless the Lord. **Thanks be to God.**

May Christ our redeemer bring us healing and wholeness. **Amen.**

Anyone desiring healing prayers is invited to come to the altar after the service.



New Guinea, the second largest island in the world, is still one of the main frontiers of Christian mission, because of its difficult terrain and the cultural diversity of its peoples, who speak some 500 distinct languages. Christian missionaries first began work there in the 1860s and 1870s, with only limited success. The Anglican mission began in 1891, and the first bishop was consecrated in 1898.

During World War II, the suffering of both the native people and the missionaries was severe. One historian reckons that the total number of martyrs from all Christian denominations during this period was around 330. This feast day, observed in the Diocese of New Guinea and in the Church of Australia, marks the witness of nine Australian missionaries and two Papuan martyrs who died while serving those who needed them.

The missionaries were determined to remain with their people during the Japanese invasion and to continue their work of healing, teaching, and evangelism. Once the invasion occurred, however, they realized that their presence was a danger to the local people with whom they stayed; any people of European descent were considered enemy combatants and villages harboring them were severely punished. Two of the missionaries, one Australian and one Papuan, were evacuating with the villagers when their boat was strafed and sunk by sea-planes. The remaining missionaries were captured in the bush. Some were executed by soldiers, and others by locals who feared retribution for their presence.

One of the Papuan martyrs, Lucian Tapiedi, is among the ten 20th century martyrs honored with a statue above the west door of Westminster Abbey in London. While accompanying his Australian companions as a guide, he was separated from the group and killed by a local Orokaiva named Hivijapa. After the war, Hivijapa converted to Christianity, was baptized as Hivijapa Lucian, and built a church at Embi in memory of the evangelist whom he had slain.

In 1950, the Primate of the Anglican Church in Japan gave several bamboo crosses to be erected at the parish churches of the martyrs as a mark of contrition. In addition to remembering those who gave up their lives, the day also includes remembrance of the faith and devotion of Papuan Christians of all churches, who risked their own lives to care for the wounded, and to save the lives of many who otherwise would have perished.

Thursday, September 3 2025

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

Amen.

37

Part I *Noli æmulari*

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *
and like the green grass fade away.

3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

4 Take delight in the Lord, *
and he shall give you your heart's desire.

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

7 Be still before the Lord *
and wait patiently for him.

8 Do not fret yourself over the one who prospers, *

the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; *
they will delight in abundance of peace.

13 The wicked plot against the righteous *
and gnash at them with their teeth.

14 The Lord laughs at the wicked, *
because he sees that their day will come.

15 The wicked draw their sword and bend their bow
to strike down the poor and needy, *
to slaughter those who are upright in their ways.

16 Their sword shall go through their own heart, *
and their bow shall be broken.

17 The little that the righteous has *
is better than great riches of the wicked.

18 For the power of the wicked shall be broken, *
but the Lord upholds the righteous.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen.

John 9:1-17

9As he walked along, he saw a man blind from birth. ²His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' ³Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in

him. ⁴We* must work the works of him who sent me* while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.’ ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, ⁷saying to him, ‘Go, wash in the pool of Siloam’ (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, ‘Is this not the man who used to sit and beg?’ ⁹Some were saying, ‘It is he.’ Others were saying, ‘No, but it is someone like him.’ He kept saying, ‘I am the man.’ ¹⁰But they kept asking him, ‘Then how were your eyes opened?’ ¹¹He answered, ‘The man called Jesus made mud, spread it on my eyes, and said to me, “Go to Siloam and wash.” Then I went and washed and received my sight.’ ¹²They said to him, ‘Where is he?’ He said, ‘I do not know.’

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, ‘He put mud on my eyes. Then I washed, and now I see.’ ¹⁶Some of the Pharisees said, ‘This man is not from God, for he does not observe the sabbath.’ But others said, ‘How can a man who is a sinner perform such signs?’ And they were divided. ¹⁷So they said again to the blind man, ‘What do you say about him? It was your eyes he opened.’ He said, ‘He is a prophet.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

PHOEBE

DEACON, 25 OCT. NT

Eternal God, who raised up Phoebe as a deacon in your church and minister of your Gospel; Grant us that same grace that, assisted by her prayers and example, we too may take the Gospel to the ends of the earth; through Jesus Christ your Son our Lord who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Final Collect

May God the Father bless us;

May Christ take care of us;

May the Holy Spirit enlighten us
all the days of our life.

The Lord be our Defender
and Keeper of body and soul
both now and for ever,
to the ages of ages.

(Book of Cerne, tenth century)

Let us bless the Lord. **Thanks be to God.**

May God kindle in us the fire of love. **Amen.**



Phoebe appears once in Paul's letter to the Romans, (16:1) where she is referred to as both a deacon in the church at Cenchreae, near Corinth, and a benefactor of Paul and others.

