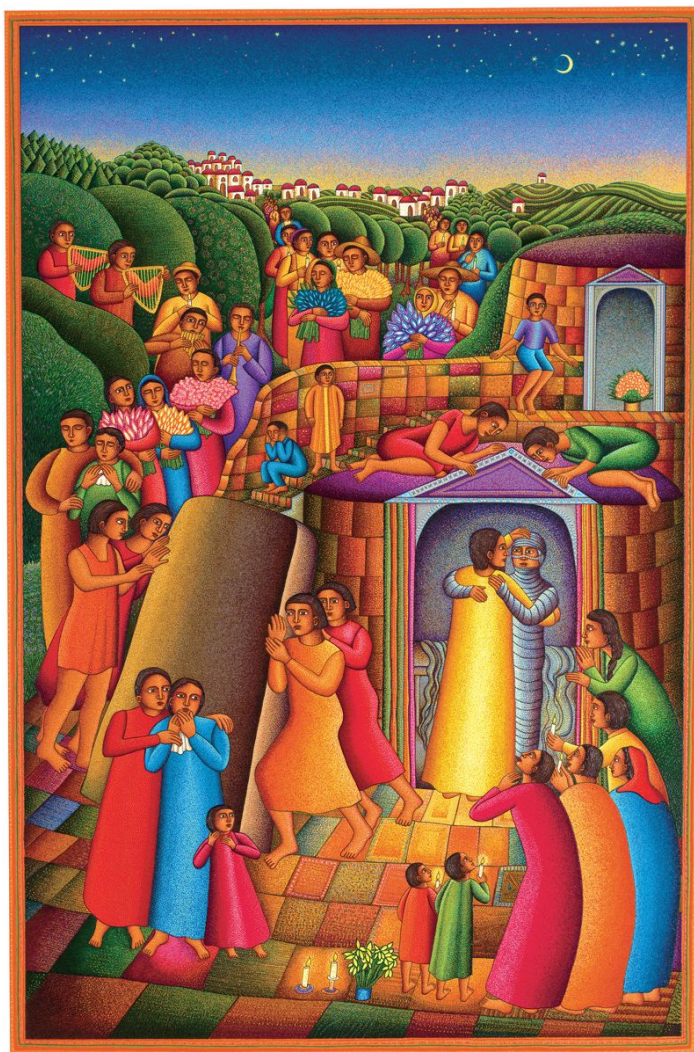


NOONDAY PRAYER

The Church of the Holy Trinity
Juneau, Alaska

Readings for September 7 – September 12, 2026

Swanson, John August. Take Away the Stone, (2005) from Art in the Christian Tradition, a project of the Vanderbilt University Divinity Library, Nashville, TN.
<https://act.library.vanderbilt.edu/artworks/58578>



Monday, September 7 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

41 *Beatus qui intelligit*

1 Happy are they who consider the poor and needy! *
the Lord will deliver them in the time of trouble.

2 The Lord preserves them and keeps them alive,
so that they may be happy in the land; *
he does not hand them over to the will of their enemies.

3 The Lord sustains them on their sickbed *
and ministers to them in their illness.

4 I said, "Lord, be merciful to me; *
heal me, for I have sinned against you."

5 My enemies are saying wicked things about me: *
"When will he die, and his name perish?"

6 Even if they come to see me, they speak empty words; *
their heart collects false rumors;
they go outside and spread them.

7 All my enemies whisper together about me *
and devise evil against me.

8 "A deadly thing," they say, "has fastened on him; *
he has taken to his bed and will never get up again."

9 Even my best friend, whom I trusted,
who broke bread with me, *
has lifted up his heel and turned against me.

10 But you, O Lord, be merciful to me and raise me up, *
and I shall repay them.

11 By this I know you are pleased with me, *
that my enemy does not triumph over me.

12 In my integrity you hold me fast, *
and shall set me before your face for ever.

13 Blessed be the Lord God of Israel, *
from age to age. Amen. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 10:19-30

19 Again the Jews were divided because of these words. ²⁰Many of them were saying, 'He has a demon and is out of his mind. Why listen to him?' ²¹Others were saying, 'These are not the words of one who has a demon. Can a demon open the eyes of the blind?'

