

Church of the Holy Trinity

August 30, 2026 +

The Fourteenth Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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<https://www.youtube.com/channel/UCwPkHKqL3TFGbNVvCIQqW3Q/Videos>

Prelude

Entrance Hymn

O worship the King, all glorious above

Hymnal 388

(vs 1,2 5)

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory be to God on high,

and on earth peace, good will towards man.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy, thou only art the Lord,

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. *Amen.*

Glory to God above

[SCOTLAND]

Wellington Hall

With spirit

1. Glo - ry to God a - bove! Heav - ens de - clare

La la la la la la etc...

The first system of music is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The melody is in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the notes.

his love; praise him, you an - gels, praise him all you

The second system continues the melody and accompaniment. The lyrics are written below the notes.

high and heaven - ly host. Wor - ship him, sun

The third system continues the melody and accompaniment. The lyrics are written below the notes.

and moon; stars com - ple - ment their tune;

The fourth system concludes the melody and accompaniment. The lyrics are written below the notes.

 Psalm 148,
para. John L. Bell

 John L. Bell

 WGRG Iona Community

ground - ed in God's good pur - pose, let his

Refrain

grace be - come your boast. O sing hal - le -

lu - jah and praise God for ev - er
(v.3) ev - er;

more.
ev - er more.

11:00am

Glory to God above!

Glory to God above!

Heaven declares his love;

praise him, you angels,

praise him all you high and

heavenly host.

Worship him, sun and moon;

stars, complement their tune;

grounded in God's good purpose

let his grace become your boast.

O sing hallelujah

and praise God for

evermore!

Glory to God below

let depths of ocean show;

lightning and hail, snow,

wind and cloud perform at his

command!

Let every mountain range,

forest and grove and grange,

creatures of earth and air and sea

praise God in every land.

O sing hallelujah

and praise God for

evermore!

'Glory to God!' now sing

commoner, queen and king;

women and men of every age

unite to praise the Lord.

Worship God's holy name

and let your lives proclaim

God's saving power extends to

those

who love and serve his word.

O sing hallelujah

and praise God for

evermore!

Text: John L Bell

Music: *Wellington Hall* John L. Bell

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

The people sit.

The Lessons

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say

to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

The Word of the Lord. **Thanks be to God.**

Psalm 105:1-6, 23-26, 45c

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;
- 25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.
- 26 He sent Moses his servant, *
and Aaron whom he had chosen.
- 45 Hallelujah!

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be

wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

The Word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation *Take up your cross, the Savior said (vs 1, 5)*
Hymnal 675

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: O God, the loving Creator of all humankind, you have

ePresider: Gracious Giver of all good things, through your Son you have called us to take up our cross and to give our lives for the sake of

Christ: Hear the cries of your suffering people through all the earth; grant us zeal to serve you and to rejoice in hope, saying: We give you thanks, O God, **and call upon your Name.**

Litanist: Inspire your Church, O Holy One, with genuine love, that we may outdo one another in showing honor, rejoicing in hope, being patient in suffering, persevering in prayer, and living peaceably with all.

We give you thanks, O God, **and call upon your name.**

Inspire our nation to resist what is evil and hold fast to what is good, that we may forgo vengeance and overcome evil with good.

We give you thanks, O God, **and call upon your name.**

Observe the misery of all who suffer from harsh taskmasters or from injustice or genocide. Hear their cries and come quickly to their rescue.

We give you thanks, O God, **and call upon your name.**

Guard us from being stumbling blocks to those among whom we live, and guide us to serve our neighbors humbly in the power of the cross.

We give you thanks, O God, **and call upon your name.**

Inspire our community to set our minds on divine things as we bring our concerns to you, especially on behalf of ____.

We thank you for your radiant presence among us and for all our gracious blessings, especially for ____.

We return to you the lives to those who have followed Jesus into the glory of his Father, especially ____.