The fact that Paul commends her to the Roman church at the end of the letter suggests the possibility that she

was the messenger, which would speak highly of Paul's trust in her. There may even have been more to her mission, as Paul commands the Christians in Rome to help her in whatever she needs.

It is unknown what other impact she had in the early church, but she is an example of the many early workers who supported Paul in the spreading of the Gospel, often personally carrying that message across the Empire. We may often think that Paul did it all himself, or at least with the help of only a few of the more prominent individuals such as Luke. But the brief mention of Phoebe gives us an example of the many women and men whose calling was to work faithfully in the background to ensure that the gospel would spread throughout the world.

Friday, September 4 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

35 Judica, Domine

1 Fight those who fight me, O Lord; *
attack those who are attacking me.

2 Take up shield and armor *
and rise up to help me.

3 Draw the sword and bar the way against those
who pursue me; *
say to my soul, "I am your salvation."

4 Let those who seek after my life be shamed and humbled; *
let those who plot my ruin fall back and be dismayed.

5 Let them be like chaff before the wind, *
and let the angel of the Lord drive them away.

6 Let their way be dark and slippery, *
and let the angel of the Lord pursue them.

7 For they have secretly spread a net for me without a cause; *

without a cause they have dug a pit to take me alive.

8 Let ruin come upon them unawares; *
let them be caught in the net they hid;
let them fall into the pit they dug.

9 Then I will be joyful in the Lord; *
I will glory in his victory.

10 My very bones will say, "Lord, who is like you? *
You deliver the poor from those who are too strong for them,
the poor and needy from those who rob them."

11 Malicious witnesses rise up against me; *
they charge me with matters I know nothing about.

12 They pay me evil in exchange for good; *
my soul is full of despair.

13 But when they were sick I dressed in sack-cloth *
and humbled myself by fasting;

14 I prayed with my whole heart,
as one would for a friend or a brother; *
I behaved like one who mourns for his mother,
bowed down and grieving.

15 But when I stumbled, they were glad and gathered together;
they gathered against me; *
strangers whom I did not know tore me to pieces and
would not stop.

16 They put me to the test and mocked me; *
they gnashed at me with their teeth.

17 O Lord, how long will you look on? *
rescue me from the roaring beasts,
and my life from the young lions.

18 I will give you thanks in the great congregation; *
I will praise you in the mighty throng.

19 Do not let my treacherous foes rejoice over me, *
nor let those who hate me without a cause
wink at each other.

20 For they do not plan for peace, *
but invent deceitful schemes against the
quiet in the land.

21 They opened their mouths at me and said, *
"Aha! we saw it with our own eyes."

22 You saw it, O Lord; do not be silent; *
O Lord, be not far from me.

23 Awake, arise, to my cause! *
to my defense, my God and my Lord!

24 Give me justice, O Lord my God,
according to your righteousness; *
do not let them triumph over me.

25 Do not let them say in their hearts,
"Aha! just what we want!" *
Do not let them say, "We have swallowed him up."

26 Let all who rejoice at my ruin be ashamed and disgraced; *
let those who boast against me be clothed with
dismay and shame.

27 Let those who favor my cause sing out with joy and be glad; *
let them say always, "Great is the Lord,
who desires the prosperity of his servant."

28 And my tongue shall be talking of your righteousness *
and of your praise all the day long.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen

John 9:18-41

18 The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, 'Is this your son, who you say was born blind? How then does he now see?' ²⁰His parents answered, 'We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus* to be the Messiah* would be put out of the synagogue. ²³Therefore his parents said, 'He is of age; ask him.'

24 So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶They said to him, 'What did he do to you? How did he open your eyes?' ²⁷He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' ³⁰The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.' ³⁴They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

35 Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?'* ³⁶He answered, 'And who is he, sir?* Tell me, so that I may believe in him.' ³⁷Jesus said to him, 'You have seen him, and the one speaking with you is he.' ³⁸He said, 'Lord,* I believe.' And he worshipped him. ³⁹Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' ⁴⁰Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?'

⁴¹Jesus said to them, ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop.

Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and

write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord.

Free intercessions may be offered.

AMEN.

PAUL JONES

BISHOP (4 SEP 1941)

Merciful God, you sent your beloved Son to preach peace to those who are far off and to those who are near: Raise up in this and every land witnesses, who, after the example of your servant Paul Jones, will stand firm in proclaiming the Gospel of the Prince of Peace, our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Final Collect

May God's love be the love that surrounds us today.

May God's peace be the peace that we share on our way.

May God's grace be the grace that our actions display.

May God's truth be the truth in the words that we say. Amen

Celtic

The service concludes as follows

Let us bless the Lord.

Thanks be to God.

May Christ our Savior give us peace. **Amen.**



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Paul Jones was born in 1880 in the rectory of St. Stephen's Church, Wilkes-Barre, Pennsylvania. After graduating from Yale University and the Episcopal Theological School in Cambridge, Massachusetts, he accepted a call to serve a mission in Logan, Utah. In 1914, he was appointed archdeacon of the Missionary District of Utah and, later that year, was elected its bishop. Meanwhile, World War I had begun.