22 At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the portico of Solomon. ²⁴So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, * tell us plainly.' ²⁵Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶but you do not believe, because you do not belong to my sheep. ²⁷My sheep hear my voice. I know them, and they follow me. ²⁸I give them eternal life, and they will never perish. No one will snatch them out of my hand. ²⁹What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. * ³⁰The Father and I are one.'

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

Lord, keep this nation under your care.

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

Give grace to your servants, O Lord.

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

Give grace to your servants, O Lord.

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

Give grace to your servants, O Lord.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For yours is the kingdom, O Lord, and you are exalted as head above all.

Free intercessions may be offered.

Amen.

ELIE NAUD

(ELIAS NEAU), HUGUENOT WITNESS TO THE FAITH,
7 Sept. 1722

Blessed God, whose Son Jesus knelt to serve his disciples: We honor you for the witness of your servant Elie Naud; and pray that we, with him, may proclaim Christ in service to those deemed by the world to be littlest and least, following Jesus, who came not to be ministered to but to minister; who lives and reigns with you and the Holy Spirit, one God, to whom be honor and glory for ever and ever. Amen.

Final Collect

May the road rise up to meet you.

May the wind be always at your back.

May the sun shine warm upon your face;

the rains fall soft upon your fields and until we meet again, may God hold you in the palm of His hand. (Celtic)

Let us bless the Lord.

Thanks be to God.

May God bless the work of our hands. **Amen**



Elie Naud (also known as Elias Neau) was a French Huguenot (French Reformed) born in 1661. It was an era when French Roman Catholicism was increasingly dominant and the persecution of Protestants was becoming more violent. Naud fled France and landed in England, where he sojourned briefly before settling permanently in New York City. During his early

years in New York, he traveled frequently to Europe to raise money for Huguenot causes, having to take passage in steerage because he was not a Roman Catholic. His unwillingness to renounce his French Reformed faith resulted in his imprisonment for nearly two years in the infamous Chateau d'If. In New York City, Naud became a member of L'Eglise du Saint-Esprit, a French-speaking parish which eventually joined The Episcopal Church, and later of Trinity Church, Wall Street, where he served for fifteen years as a catechist among slaves and Native Americans, preparing them for baptism.

Naud founded a school for the children of the poor and for the children of slaves. Upon the recommendation of the Rector of Trinity Church, the Bishop of London, acting for the Society for the Propagation of the Gospel (SPG), licensed Naud as a missionary "to slaves and ragged people in the New World." Naud also worked to influence Parliament for the passage of British laws that would demand Christian instruction for the children of slaves and Native Americans and schools for their education. Only through these means, he believed, could an equal and free society be created. During the New York City slave riot of 1712, Naud remained faithful to his vision despite threats of death from those who believed education of slaves fueled such uprisings.

Naud continued to write hymns and poetry in his native French throughout his life. He died on September 7, 1722, and was buried in the churchyard at Trinity Church, Wall Street.

Tuesday September 8 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Grant us, O Lord, to trust in you with all our hearts; for, as you
always resist the proud who confide in their own strength, so you
never forsake those who make their boast of your mercy; through
Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. *Amen.*

47 Omnes gentes, plaudite

1 Clap your hands, all you peoples; *
shout to God with a cry of joy.

2 For the Lord Most High is to be feared; *
he is the great King over all the earth.

3 He subdues the peoples under us, *
and the nations under our feet.

4 He chooses our inheritance for us, *
the pride of Jacob whom he loves.

5 God has gone up with a shout, *
the Lord with the sound of the ram's-horn.

6 Sing praises to God, sing praises; *
sing praises to our King, sing praises.

7 For God is King of all the earth; *
sing praises with all your skill.

8 God reigns over the nations; *

God sits upon his holy throne.

9 The nobles of the peoples have gathered together *
with the people of the God of Abraham.

10 The rulers of the earth belong to God, *
and he is highly exalted.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 10:31-42

31 The Jews took up stones again to stone him. ³²Jesus replied, ‘I have shown you many good works from the Father. For which of these are you going to stone me?’ ³³The Jews answered, ‘It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.’ ³⁴Jesus answered, ‘Is it not written in your law, ^{*}“I said, you are gods”?’ ³⁵If those to whom the word of God came were called “gods”—and the scripture cannot be annulled—³⁶can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, “I am God’s Son”? ³⁷If I am not doing the works of my Father, then do not believe me. ³⁸But if I do them, even though you do not believe me, believe the works, so that you may know and understand ^{*}that the Father is in me and I am in the Father.’ ³⁹Then they tried to arrest him again, but he escaped from their hands.

