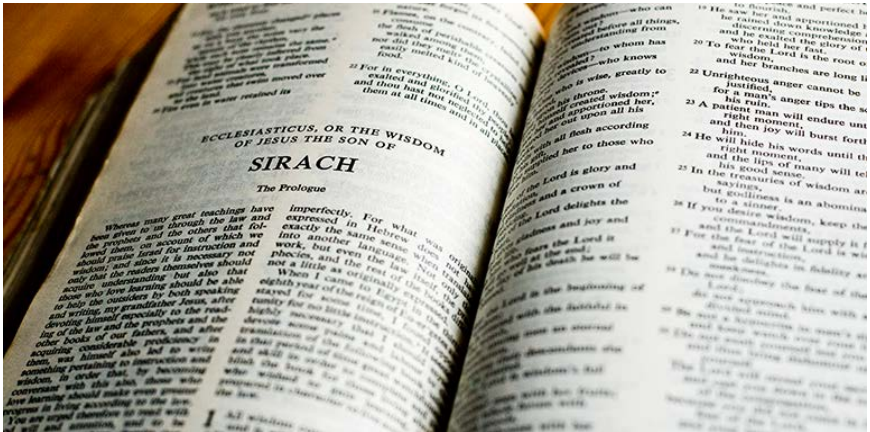


Readings for October 19 - 24, 2026



Monday, October 19 2026

St. Luke the Evangelist

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

Great Spirit, whose breath is felt in the soft breeze, and whose life surges through socket and screen; we seek your strength in the midst of the day. May we, and the peoples of the world, work in dignity and walk in the beauty of the day.

Blessed be God the birther of life.

Blessed be God the giver of light.

Blessed be God the bestower of skills.

Illumine our hearts, O Lord; implant in us a desire for your truth.

May all that is false within us flee.

Sirach 38:1-4,6-10,12-14

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them.

God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

Hear what the Spirit is saying to God's people

Thank be to God

Psalm 147:1-7

Laudate Dominum

1 Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.

3 He heals the brokenhearted *
and binds up their wounds.

4 He counts the number of the stars *
and calls them all by their names.

5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.

6 The LORD lifts up the lowly, *
but casts the wicked to the ground.

7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia, alleluia.

I do not call you servants but friends, because I have made known to
you everything that I have heard from my Father. John 15.15

Alleluia. Alleluia.

2 Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an
evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of
my departure has come. I have fought the good fight, I have finished
the race, I have kept the faith. From now on there is reserved for me
the crown of righteousness, which the Lord, the righteous judge, will
give me on that day, and not only to me but also to all who have
longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present
world, has deserted me and gone to Thessalonica; Crescens has gone
to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and
bring him with you, for he is useful in my ministry. I have sent

Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Hear what the Spirit is saying to God's people

Thank be to God

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

God of storm and rain cloud, hail, thunder and flood, in darker days we see your awesome power and recognize our own weakness. God of sunshine and warm breezes, slow moving streams and blossoming trees, in lighter days, we see your overwhelming love and recognize our own belovedness. Help us to recognize you within the elements of your created world and be grateful.

Hear us, gracious God.

God who shines the light of resurrection even into the darkness of death, in the midst of darkness in our world, kindle a fire that all may see your glory; burn brightly in the world round us so that we may see your work and hear your call. Burn in our hearts too, so that we may know how to answer your call.

Hear us, gracious God.

Loving God, we see all around us the evidence of your love and your loving provision for our needs. Yet there are others who lack life's basic essentials. Grant a spirit of responsibility to us and to all who work to correct inequality. Help us not to become immune to the suffering of others.

Hear us, gracious God.

Gracious God, you know and care for each one of us deeply and intimately. Be with those who are in special need of your care, especially those we now name ...

Please add your petitions and intercessions at this time.

Give them the warmth of your healing, shine the light of your countenance upon them and bring them to full strength.

Hear us, gracious God.

Bless, O God, our world, and bring us peace: peace between neighbors, peace between kindred, peace between families, peace between nations, peace within the church, peace within our homes, the peace of Christ above all peace.

Hear us, gracious God.

We pray this in the name of the hand of God keeping us, the love of Christ shielding us, the strong Spirit bathing us, the Three each step aiding us. Amen.

Let us pray the prayer Christ himself taught us.

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil.

