

Church of the Holy Trinity

October 11, 2026 +

The Twentieth Sunday after Pentecost

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator

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<https://www.youtube.com/channel/UCwPkHKqL3TFGbNVvCIQqW3Q/Videos>

Prelude

Entrance Hymn

What a friend we have in Jesus

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

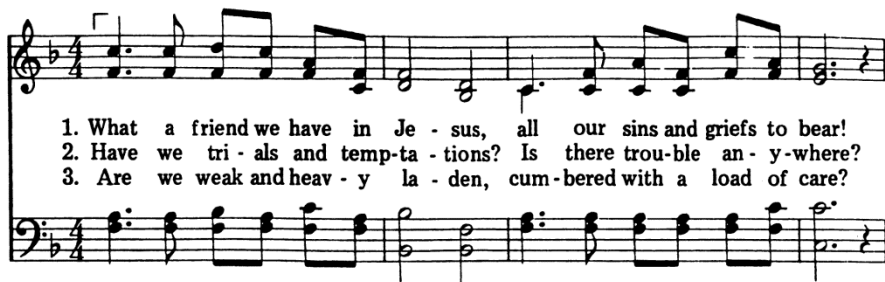
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

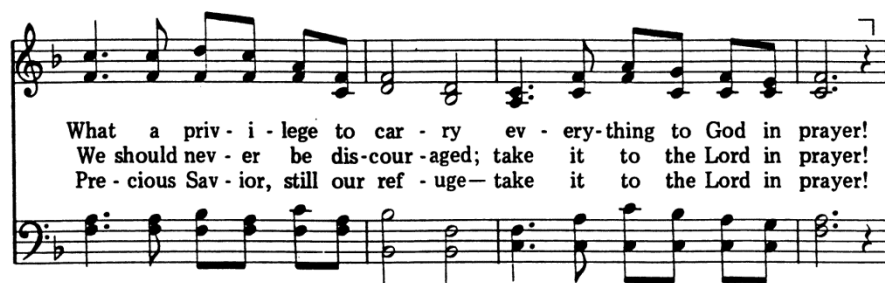
The Gloria : Glory to God above! (vs 1)

What a Friend We Have in Jesus

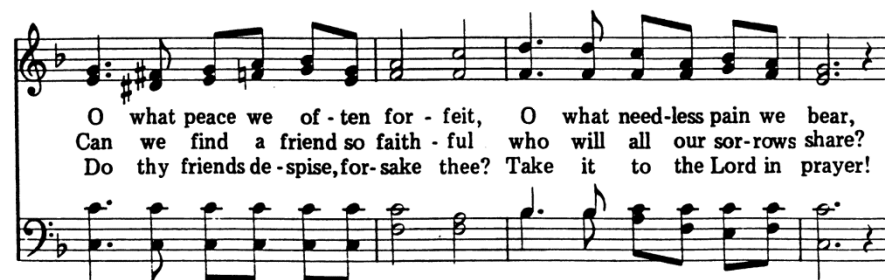
By prayer and petition, with thanksgiving, present your requests to God. Phil. 4:6



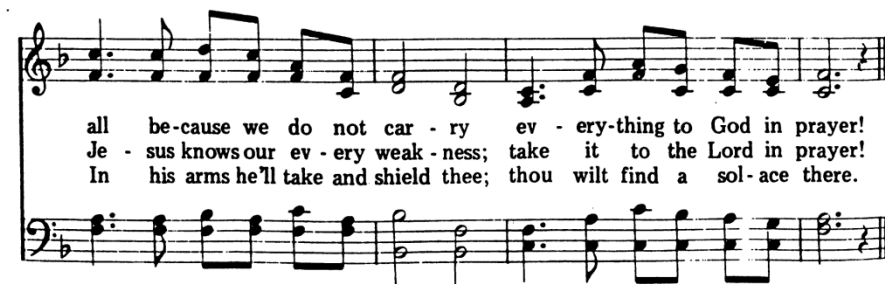
1. What a friend we have in Je - sus, all our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y la - den, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - ery - thing to God in prayer!
 We should nev - er be dis - cour - aged; take it to the Lord in prayer!
 Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer!



O what peace we of - ten for - feit, O what need - less pain we bear,
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer!



all be - cause we do not car - ry ev - ery - thing to God in prayer!
 Je - sus knows our ev - ery weak - ness; take it to the Lord in prayer!
 In his arms he'll take and shield thee; thou wilt find a sol - ace there.

WORDS: Joseph M. Scriven, c. 1855
 MUSIC: Charles C. Converse, 1868

CONVERSE
 8.7.8.7.D.

Glory to God above

[SCOTLAND]

Wellington Hall

With spirit

1. Glo - ry to God a - bove! Heav - ens de - clare

La la la la la la etc...

The first system of music is in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are written below the notes.

his love; praise him, you an - gels, praise him all you

The second system of music continues the melody and bass line from the first system. The lyrics are written below the notes.

high and heaven - ly host. Wor - ship him, sun

The third system of music continues the melody and bass line. The lyrics are written below the notes.

and moon; stars com - ple - ment their tune;

The fourth system of music concludes the piece with the final melody and bass line. The lyrics are written below the notes.

 Psalm 148,
para. John L. Bell

 John L. Bell

 WGRG Iona Community

ground - ed in God's good pur - pose, let his

Refrain

grace be - come your boast. O sing hal - le -

lu - jah and praise God for ev - er
(v.3) ev - er,

more.
ev - er
more.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Lessons

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the LORD.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel,

your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord. **Thanks be to God.**

The people stand.

Psalm 106:1-6, 19-23

Confitemini Domino, Et fecerunt vitulum

1 Hallelujah!

Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

The people sit.