40 He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. ⁴¹Many came to him, and they were saying, ‘John performed no sign, but everything that John said about this man was true.’ ⁴²And many believed in him there.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Creator, our Father in heaven, we come to you as your children. We confess that we are weak and broken images of you. We pray for the forgiveness and healing you give in Jesus Christ. May his Spirit clean our spirits, minds, hearts, and bodies. We pray that your Holy Spirit will help us to worship in spirit and truth.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for.

O God, take from us cynicism, domination and idle chatter. Give us wholeheartedness, patience and love. Help us to see where we are wrong and not to judge others. Let your face shine on us, O Lord, as we make our prayer to you. Rescue us from our distress and transform our poverty by the richness of your grace. We ask all this through Jesus Christ the Lord.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

SØREN KIERKEGAARD

TEACHER AND PHILOSOPHER, 8 Sept. 1855

Heavenly Father, whose beloved Son Jesus Christ felt sorrow and dread in the Garden of Gethsemane: Help us to remember that though we walk through the valley of the shadow, you are always with us, that with your philosopher Søren Kierkegaard, we may believe what we have not seen and trust where we cannot test, and so come at length to the eternal joy which you have prepared for those who love you; through the same Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

Final Collect

Let our eyes be your eyes, sharing compassion, warmth and love. Let our hands be your hands bringing healing with their touch. Let our ears be your ears listening where there is need. Let our words be your words bringing comfort joy and peace. **Amen.** (Celtic)

Let us bless the Lord.

Thanks be to God.

May God grant to the world justice, truth and peace. **Amen.**



Søren Kierkegaard, the son of a devout Lutheran, born in 1813, spent most of his life in Copenhagen. As a young man, he studied Latin, history, and theology, though he was particularly drawn to philosophy and literature, and his works are remarkable in part for his deft blending and treatment of theological, literary, and philosophical themes.

In 1841, he proposed to Regine Olsen, but self-doubt about his suitability for marriage led him to break off the engagement. The event was greatly influential on his life and his works.

From 1843 until his death in 1855, Kierkegaard was a prolific writer. Sometimes referred to as the “Father of Existentialism,” Kierkegaard is known for his concept of “the leap of faith,” his understanding of how a person’s beliefs and actions are based not on evidence, of which there can never be enough, but on the willingness to take the

leap despite that lack of evidence. He explored this theme in works such as *Fear and Trembling*, *Repetition*, and *Stages on Life's Way*.

For most of his life, Kierkegaard was critical of established religion, which he felt substituted human desire for God's law. In 1854, he published several articles which attacked what he saw as the selfishness of many leaders of the institutional church. His criticism of the Church as an institution, however, should not be confused with the absence of faith or the lack of trust in the ethical teachings of the Christian gospel.

His religious and theological works, such as *Christian Discourses* and *Practice in Christianity*, though sometimes overlooked, show his profound understanding of the significance of the teaching and sacrificial death of Jesus Christ and of the human call to live in imitation of the selfless, sacrificial life of Jesus. His work was influential on philosophers such as Martin Heidegger and on theologians such as Karl Barth. His challenges to the Church remain powerful reminders of the institution's call to pattern its common life according to the teaching of Jesus Christ.

Wednesday, September 9 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

49 *Audite hæc, omnes*

1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.

2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.

3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.

4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,

5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?

6 We can never ransom ourselves, *
or deliver to God the price of our life;

7 For the ransom of our life is so great, *
that we should never have enough to pay it,

8 In order to live for ever and ever, *
and never see the grave.

9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.

10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.

11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.

12 Such is the way of those who foolishly trust in themselves, *
and the end of those who delight in their own words.

13 Like a flock of sheep they are destined to die;
Death is their shepherd; *
they go down straightway to the grave.

14 Their form shall waste away, *
and the land of the dead shall be their home.

15 But God will ransom my life; *
he will snatch me from the grasp of death.

16 Do not be envious when some become rich, *
or when the grandeur of their house increases;

17 For they will carry nothing away at their death, *
nor will their grandeur follow them.

18 Though they thought highly of themselves while they lived, *
and were praised for their success,

19 They shall join the company of their forebears, *
who will never see the light again.

20 Those who are honored, but have no understanding, *
are like the beasts that perish.

Glorify to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen.