O God of grace and mercy:

Give your blessings to the Diocese of Alaska.

Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop.

Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Bless all work done today that enables the human family to be clothed, fed and housed, to travel and learn, to communicate and exchange wisely, to craft and celebrate, in everything reflecting your glory.

Good God, be with us in every experience of life.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord,

who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

May the eternal Glory shine upon us,
may the Son of Mary stay beside us,
may the life-giving Spirit be a canopy over us,
may the eternal Three be ever with us.

Tune: Celtic Hymn Book, no. 132

The service concludes as follows

Let us bless the Lord.

Thanks be to God.

May God bless the work of our hands. **Amen**



According to tradition, Luke was a physician, and one of Paul's fellow missionaries in the early spread of Christianity throughout the Roman world. He has been identified as the writer of both the Gospel that bears his name, and its sequel, the Acts of the Apostles.

Luke seems to have either been a Gentile or a Hellenistic Jew and, like the other New Testament writers, he wrote in Greek,

so that Gentiles might learn about the Lord whose life and deeds so impressed him. In the first chapter of his Gospel, he makes clear that he is offering authentic information about Jesus' birth, ministry, death, and resurrection, as it had been handed down to him from those who had firsthand knowledge.

Only Luke provides the very familiar stories of the annunciation to Mary, of her visit to Elizabeth, of the child in the manger, the angelic host appearing to shepherds, and the meeting with the aged Simeon. Luke also includes in his work six miracles and eighteen parables not recorded in the other Gospels. In Acts he tells about the coming of the

Holy Spirit, the struggles of the apostles and their triumphs over persecution, of their preaching of the Good News, and of the conversion and baptism of other disciples, who would extend the church in future years.

Luke was with Paul apparently until the latter's martyrdom in Rome. What happened to Luke after Paul's death is unknown, but early tradition has it that he wrote his Gospel in Greece, and that he died at the age of eighty-four in Boeotia. Gregory of Nazianzus says that Luke was martyred, but this testimony is not corroborated by other sources. In the fourth century, the Emperor Constantius ordered the relics of Luke to be removed from Boeotia to Constantinople, where they could be venerated by pilgrims.

According to Orthodox Christian tradition, Luke was also the first iconographer. He is traditionally regarded as the patron saint of artists and physicians.

Tuesday October 20 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

36 *Dixit injustus*

1 There is a voice of rebellion deep in the heart of the wicked; *
there is no fear of God before his eyes.

2 He flatters himself in his own eyes *
that his hateful sin will not be found out.

3 The words of his mouth are wicked and deceitful; *
he has left off acting wisely and doing good.

4 He thinks up wickedness upon his bed
and has set himself in no good way; *
he does not abhor that which is evil.

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

7 How priceless is your love, O God! *
your people take refuge under the
shadow of your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.

12 See how they are fallen, those who work wickedness! *
they are cast down and shall not be able to rise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Book of Sirach (or Ecclesiasticus) was written in Hebrew by Joshua Ben Sira in Jerusalem around 200–175 BC, during a period of rising Hellenistic (Greek) cultural influence in Judea. It focuses on practical wisdom, emphasizing that true understanding stems from the "fear of the Lord". It offers ethical, moral, and social guidance for daily life, covering topics like friendship, money, family, and self-control. Its ethical teachings closely resembles Proverbs. By emphasizing ethical conduct, family, and religious tradition, it attempts to ensure Jewish adherence to God's ways despite cultural shifts. The book is not in the Bible proper but often printed in a separate section called the Apocrypha.

Sirach 6:5-17

- ⁵ Pleasant speech multiplies friends,
and a gracious tongue multiplies courtesies.
⁶ Let those who are friendly with you be many,
but let your advisers be one in a thousand.
⁷ When you gain friends, gain them through testing,
and do not trust them hastily.
⁸ For there are friends who are such when it suits them,

