

Church of the Holy Trinity

September 20, 2026 +

The Seventeenth Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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<https://www.youtube.com/channel/UCwPkHKqL3TFGbNVvCIQqW3Q/Videos>

Prelude

Entrance Hymn

Awake, awake to love and work (vs 4-6)
Hymnal 9

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

8:30 am

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy, thou only art the Lord,

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. *Amen.*

Glory to God above

[SCOTLAND]

Wellington Hall

With spirit

1. Glo - ry to God a - bove! Heav - ens de - clare

La la la la la la etc...

The first system of music is in G major (one sharp) and 4/4 time. It features a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter note G, followed by a half note A, and then a quarter note B. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line begins with a quarter note G, followed by a half note A, and then a quarter note B. The lyrics are: "1. Glo - ry to God a - bove! Heav - ens de - clare". Below the bass staff, the lyrics "La la la la la la etc..." are written.

his love; praise him, you an - gels, praise him all you

The second system of music continues the melody. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter note G, followed by a half note A, and then a quarter note B. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line begins with a quarter note G, followed by a half note A, and then a quarter note B. The lyrics are: "his love; praise him, you an - gels, praise him all you".

high and heaven - ly host. Wor - ship him, sun

The third system of music continues the melody. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter note G, followed by a half note A, and then a quarter note B. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line begins with a quarter note G, followed by a half note A, and then a quarter note B. The lyrics are: "high and heaven - ly host. Wor - ship him, sun".

and moon; stars com - ple - ment their tune;

The fourth system of music continues the melody. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The melody begins with a quarter note G, followed by a half note A, and then a quarter note B. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass line begins with a quarter note G, followed by a half note A, and then a quarter note B. The lyrics are: "and moon; stars com - ple - ment their tune;".

 Psalm 148,
para. John L. Bell

 John L. Bell

 WGRG Iona Community

ground - ed in God's good pur - pose, let his

Refrain

grace be - come your boast. O sing hal - le -

lu - jah and praise God for ev - er
(v.3) ev - er,

more.
ev - er
more.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Lessons

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord. **Thanks be to God.**

Psalm 105:1-6, 37-45

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, *
because they were afraid of them.
- 39 He spread out a cloud for a covering *
and a fire to give light in the night season.
- 40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, *
so the river ran in the dry places.
- 42 For God remembered his holy word *
and Abraham his servant.
- 43 So he led forth his people with gladness, *
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,
- 45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. **Thanks be to God.**

The people stand.

Gospel Acclamation

Book of Books, our people's strength vs1
Hymnal 631

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but

each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Generous and loving God, your providence surrounds us with all things necessary for our common life: Grant to your people such fulfillment in our life and work, that we may reach out in service and compassion toward others, as we pray for the needs of the world, saying: We search for you and your strength; **we continually seek your face.**

Litanist: Bless your Church and her members as we labor in your vineyard, O God, that we may be fruitful, as we live our lives in a manner worthy of the gospel, and live faithfully in your loving presence.

We search for you and your strength;

we continually seek your face.

Almighty One, inspire our nation with honorable industry and a just economy, that every person may find meaningful work and a proper return for their labor.

We search for you and your strength;

we continually seek your face.

Gracious One, give the bread from heaven to all who yearn and the bread from earth to all in need, that every person on your earth may have all things necessary for their wholeness and health.

We search for you and your strength;

we continually seek your face.

Loving God, inspire this community that all may live together in a worthy manner, standing firm in one spirit, striving side by side for goodness.

We search for you and your strength;

we continually seek your face.

God of compassion, hear the complaints of all who suffer and give your generous attention to those for whom we offer our prayer in intercession, especially _____. *(please add your prayers and intercessions either silently or aloud.)*

Hear our gladness and joy as we offer our thanksgivings, especially for _____. *(please add your prayers and intercessions either silently or aloud.)*

Embrace with your eternal life those who have died, especially _____. *(please add your prayers and intercessions either silently or aloud.)*

We search for you and your strength;

we continually seek your face.