John 11:1-16

11 Now a certain man was ill, Lazarus of Bethany, the village of Mary
and her sister Martha. ²Mary was the one who anointed the Lord with
perfume and wiped his feet with her hair; her brother Lazarus was ill.

³So the sisters sent a message to Jesus, - 'Lord, he whom you love is

ill.’ ⁴But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus* was ill, he stayed two days longer in the place where he was.

7 Then after this he said to the disciples, ‘Let us go to Judea again.’

⁸The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ ⁹Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.’ ¹¹After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ ¹²The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, ‘Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.’ ¹⁶Thomas, who was called the Twin,* said to his fellow-disciples, ‘Let us also go, that we may die with him.’

Hear what the Spirit is saying to God’s people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Litany of Healing

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy and blessed Trinity,

have mercy upon us and save us.

For those who suffer in body

Hear us, good Lord.

For the distressed in mind and spirit

Hear us, good Lord.

For those burdened by sin

Hear us, good Lord.

For all of us who fall short of your glory

Hear us and save us.

For strength to endure

Hear us, good Lord.

For hope to sustain

Hear us, good Lord.

For the grace of the Holy Spirit

Hear us, good Lord.

For all of us present .

Hear us and save us.

For those who we lift up in our prayers

Hear us and save us.

In your great mercy look with compassion on your people,
hear our prayers, pardon our sins and bring us to eternal life.

Lord, hear us and have mercy.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen. (*Welsh BCP*)

Lord, give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy

Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

THE MARTYRS OF MEMPHIS:

CONSTANCE, THECLA, RUTH, FRANCES, CHARLES
PARSONS, and LOUIS SCHUYLER

9 September 1878

We give you thanks and praise, O God of compassion, for the heroic witness of the Martyrs of Memphis, who, in a time of plague and pestilence, were steadfast in their care for the sick and dying, and loved not their own lives, even unto death; Inspire in us a like love and commitment to those in need, following the example of our Savior Jesus Christ; who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Great Physician of our souls and bodies, you are always at work in our lives to bring good out of evil . . .

May your sick children

**experience the same surge of healing power as did the sick
woman who touched the hem of your robe.**

Great Spirit, who broods over the world, restore the garment of our self-respect, and remake us in your beauty.

Renew in us

the stillness of our being,

the soundness of our bodies

and the secret of our wholeness.

Let us bless the Lord. **Thanks be to God.**

May Christ our redeemer bring us healing and wholeness. **Amen.**

Anyone desiring healing prayers is invited to come to the altar after the service.



In August 1878, yellow fever invaded the city of Memphis, Tennessee for the third time in ten years. By the month's end, the disease had become epidemic and a quarantine was ordered. While more than 25,000 citizens had fled in terror, nearly 20,000 more remained to face the pestilence. As cases multiplied, the death toll averaged 200 people per day. When the worst was over, ninety percent of the people who remained had contracted the fever and more than 5,000 people had

died.

In that time of panic and flight, many brave men and women, both lay and ordained, remained at their posts of duty or came as volunteers to assist in spite of the terrible risk. Notable among these heroes were four Episcopal sisters from the Community of Saint Mary, and two of their clergy colleagues, all of whom died while tending to the sick. They have ever since been known as “The Martyrs of Memphis,” as have those of other communions who ministered in Christ’s name during this time of desolation.

The Sisters had come to Memphis in 1873, at Bishop Quintard’s request, to found a school for girls adjacent to St. Mary’s Cathedral. When the 1878 epidemic began, George C. Harris, the cathedral dean, and Sister Constance immediately organized relief work among the stricken. Helping were six of Constance’s fellow Sisters of St. Mary, plus Sister Clare from St. Margaret’s House, Boston, Massachusetts;

the Reverend Charles C. Parsons, Rector of Grace and St. Lazarus Church, Memphis; and the Reverend Louis S. Schuyler, assistant at Holy Innocents, Hoboken, New Jersey. The cathedral group also included three physicians, two of whom were ordained Episcopal priests, the Sisters' two matrons, and several volunteer nurses from New York.