- but they will not stand by you in time of trouble.
- ⁹ And there are friends who change into enemies,
and tell of the quarrel to your disgrace.
- ¹⁰ And there are friends who sit at your table,
but they will not stand by you in time of trouble.
- ¹¹ When you are prosperous, they become your second self,
and lord it over your servants;
- ¹² but if you are brought low, they turn against you,
and hide themselves from you.
- ¹³ Keep away from your enemies,
and be on guard with your friends.
- ¹⁴ Faithful friends are a sturdy shelter:
whoever finds one has found a treasure.
- ¹⁵ Faithful friends are beyond price;
no amount can balance their worth.
- ¹⁶ Faithful friends are life-saving medicine;
and those who fear the Lord will find them.
- ¹⁷ Those who fear the Lord direct their friendship aright,
for as they are, so are their neighbours also.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Creator, our Father in heaven, we come to you as your children. We
confess that we are weak and broken images of you. We pray for the
forgiveness and healing you give in Jesus Christ. May his Spirit clean

our spirits, minds, hearts, and bodies. We pray that your Holy Spirit will help us to worship in spirit and truth.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for.

O God, take from us cynicism, domination and idle chatter. Give us wholeheartedness, patience and love. Help us to see where we are wrong and not to judge others. Let your face shine on us, O Lord, as we make our prayer to you. Rescue us from our distress and transform our poverty by the richness of your grace. We ask all this through Jesus Christ the Lord.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

CORNELIUS THE CENTURION
(20 October)

O God, who by your Spirit called Cornelius the Centurion to be the first Christian among the Gentiles: Grant to your church such a ready will to go where you send and to do what you command that the prejudices that blind us might cease, and that we might welcome all who turn to you in love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

Final Collect

Let our eyes be your eyes, sharing compassion, warmth and love. Let our hands be your hands bringing healing with their touch. Let our

ears be your ears listening where there is need. Let our words be your words bringing comfort joy and peace. **Amen.** (Celtic)

Let us bless the Lord.

Thanks be to God.

May God grant to the world justice, truth and peace. **Amen.**



All that we know about Cornelius is contained in the Acts of the Apostles (chapters 10-11). He was the first Gentile converted to the Christian faith, along with his household. A centurion was commander of a company of one hundred men in the

Roman army, responsible for their discipline, both on the field of battle and in camp. A centurion was a Roman citizen, a military career man, well paid, and generally noted for courage and competence. Some centurions, such as Cornelius and those whom we know about from the gospel narratives, were men of deep religious piety.

The author of Acts considered Cornelius' conversion very momentous for the future of Christianity. He records that it occurred as the result of divine intervention and revelation, and as a response to the preaching of Peter, the chief apostle. The experience of Cornelius' household was regarded as comparable to a new Pentecost, and it was a primary precedent for the momentous decision of the apostolic council, held in Jerusalem a few years later, to admit Gentiles to full and equal partnership with Jewish converts in the household of faith.

According to tradition, Cornelius became a missionary and eventually the bishop of Caesarea. Cornelius and his household likely formed the nucleus of the first church in this important city, a church that was gathered by Philip the Evangelist (Acts 8:40 and 21:8).

Wednesday, October 21 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

119

Daleth *Adhæsit pavimento*

25 My soul cleaves to the dust; *
give me life according to your word.

26 I have confessed my ways, and you answered me; *
instruct me in your statutes.

27 Make me understand the way of your commandments, *
that I may meditate on your marvelous works.

28 My soul melts away for sorrow; *
strengthen me according to your word.

29 Take from me the way of lying; *
let me find grace through your law.

30 I have chosen the way of faithfulness; *
I have set your judgments before me.

31 I hold fast to your decrees; *
O Lord, let me not be put to shame.

32 I will run the way of your commandments, *
for you have set my heart at liberty.

He *Legem pone*

33 Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

35 Make me go in the path of your commandments, *
for that is my desire.

36 Incline my heart to your decrees *
and not to unjust gain.

37 Turn my eyes from watching what is worthless; *
give me life in your ways.

38 Fulfill your promise to your servant, *
which you make to those who fear you.

39 Turn away the reproach which I dread, *
because your judgments are good.

40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Waw *Et veniat super me*

41 Let your loving-kindness come to me, O Lord, *
and your salvation, according to your promise.

42 Then shall I have a word for those who taunt me, *
because I trust in your words.

43 Do not take the word of truth out of my mouth, *
for my hope is in your judgments.

44 I shall continue to keep your law; *
I shall keep it for ever and ever.

45 I will walk at liberty, *
because I study your commandments.

46 I will tell of your decrees before kings *
and will not be ashamed.

47 I delight in your commandments, *
which I have always loved.

48 I will lift up my hands to your commandments, *
and I will meditate on your statutes.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen.