As Bishop of Utah, Paul Jones did much to expand the church's mission stations and to strengthen diocesan institutions. At the same time, he spoke openly about his opposition to war. With the entry of the United States into the war, the Bishop of Utah's views became increasingly controversial. At a meeting of the Fellowship of Reconciliation in Los Angeles in 1917, Bishop Jones expressed his belief that "war is unchristian," for which he was attacked with banner headlines in the Utah press.

As a result of the speech and the reaction it caused in Utah, a commission of the House of Bishops was appointed to investigate the situation. In their report, the commission concluded that "The underlying contention of the Bishop of Utah seems to be that war is unchristian. With this general statement the Commission cannot agree..." The report went on to recommend that "The Bishop of Utah ought to resign his office," thus rejecting Paul Jones' right to object to war on grounds of faith and conscience.

In the spring of 1918, Bishop Jones, yielding to pressure, resigned as Bishop of Utah. In his farewell to the Missionary District of Utah in 1918, Bishop Jones said: "Where I serve the Church is of small importance, so long as I can make my life count in the cause of Christ...Expediency may make necessary the resignation of a bishop at this time, but no expedience can ever justify the degradation of the ideals of the episcopate which these conclusions seem to involve."

For the rest of his life, he continued a ministry within the church dedicated to peace and conscience, speaking always with a conviction and gentleness rooted in the gospel. Bishop Jones died on September 4th, 1941.

Saturday September 5 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.
Amen.

43 *Judica me, Deus*

1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?

3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;

4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 10:1-18

10‘Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.’ ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

7 So again Jesus said to them, ‘Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

11 ‘I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes* it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, whose loving hand *hath* given us all that we possess: Grant us grace that we may honor *thee* with our substance, and, remembering the account which we must one day give, may be faithful stewards of *thy* bounty.

Free intercessions may be offered.

Amen.

KATHARINA ZELL

CHURCH REFORMER AND WRITER, 1562

Almighty God, whose servant Katharina Zell toiled for the reform of your church both in word and in deed: Fill us with the wisdom to speak out in defense of your truth, with love for you and for our neighbor, that we may serve you and welcome all your people with a mother's heart; through Christ our Lord. Amen.

Final Collect

May we never walk in solitude or fear, but the fellowship of the Spirit warm our hearts, the love of the Saviour bring us joy and the shelter of the Father's arms forever keep us safe. **Amen.**

Let us bless the Lord.

Thanks be to God.

May Christ dwell in our hearts by faith. Amen.



Katharina Schutz Zell was born in 1497 in Strasbourg. Reform and protest against abuses in the church reached her part of the world early on, and the twelve-person Schutz family—artisans, not nobility—were convinced. Katharina was especially interested in the new thinking and teaching about the church. She was

intent on seeking a holy life; for a long time, this meant a dedicated celibacy, but as a Protestant, she was convinced of the holiness of marriage as a vocation, and late in 1523 she married Matthew Zell, the most popular priest and preacher in Strasbourg.

For clergy to marry was truly a startling thing for Christians in this time; even some of the new Protestant Christians found it difficult, distasteful, or immoral. In response to the city's reaction, Zell wrote a letter to the bishop building a Biblical defense of the marriage of priests, and describing the traits of a good pastor. Though she wanted to publish it, she accepted the city council's demand to keep quiet. In September of 1524, however, she published a pamphlet addressed to her fellow (lay) Christians explaining the Biblical basis for clerical marriage and for her ability (as a woman) to speak on such things.

She argues that when a Christian speaks out in this way, it is significant as an act of love to her neighbor.

That same year, 150 men and their families were driven out of Kentzingen because of their beliefs; Katharina and her husband purportedly welcomed 80 of these people in their home. She wrote a “Letter to the suffering women of the Community of Kentzingen, who believe in Christ, sisters with me in Jesus Christ,” in which she interpreted these women’s painful experiences in light of Scripture and the promises of Christ, in order to encourage them on their path.

Throughout her life she continued to welcome refugees and to visit those sick with plague, syphilis, and other feared diseases. Some of her guests were more well-known than others; she welcomed Martin Bucer (who had performed her marriage) when he fled Weissenburg, and John Calvin when he fled France.

She also continued to write throughout her life—a funeral oration for her husband, pamphlets, letters (including a correspondence with Luther), and Scriptural commentary. Her last published work was a commentary on Psalm 50, Psalm 130, and the Lord’s Prayer.

When, later in life, she was accused by her husband’s successor of disturbing the peace of the city, she wrote, “Do you call this disturbing the peace that instead of spending my time in frivolous amusements I have visited the plague infested and carried out the dead? I have visited those in prison and under sentence of death. Often for three days and nights I have neither eaten or slept. I have never mounted the pulpit, but I have done more than any minister in visiting those in misery. Is this disturbing the peace of the church?”