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown,
stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord.
Yes, and I ask you also, my loyal companion, help these women, for
they have struggled beside me in the work of the gospel, together with

Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord. **Thanks be to God.**

The people stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Gracious God, you invite us not to worry about anything, but in everything by prayer and supplication with thanksgiving to let our requests be made known to you: Hear our intercessions on behalf of your creation, as we say: Give thanks for God is good; **let us be glad and rejoice in God's salvation.**

Litanist: Holy One, look generously upon your church that her gentleness may be known to everyone, and make us worthy through humility to receive gladly your invitation to your heavenly feast where all creation celebrates your love for ever.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Almighty One, send your grace to our leaders and those in power, who may be preoccupied with the affairs of this world and implicated in its violence, that they may think upon whatever is true, honorable, just, pure, pleasing, commendable, excellent and praiseworthy, and thus know your peace.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Loving One, be present in your gracious and saving power among all who live with violence and conflict: Bring such peace and reconciliation that everyone may feast together as welcome guests of your banquet.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Gracious One, bless our community and clothe us in your divine likeness, that with your heavenly extravagance we may also invite both good and bad into the banquet feast of your eternal rejoicing.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Compassionate One, remember all who suffer with the favor you have for your people, and visit them with your saving help, as we stand in intercession before you, praying especially for ____.

(Please add your petitions and intercessions, either silently or aloud, in the space that follows.)

Receive our grateful praise as we express the gladness of your people, especially for ____.

(Please add your petitions and intercessions, either silently or aloud, in the space that follows.)

Clothe with their heavenly garments your servants who have died and entered into your wedding feast, especially _____. *(Please add your petitions and intercessions, either silently or aloud, in the space that follows.)*

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Presider: Holy and Loving One, fill our hearts with gratefulness, that we may rejoice in the Lord always, and again to rejoice in your Spirit; that the peace of God which surpasses all understanding, may guard our hearts and our minds in Christ Jesus, for ever and ever. **Amen.**

The Prayer List

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE CHURCH

Our Presiding Bishop Sean Rowe
The Anglican Church of Burundi
Bishop Mark Lattime and his family
In this Diocese: St. James, Kodiak
In this Deanery: St. Brendan's Juneau

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Leah and family, Libby and Family, Isaiah, Christy, Kevin B., Jacqueline, Victoria, Izzy and family, Kay Smith, Corey P., Lena R., Susie Wright, Page, Dave, Ann Hoye

THANKSGIVINGS

THE DEPARTED

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Holy Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy
Santo, santo, santo

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The musical score is written for two staves, treble and bass. The melody is in G major, with a key signature of one sharp (F#). The time signature is 4/4. The lyrics are written below the notes. The first system covers the first line of the hymn, and the second system covers the second line. The score ends with a double bar line and a final chord.

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cír: San - to e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional
Music: Argentine traditional

ARGENTINE SANTO
6 7 8 5

2. You alone are holy,
and you alone are Lord
And you alone are the most high
Jesus Christ our Lord
3. Holy, holy, holy.
Hosanna in the highest!
Let all creation praise and sing
You are Holy Lord
4. Holy, holy, holy.
My heart, my heart adores you
My heart is glad to say the words
You are Holy Lord

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death, you,

in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

Communion Hymn

Seek ye first the kingdom of God

Hymnal 711

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays

O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

Jesus shall reign where're the sun
Hymnal 544

The Dismissal

The people are dismissed, and respond by saying
People Thanks be to God.

Postlude

Please refrain from talking in the worship space
until the postlude is finished.

	Sun, Oct 11	Sun, Oct 18	Sun, Oct 25
9:00 am Godly Play			
Leader & Support	Alison	Alison, Ann	Alison
10:00 am Worship in Church			
Greeter	Julie	Larry	Julie
Worship Leader	Denise	Denise	Denise
Preacher	Denise	Denise	Denise
Acolyte & EM	Bob	Debbie	Danial
Lector & Prayer Leader	Daniel	Patricia Lattime	Betsy
Musician	Laurie	Laurie	Kim
Counters	Julie	Bill	Julie
	Hal	Larry	Alison
6:00 pm Worship at the Pioneer Home			
Worship Leaders	Denise	NA	NA
Musician	Laurie	NA	NA



REMEMBERING OUR LOVED ONES

Names are being collected of those to be remembered on All Saints Sunday. You can either email the names to the church office or use the form in the back of the church to list those names that you wish

to be included in the bulletin on that Sunday and place this in the collection plate. Submission for the bulletin needs to be to the church office by Tuesday, October 27.



Monday, October 19, 2026	noon	St. Luke, Evangelist
Friday, October 23, 2026	noon	St. James of Jerusalem
Sunday, October 25, 2026	noon	The Loss of the Princess Sophia Evergreen Cemetery
Saturday, October 31, 2026	noon	All Hallows Eve
Sunday, November 01, 2026	10:00am	All Saints Day
Monday, November 02, 2026	noon	All Souls Day
Saturday, November 21, 2026		Pie Day
Sunday, November 22, 2026	10:00am	Christ the King
Thursday, November 26, 2026	noon	Thanksgiving Day
Thursday, November 26, 2026	1:00pm	Parish Potluck
Sunday, November 29, 2026	10:00am	Advent begins
Monday, November 30, 2026	noon	St. Andrew, Apostle
Monday, December 21, 2026	noon	St Thomas, Apostle
Thursday, December 24, 2026	10:00pm	Christmas Eve
Friday, December 25, 2026	noon	Christmas Day
Saturday, December 26, 2026	noon	St. Stephen, the first Martyr
Sunday, December 27, 2026	10:00pm	Lessons and Carols
Monday, December 28, 2026	noon	St. John, Apostle
Tuesday, December 29, 2026	noon	The Holy Innocents