The Book of Sirach (or Ecclesiasticus) was written in Hebrew by Joshua Ben Sira in Jerusalem around 200–175 BC, during a period of rising Hellenistic (Greek) cultural influence in Judea. It focuses on practical wisdom, emphasizing that true understanding stems from the "fear of the Lord". It offers ethical, moral, and social guidance for daily life, covering topics like friendship, money, family, and self-control. Its ethical teachings closely resembles Proverbs. By emphasizing ethical conduct, family, and religious tradition, it attempts to ensure Jewish adherence to God's ways despite cultural shifts. The book is not in the Bible proper but often printed in a separate section called the Apocrypha.

Sirach 7:4-14

⁴ Do not seek from the Lord high office,
or the seat of honour from the king.

⁵ Do not assert your righteousness before the Lord,
or display your wisdom before the king.

⁶ Do not seek to become a judge,
or you may be unable to root out injustice;
you may be partial to the powerful,
and so mar your integrity.

⁷ Commit no offence against the public,
and do not disgrace yourself among the people.

- ⁸ Do not commit a sin twice;
not even for one will you go unpunished.
- ⁹ Do not say, 'He will consider the great number of my gifts,
and when I make an offering to the Most High God, he will accept
it.'
- ¹⁰ Do not grow weary when you pray;
do not neglect to give alms.
- ¹¹ Do not ridicule a person who is embittered in spirit,
for there is One who humbles and exalts.
- ¹² Do not devise* a lie against your brother,
or do the same to a friend.
- ¹³ Refuse to utter any lie,
for it is a habit that results in no good.
- ¹⁴ Do not babble in the assembly of the elders,
and do not repeat yourself when you pray.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Litany of Healing

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy and blessed Trinity,

have mercy upon us and save us.

For those who suffer in body

Hear us, good Lord.

For the distressed in mind and spirit

Hear us, good Lord.

For those burdened by sin

Hear us, good Lord.

For all of us who fall short of your glory

Hear us and save us.

For strength to endure

Hear us, good Lord.

For hope to sustain

Hear us, good Lord.

For the grace of the Holy Spirit

Hear us, good Lord.

For all of us present .

Hear us and save us.

For those who we lift up in our prayers

Hear us and save us.

In your great mercy look with compassion on your people,
hear our prayers, pardon our sins and bring us to eternal life.

Lord, hear us and have mercy.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen. (*Welsh BCP*)

Lord, give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

Great Physician of our souls and bodies, you are always at work in our lives to bring good out of evil . . .

**May your sick children
experience the same surge of healing power as did the sick
woman who touched the hem of your robe.**

Great Spirit, who broods over the world, restore the garment of our self-respect, and remake us in your beauty.

**Renew in us
the stillness of our being,
the soundness of our bodies
and the secret of our wholeness.**

Let us bless the Lord. **Thanks be to God.**

May Christ our redeemer bring us healing and wholeness. **Amen.**

Anyone desiring healing prayers is invited to come to the altar after the service.

Thursday, October 22 2025

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

37

Part I *Noli æmulari*

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *
and like the green grass fade away.

3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

4 Take delight in the Lord, *
and he shall give you your heart's desire.

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

7 Be still before the Lord *
and wait patiently for him.

8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.

10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.

11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

12 But the lowly shall possess the land; *
they will delight in abundance of peace.

13 The wicked plot against the righteous *
and gnash at them with their teeth.

14 The Lord laughs at the wicked, *
because he sees that their day will come.

15 The wicked draw their sword and bend their bow
to strike down the poor and needy, *
to slaughter those who are upright in their ways.

16 Their sword shall go through their own heart, *
and their bow shall be broken.

17 The little that the righteous has *
is better than great riches of the wicked.

18 For the power of the wicked shall be broken, *
but the Lord upholds the righteous.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in
the beginning, is now, and will be for ever. Amen.

The Book of Sirach (or Ecclesiasticus) was written in Hebrew by Joshua Ben Sira in Jerusalem around 200–175 BC, during a period of rising Hellenistic (Greek) cultural influence in Judea. It focuses on practical wisdom, emphasizing that true understanding stems from the "fear of the Lord". It offers ethical, moral, and social guidance for daily life, covering topics like friendship, money, family, and self-control. Its ethical teachings closely resembles Proverbs. By emphasizing ethical conduct, family, and religious tradition, it attempts to ensure Jewish adherence to God's ways despite cultural shifts. The book is not in the Bible proper but often printed in a separate section called the Apocrypha.