The cathedral buildings were located in the most infected region of Memphis. Here, amid sweltering heat and scenes of indescribable horror, these men and women of God gave relief to the sick, comfort to the dying, and homes to the many orphaned children. Only two of the workers escaped the fever. Among those who died were Sisters Constance, Thecla, Ruth, and Frances from the Community of Saint Mary, the Reverend Charles Parsons, and the Reverend Louis Schuyler. All six are buried at Elmwood Cemetery. The monument marking the joint grave of Fathers Parsons and Schuyler bears the inscription: "Greater Love Hath No Man." The high altar in St. Mary's Cathedral, Memphis, is a memorial to the four Sisters.

Thursday, September 10 2025

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

93 *Dominus regnavit*

1 The Lord is King;

he has put on splendid apparel; *

the Lord has put on his apparel

and girded himself with strength.

2 He has made the whole world so sure *

that it cannot be moved;

3 Ever since the world began, your throne has been established; *

you are from everlasting.

4 The waters have lifted up, O Lord,

the waters have lifted up their voice; *

the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,

mightier than the breakers of the sea, *

mightier is the Lord who dwells on high.

6 Your testimonies are very sure, *

and holiness adorns your house, O Lord,

for ever and for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

John 11:17-29

17 When Jesus arrived, he found that Lazarus^{*} had already been in the tomb for four days. ¹⁸Now Bethany was near Jerusalem, some two miles^{*} away, ¹⁹and many of the Jews had come to Martha and Mary to

console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.' ²³Jesus said to her, 'Your brother will rise again.' ²⁴Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵Jesus said to her, 'I am the resurrection and the life.* Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?' ²⁷She said to him, 'Yes, Lord, I believe that you are the Messiah,* the Son of God, the one coming into the world.'

28 When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.'
²⁹And when she heard it, she got up quickly and went to him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy

Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

ALEXANDER CRUMMELL

PRIEST, MISSIONARY, EDUCATOR (10 SEP 1898)

Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Final Collect

May God the Father bless us;

May Christ take care of us;

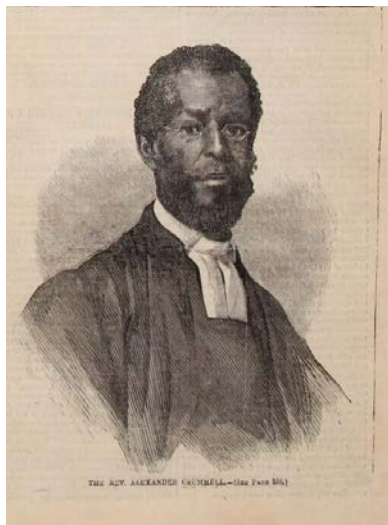
May the Holy Spirit enlighten us
all the days of our life.

The Lord be our Defender
and Keeper of body and soul
both now and for ever,

to the ages of ages. *(Book of Cerne, tenth century)*

Let us bless the Lord. **Thanks be to God.**

May God kindle in us the fire of love. **Amen.**



Born March 3rd, 1819, in New York City, Alexander Crummell struggled against racism all his life. As a young man of color, he was driven out of an academy in New Hampshire, dismissed as a candidate for Holy Orders in New York, and rejected for admittance to General Seminary. Ordained in 1844 as a priest in the Diocese of Massachusetts, he left for England after being excluded from participating in diocesan convention.

After receiving a degree from Cambridge University, he went as a missionary to Liberia, where a model

Christian republic seemed possible. The vision embraced by Crummell included European education and technology, traditional African communal culture, and a national Episcopal Church headed by a black bishop. He traveled extensively in the United States, urging blacks to emigrate to Liberia and to support the work of the Episcopal Church there.

Upon returning to Liberia, he worked to establish a national Episcopal Church. Political opposition and a loss of funding finally forced him to return to the United States, where he concentrated his efforts on establishing a strong urban presence of independent black congregations that would be centers of worship, education, and social service. When Southern bishops proposed that a separate missionary district be created for black congregations, Crummell created a national convocation to defeat the proposal. The Union of Black Episcopalians is an outgrowth of that organization.

Crummell's ministry spanned more than half a century and three continents. Everywhere, at all times, he labored to prepare black people and to build institutions that would serve them and provide scope for the exercises of their gifts in leadership and creativity. His faith in God, his perseverance in spite of repeated discouragement, his perception that the church transcended the racism and limited vision of its leaders, and his unfailing belief in the goodness and greatness of black people are the legacy of this African American pioneer.

He died in Red Bank, New Jersey, in 1898.