We give you thanks, O God, **and call upon your name.**

Presider: We take up the cross of our intercession and service to you, O God, as we bring before you the suffering of the world: Let the power of Christ's resurrection bring your justice and glory into all creation, as we share our part in the redeeming work of Christ's cross, through the power of the Spirit, glorifying your Name in all the world. **Amen.**

The Prayer List

THE CHURCH

Our Presiding Bishop Sean Rowe

The Diocese of Bauchi – The Church of Nigeria (Anglican Communion)

Bishop Mark Lattime and his family

In this Diocese: St. Augustine, Homer

In this Deanery: St. Brendan's Juneau

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Leah and Chris, Libby and Family, Jim and Jo, Isaiah, Henryk, Christy, Kevin B., Jacqueline, Victoria, Hull Family, Izzy and family, Kay Smith, Corey P., Lena R., Susie Wright, Page

THANKSGIVINGS

THE DEPARTED

Bea Hull

Liz Giudice

Sandy Johnston

Eddy Vallejo

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may

delight in your will, and walk in your ways, to the glory of your Name.
Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Will you come and follow me

Vs 1, 2, 5

The Doxology

The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Will You Come and Follow Me

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of five systems, each with a vocal line (treble clef) and a bass line (bass clef). Chords are indicated above the vocal line. The lyrics are as follows:

1 Will you come and fol - low me, if I but call your name?
 2 Will you leave your-self be-hind, if I but call your name?
 3 Will you let the blind-ed see, if I but call your name?
 4 Will you love the 'you' you hide, if I but call your name?
 5 Lord, your sum-mons ech-oes true when you but call my name.

Will you go where you don't know and nev-er be the same?
 Will you care for cruel and kind and nev-er be the same?
 > Will you set the pris-oners free and nev-er be the same?
 Will you quell the fear in-side and nev-er be the same?
 Let me turn and fol-low you and nev-er be the same.

Will you let my love be shown, will you let my name be known,
 Will you risk the hos-tile stare should your life at-tract or scare?
 > Will you kiss the lep-er clean, and do such as this un-seen,
 Will you use the faith you've found to re-shape the world a-round,
 In your com-pa-ny I'll go where your love and foot-steps show.

will you let my life be grown in you, and you in me?
 Will you let me an-swer prayer in you, and you in me?
 > and ad-mit to what I mean in you, and you in me?
 through my sight and touch and sound in you, and you in me?
 Thus I'll move and live and grow in you, and you in me.

Words: The Iona Community © 1987 Wild Goose Resource Group, Iona Community, Scotland,
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 Music (KELVINGROVE 7.6.7.6.7.7.6): Scottish traditional; arr. John L. Bell © 1987 Wild Goose Resource
 Group, Iona Community, Scotland, GIA Publications, Inc., exclusive North American agent

Holy, Holy, Holy

Santo, santo, santo

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: Argentine traditional

ARGENTINE SANTO
6 7 8 5

2. You alone are holy,
and you alone are Lord
And you alone are the most high
Jesus Christ our Lord
3. Holy, holy, holy.
Hosanna in the highest!
Let all creation praise and sing
You are Holy Lord
4. Holy, holy, holy.
My heart, my heart adores you
My heart is glad to say the words
You are Holy Lord

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words
 The Body of Christ, the bread of heaven. [Amen.]
 The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

I have decided to follow Jesus

I Have Decided to Follow Jesus — 454

Attributed to an Indian prince
 As sung in Garo, Assam

Folk melody from India
 Arr. by Norman Johnson

1. I have de - cid - ed to fol - low Je - sus, I have de - cid - ed
 2. Tho no one join me, still I will fol - low, Tho no one join me,
 3. The world be - hind me, the cross be - fore me, The world be - hind me,

to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus—
 still I will fol - low, Tho no one join me, still I will fol - low—
 the cross be - fore me, The world be - hind me, the cross be - fore me—

No turn - ing back, (No turn - ing back,) no turn - ing back!

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COMMITMENT

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

Lift high the cross
Hymnal 473

The Dismissal

The people are dismissed, and respond by saying

People **Thanks be to God.**

Postlude

Thank you for worshipping with us today!
 Please join us in the Wakefield Library
 for a time of fellowship and refreshments.

	8:30am Worship in Church
Worship Leader	Denise
Acolyte & EM	Bob C
Lector & Prayer Leader	Julie N
Preacher	Denise
	Godly Play 10:00 AM
	Alison T, Mary Jane T
	11:00am Worship in Church
Greeter	Volunteer
Worship Leader	Denise
Acolyte & EM	Matt T
Lector & Prayer Leader	Kristin G
Preacher	Denise
Musician	Kim A
Counter	Hal G