Sirach 10:1-18

10A wise magistrate educates his people,
and the rule of an intelligent person is well ordered.

² As the people's judge is, so are his officials;
as the ruler of the city is, so are all its inhabitants.

³ An undisciplined king ruins his people,
but a city becomes fit to live in through the understanding of its rulers.

⁴ The government of the earth is in the hand of the Lord,
and over it he will raise up the right leader for the time.

⁵ Human success is in the hand of the Lord,
and it is he who confers honour upon the lawgiver.*-

⁶ Do not get angry with your neighbour for every injury,
and do not resort to acts of insolence.

⁷ Arrogance is hateful to the Lord and to mortals,
and injustice is outrageous to both.

⁸ Sovereignty passes from nation to nation
on account of injustice and insolence and wealth.*-

⁹ How can dust and ashes be proud?
Even in life the human body decays.*-

¹⁰ A long illness baffles the physician;*
the king of today will die tomorrow.

¹¹ For when one is dead
he inherits maggots and vermin* and worms.

¹² The beginning of human pride is to forsake the Lord;
the heart has withdrawn from its Maker.

¹³ For the beginning of pride is sin,

and the one who clings to it pours out abominations.
Therefore the Lord brings upon them unheard-of calamities,
and destroys them completely.

¹⁴ The Lord overthrows the thrones of rulers,
and enthrones the lowly in their place.

¹⁵ The Lord plucks up the roots of the nations,*
and plants the humble in their place.

¹⁶ The Lord lays waste the lands of the nations,
and destroys them to the foundations of the earth.

¹⁷ He removes some of them and destroys them,
and erases the memory of them from the earth.

¹⁸ Pride was not created for human beings,
or violent anger for those born of women.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of
Alaska. Watch over our churches, sustain our people, strengthen our
leaders. Through the Holy Spirit, guide and guard the Diocese,
keeping it always under your care and protection. Let us be a loving
family, serving you in faithful devotion to the Gospel of your son,
Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage
and right judgement, a spirit of knowledge and love. Let your Holy
Spirit be his companion. Let your Gospel be always in his thoughts.
May your presence in his life be a light for all to see, in every good

work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

Final Collect

May God the Father bless us;

May Christ take care of us;

May the Holy Spirit enlighten us
all the days of our life.

The Lord be our Defender
and Keeper of body and soul
both now and for ever,

to the ages of ages. *(Book of Cerne, tenth century)*

Let us bless the Lord. **Thanks be to God.**

May God kindle in us the fire of love. **Amen.**

Friday, October 23 2026

Saint James of Jerusalem, Brother of Our Lord Jesus Christ, and Martyr

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

Glory to the Father, and to the Son, and to the Holy Spirit, the triune light of the Godhead, which is unity subsisting in trinity, divided, yet indivisible: for the Trinity is the one God Almighty, whose glory the heavens declare, and the earth His dominion, and the sea His might, and every sentient and intellectual creature at all times proclaims His majesty: for all glory becomes Him, and honour and might, greatness and magnificence, now and ever, and to all eternity. **Amen.**

Divine Liturgy of St. James

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Psalm 1 Beatus vir qui non abiit

1 Happy are they who have not walked in the counsel of the wicked,
*

nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes,
*

nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

Praise to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

**Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ, our God, to earth descending,
comes our homage to command.**

Divine Liturgy of St. James

Matthew 13:54-58

Jesus came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?" And they took offense at him. But Jesus said to them, "Prophets are not without honor except in their own country and in their own house." And he did not do many deeds of power there, because of their unbelief.

Hear what the Spirit is saying to God's people

Thank be to God

We draw aside in the midst of the day,
we weep for the hungry and poor;
the children mistreated, those broken by force
and the maimed who can't finish their course.

**We plead for your justice to fill all the lands
as the waters cover the sands.**

We pray against cruelty, hatred and pain,
against pride and greed for gain.

We pray for the homeless and victims of war,
the strangers to love at the door.

**We plead for your justice to fill all the lands
as the waters cover the sands.**

Lord Jesus, at this hour you hung on the cross,
stretching out your arms in love to all.