Presider: You call your children at every hour into your divine work of reconciliation, O Holy One: Strengthen us by your Spirit, that we may be fruitful servants in our time in your vineyard, through Jesus Christ our Savior. Amen.

The Prayer List

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE CHURCH

Our Presiding Bishop Sean Rowe
The Anglican Church of Australia
Bishop Mark Lattime and his family
In this Diocese: St. Matthew's Church, Fairbanks
In this Deanery: St. Phillip's Wrangell

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Leah and Chris, Libby and Family,
Isaiah, Christy, Kevin B., Jacqueline, Victoria, Izzy and family, Kay Smith,
Corey P., Lena R., Susie Wright, Page, Dave, Ann Hoyer

THANKSGIVINGS

For Henryk's successful surgery

THE DEPARTED

Sandy Johnston	Eddy Vallejo
Zoey Clark	Leotis Phillips

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

We will extol you, ever blessed Lord
Hymnal 404

The Doxology

The Hymnal 380 v3

As the gifts are brought forward, the Doxology is sung.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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Holy, Holy, Holy Santo, santo, santo

The musical score is written for a single melodic line on a treble clef staff. It consists of two systems of music. The first system has two lines of lyrics: 'San - to, san - to, san - to, mi co - ra - zón te a - do - ra.' and 'Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.' The second system also has two lines of lyrics: 'Mi co - ra - zón te sa - be de - cir: San - to e - res Se - ñor.' and 'My heart is glad to say the words: You are ho - ly, God.' The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 2/4 time signature. The score ends with a double bar line and a final chord marked with the number 8.

Text: Argentine traditional
Music: Argentine traditional

ARGENTINE SANTO
6785

2. You alone are holy,
and you alone are Lord
And you alone are the most high
Jesus Christ our Lord

3. Holy, holy, holy.
Hosanna in the highest!
Let all creation praise and sing
You are Holy Lord
4. Holy, holy, holy.
My heart, my heart adores you
My heart is glad to say the words
You are Holy Lord

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

One bread, one body

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

Crown him with many crowns
Hymnal 494

The Dismissal

The people are dismissed, and respond by saying
People Thanks be to God.

Postlude

Thank you for worshipping with us today!
Please join us in the Wakefield Library
for a time of fellowship and refreshments.

One Bread, One Body

Refrain (Unison)

D7 G C G C G D Em B

One bread, one bod-y, one Lord of all,

Em D G Em A7 D7

one cup of bless-ing which we bless. And

G C G C G D Em B

we, though man-y through-out the earth,

Em D G Em A7 D7 G C (G) Fine

we are one bod-y in this one Lord.

WORDS: John B. Foley, 1978 (1 Cor. 10:16-17; Gal. 3:28; 1 Cor. 12)
MUSIC: John B. Foley, 1978; harm. by Gary Alan Smith, 1988

ONE BREAD, ONE BODY
44.6 with Refrain

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1. Gen-tile or Jew, ser-vant or free,
 2. Man-y the gifts, man-y the works,
 3. Grain for the fields, scat-tered and grown,
 wom-an or man, no more.
 one in the Lord, of all.
 gath-ered to one, for all. One

	Sun, Sep 20	Sun, Sep 27
8:30am		
Worship Leader	Denise	Denise
Preacher	Denise	Denise
Acolyte & EM	Debbie	Bob Coghill
Lector & Prayer Leader	Julie North	Julie North
Godly Play 10am		
Leader & Support	Alison, ???	Alison, ???
11:00am		
Greeter	Larry	Hal G
Worship Leader	Denise	Denise
Preacher	Denise	Denise
Acolyte & EM	Daniel	Matt
Lector & Prayer Leader	Kristin	Kristin
Musician	Luke	Laurie
Counters	Larry	Mary Alice
	Kristin	Kristin



October 4th
 Bring your
 furry, finned,
 and feathered
 family to
 church!

4

CHURCH OF THE
HOLY TRINITY

UNITED
 IN
WORSHIP

Come as you are — all are welcome

OCTOBER 4 • 10:00 AM

415 4TH STREET • JUNEAU, AK 99801