Friday, September 11 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Grant us, O Lord, to trust in you with all our hearts; for, as you
always resist the proud who confide in their own strength, so you
never forsake those who make their boast of your mercy; through
Jesus Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, now and for ever. *Amen.*

54 *Deus, in nomine*

1 Save me, O God, by your Name; *
in your might, defend my cause.

2 Hear my prayer, O God; *
give ear to the words of my mouth.

3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.

4 Behold, God is my helper; *
it is the Lord who sustains my life.

5 Render evil to those who spy on me; *
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice *
and praise your Name, O Lord, for it is good.

7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen

John 11:30-44

³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵Jesus began to weep. ³⁶So the Jews said, 'See how he loved him!' ³⁷But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily

bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop.

Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord.

Free intercessions may be offered.

AMEN.

HARRY THACKER BURLIEGH
COMPOSER, 11 Sept. 1949

God, our strong deliverer: We bless your Name for the grace given to Harry Thacker Burleigh, who lifted up in song the struggles of your people. Let that Spirit of love which spurred him draw us and your whole Church to raise our distinct voices into one great harmony of praise; through the same Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Prayer for the 25th anniversary of 9/11

God of all time and mercy, on this twenty-fifth anniversary of September 11, we come before You in sorrow, gratitude, and hope.

We lift to You all who perished

In New York City: 2,342 persons

In Arlington, Virginia: 184 persons

In Shanksville, Pennsylvania: 40 persons

411 New York City rescue workers that day, plus so many more from the aftereffects.

Hold them in Your eternal peace.

Comfort every family, friend, and heart still carrying the sacred, lingering grief of that tragic day

We remember the courage of the first responders and ordinary heroes who ran into danger to save others. Inspire us by their selflessness.

Out of the dust and darkness, help us to choose love over fear, unity over discord, and light over despair. Leave no one in the shadows of evil and death, O God. Fill us all with your light and make us all instruments of your peace.

Offer your own prayers for peace and goodwill

Our world remains a dangerous place, O God, but with you there is shalom and hope. With you there is persevering and purpose. You are our Rock, our Shield, our Defender forever.

Blessed be your Name. Amen.

Final Collect

May God's love be the love that surrounds us today.

May God's peace be the peace that we share on our way.

May God's grace be the grace that our actions display.

May God's truth be the truth in the words that we say. Amen

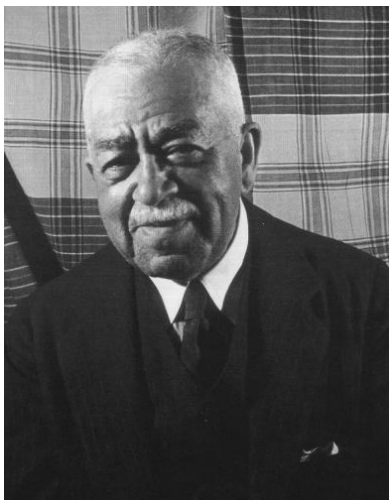
Celtic

The service concludes as follows

Let us bless the Lord.

Thanks be to God.

May Christ our Savior give us peace. **Amen.**



Henry (Harry) Thacker Burleigh was an American singer, composer, and arranger who did more than anyone else up to his time to make available the riches of the American Negro spiritual to vast audiences.

Burleigh was born in Erie, Pennsylvania, in 1866. His grandfather, Hamilton Waters, had been a slave who had been blinded by a savage beating but passed along old songs by singing them to his grandson, Harry. Burleigh had a natural voice for singing and sang when and where he could. In 1892,

with some difficulty, he won admission to the National Conservatory of Music, where he studied voice and music theory. Although never directly a pupil of Antonin Dvořák, the director of the Conservatory at the time, he worked for Dvořák copying orchestral parts. It was Burleigh who suggested to Dvořák some of the themes that would become Dvořák's *Symphony No. 9: From the New World*.

To support himself while at Conservatory, Burleigh became the baritone soloist at St. George's Episcopal Church in New York City. The presence of a black man in the choir initially caused dissension, but it died down when J. Pierpont Morgan, a member of the parish, took a clear stand on the matter. Even after gaining other employment and becoming a successful composer, Burleigh continued to sing in the choir at St. George's for many years and became a beloved part of the congregation.