**May the peoples of the world
be drawn to your uplifted love,
especially those with whom we shall work this day.**

Give us the will to share our bread with the hungry,
to give room to those who feel rejected
and to reach out to those in need.

**We pray for those whose tasks are backbreaking,
whose bodies are mutilated or whose spirits are
crushed.**

Happy you who hunger for justice;
you will be filled.

Happy you who show mercy;
you will receive mercy.

Happy you who weep for the world;
you will laugh.

in the midst of mockery and madness
you found peace to remain in your Father's will.

**In the middle of this day full of worries,
give us peace to remain in our Father's will.**

Please lift up your petitions and intercessions.

**May the Christ who walks with wounded feet walk with us on the
road.**

May the Christ who serves with wounded hands stretch out our hands to serve.

May the Christ who loves with the wounded heart open our hearts to love. Amen.

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil.

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ. Amen.

O God of grace and mercy:

Give your blessings to the Diocese of Alaska.

Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop.

Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Please add your prayers and petitions.

AMEN.

**St JAMES OF JERUSALEM
BISHOP AND MARTYR (23 OCT NT)**

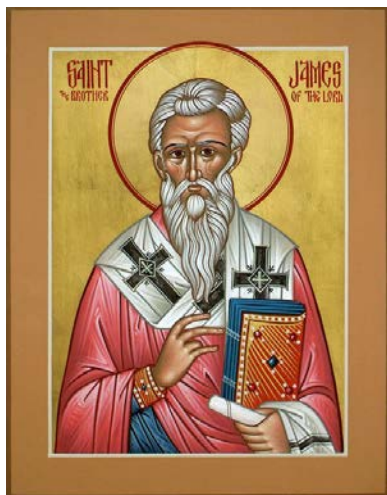
Grant, O God, that, following the example of your servant James the Just, brother of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Lord Jesus,
in the midst of mockery and madness
you found peace to remain in your Father's will.

**In the middle of this day full of worries,
give us peace to remain in our Father's will.**

Glory to the Father and to the Son and to the Holy Spirit, the triple and single light of the one Godhead, that exists singly in Trinity and is divided without division. For the one God is Trinity, whose glory the heavens declare, while earth proclaims his dominion, the sea his might and every physical and immaterial creature his greatness. For to him belongs all glory, honour, might, greatness and magnificence, now and for ever, and to the ages of ages. **Amen.**

Divine Liturgy of St. James



In the Gospel according to Matthew and in the Epistle to the Galatians, the James whom we commemorate today is called the Lord's brother. Other writers, following Mark's tradition, believe him to have been a cousin of Jesus. Certain apocryphal writings speak of him as a son of Joseph's first wife. Whatever his relationship to Jesus—brother, half-brother, or cousin—James was converted after the resurrection. Eventually, he became Bishop of Jerusalem.

In the first letter to the Corinthians (15:7), Paul says that James was favored with a special appearance of the Lord before the ascension. Later, James dealt cordially with Paul at Jerusalem, when the latter came there to meet Peter and the other apostles. During the Council of Jerusalem, when there was disagreement about whether Gentile converts should be circumcised, James summed up the momentous decision with these words: "My judgment is that we should impose no irksome restrictions on those Gentiles who are turning to God" (Acts 15:19).

Eusebius, quoting from an earlier church history by Hegesippus, declares that James was surnamed "the Just." He was holy, abstemious, did not cut his hair nor oil his body, and was continually on his knees in prayer, interceding for his people. "As many as came to believe did so through James," says Hegesippus.

James' success in converting many to Christ greatly perturbed some factions in Jerusalem. According to Hegesippus, they begged him to "restrain the people, for they have gone astray to Jesus, thinking him to be the Messiah ... we bear you witness that you are just ... Persuade the people that they do not go astray ... we put our trust in you." They then set James on the pinnacle of the temple, bidding him to preach to the multitude and turn them from Jesus. James, however, testified for the Lord. Thereupon, they hurled him from the roof to the pavement, and cudged him to death.

Saturday October 24 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

42 Quemadmodum

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

4 I pour out my soul when I think on these things; *
how I went with the multitude and led them into the
house of God,

5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

7 Put your trust in God; *

for I will yet give thanks to him,
who is the help of my countenance, and my God.

8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.

11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?"