Burleigh composed original music, mostly for voice, and was a well respected arranger and music editor in New York. His art songs were musical settings of the poetry of such great African American poets as Langston Hughes and James Weldon Johnson, among others. His greatest achievement, and that for which he will always be celebrated, was recovering and arranging many Negro spirituals for solo voice and piano so that they could be widely heard on the concert stage. Various choral versions of the spirituals had been well known in the black churches, but it was Burleigh's arrangements that made this distinctively American music available to the masses.

Burleigh died on September 12, 1949.

Saturday September 12 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

138 *Confitebor tibi*

1 I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3 For you have glorified your Name *
and your word above all things.

4 When I called, you answered me; *
you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

John 11:45-54

45 Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. ⁴⁶But some of them went to the Pharisees and told them what he had done. ⁴⁷So the chief priests and the Pharisees called a meeting of the council, and said, 'What are we to do? This man is performing many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place* and our nation.' ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, 'You know nothing at all! ⁵⁰You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed.' ⁵¹He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation, ⁵²and not for the nation only, but to gather into one the dispersed children of God. ⁵³So from that day on they planned to put him to death.

54 Jesus therefore no longer walked about openly among the Jews, but went from there to a town called Ephraim in the region near the wilderness; and he remained there with the disciples.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily

bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, whose loving hand *hath* given us all that we possess: Grant us grace that we may honor *thee* with our substance, and, remembering the account which we must one day give, may be faithful stewards of *thy* bounty.

Free intercessions may be offered.

Amen.

JOHN HENRY HOBART

BISHOP OF NEW YORK (12 SEPT 1830)

Almighty God, whose servant Katharina Zell toiled for the reform of Revive your Church, Lord God of hosts, whenever it falls into complacency and sloth, by raising up devoted leaders like your servant John Henry Hobart; and grant that their faith and vigor of mind may awaken your people to your message and their mission;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

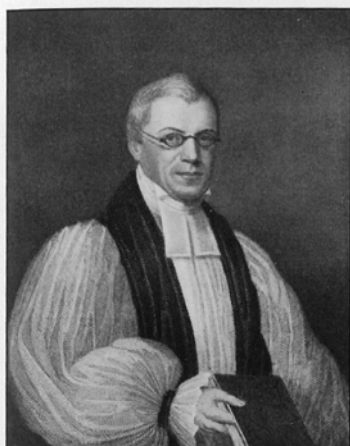
Final Collect

May we never walk in solitude or fear, but the fellowship of the Spirit warm our hearts, the love of the Saviour bring us joy and the shelter of the Father's arms forever keep us safe. **Amen.**

Let us bless the Lord.

Thanks be to God.

May Christ dwell in our hearts by faith. Amen.



THE RIGHT REVEREND JOHN HENRY HOBART, D. D.,
Third Bishop of the Diocese of New York (State).
Born, 1775; Consecrated, 1811; Died, 1830.

From the engraving by J. W. Partridge
after the painting by J. Partridge, published
in "The Emigrant" for December, 1844.

John Henry Hobart was one of the leaders who revived the Episcopal Church, following the first two decades of its independent life after the American Revolution, a time that has been described as one of "suspended animation." Born in Philadelphia on September 14th, 1775, Hobart was educated at the Universities of Pennsylvania and Princeton, graduating from the latter in 1793. Bishop William White, his longtime friend and adviser, ordained him as a deacon in 1798 and as a priest in 1801.

After serving parishes in Pennsylvania, New Jersey, and Long Island, Hobart became assistant minister of Trinity Church, New York City, in 1800. He was consecrated Assistant Bishop of New York on May 29th, 1811. Five years later he succeeded Bishop Benjamin Moore, both as diocesan bishop and as rector of Trinity Church. He died at Auburn, New York, September 12th, 1830, and was buried beneath the chancel of Trinity Church in New York City.

Within his first four years as bishop, Hobart doubled the number of his clergy and quadrupled the number of missionaries. Before his death, he had planted a church in almost every major town of New York State and had begun missionary work among the Oneida tribe of Native Americans. He was one of the founders of the General

Theological Seminary, and the reviver of Geneva, now Hobart, College.

A strong and unbending upholder of church standards, Hobart established the Bible and Common Prayer Book Society of New York, and was one of the first American scholars to produce theological and devotional manuals for the laity. These “tracts,” as they were called, and the personal impression he made on the occasion of a visit to Oxford, were an influence on the development of the Tractarian Movement in England. Both friends and foes respected Hobart for his staunch faith, his consuming energy, his personal integrity, and his missionary zeal.