12 While my bones are being broken, *
my enemies mock me to my face;

13 All day long they mock me *
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Book of Sirach (or Ecclesiasticus) was written in Hebrew by Joshua Ben Sira in Jerusalem around 200–175 BC, during a period of rising Hellenistic (Greek) cultural influence in Judea. It focuses on practical wisdom, emphasizing that true understanding stems from the "fear of the Lord". It offers ethical, moral, and social guidance for daily life, covering topics like friendship, money, family, and self-

control .Its ethical teachings closely resembles Proverbs. By emphasizing ethical conduct, family, and religious tradition, it attempts to ensure Jewish adherence to God's ways despite cultural shifts. The book is not in the Bible proper but often printed in a separate section called the Apocrypha.

Sirach 15:9-20

- ⁹ Praise is unseemly on the lips of a sinner,
for it has not been sent from the Lord.
- ¹⁰ For in wisdom must praise be uttered,
and the Lord will make it prosper.
- ¹¹ Do not say, 'It was the Lord's doing that I fell away';
for he does not do* what he hates.
- ¹² Do not say, 'It was he who led me astray';
for he has no need of the sinful.
- ¹³ The Lord hates all abominations;
such things are not loved by those who fear him.
- ¹⁴ It was he who created humankind in the beginning,
and he left them in the power of their own free choice.
- ¹⁵ If you choose, you can keep the commandments,
and to act faithfully is a matter of your own choice.
- ¹⁶ He has placed before you fire and water;
stretch out your hand for whichever you choose.
- ¹⁷ Before each person are life and death,
and whichever one chooses will be given.
- ¹⁸ For great is the wisdom of the Lord;
he is mighty in power and sees everything;
- ¹⁹ his eyes are on those who fear him,
and he knows every human action.
- ²⁰ He has not commanded anyone to be wicked,
and he has not given anyone permission to sin.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, whose loving hand *hath* given us all that we possess: Grant us grace that we may honor *thee* with our substance, and, remembering the account which we must one day give, may be faithful stewards of *thy* bounty.

Free intercessions may be offered.

Amen.

HIRAM HISANORI KANO

PRIEST, 24 OCT. 1988

Almighty God who has reconciled the world to yourself through Christ: Entrust to your church the ministry of reconciliation as you did to your servant Hiram Hisanori Kano, and raise up ambassadors

for Christ to proclaim your love and peace wherever conflict and hatred divide; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, One God, now and forever. Amen.

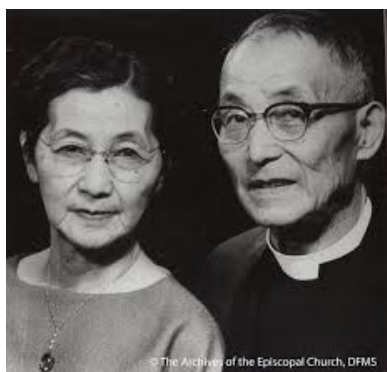
Final Collect

May we never walk in solitude or fear, but the fellowship of the Spirit warm our hearts, the love of the Saviour bring us joy and the shelter of the Father's arms forever keep us safe. **Amen.**

Let us bless the Lord.

Thanks be to God.

May Christ dwell in our hearts by faith. Amen.



The Rev. Hiram Hisanori Kano, an Episcopal priest known by some as the “Saint of Nebraska and Colorado,” was an agricultural missionary among Japanese Americans in western Nebraska and, while himself a prisoner during the internment of Japanese Americans during World War II, a pastor to American soldiers imprisoned for

having been AWOL.

Fr. Kano, born into a Japanese noble family in Tokyo on January 30, 1889, suffered a ruptured appendix while studying agricultural economics at the Imperial University of Tokyo. During the medical procedure, he received a vision of God and “surrendered” himself. When he began reading the Bible as a result of the experience, he became convinced that his vision had been of the risen Christ. In 1910, he was baptized by Dutch Reformed missionaries.

In 1916, he felt God calling him to America to assist the Japanese settlers making a home in the Midwest to farm. In the early 1920's, Bishop George Allen Beecher of the Missionary District of Western Nebraska discerned, in farmer and educator Kano, the evangelist he was seeking to call Nebraska's Japanese to be God's people. A lay missionary first, Kano was ordained deacon in 1928 and priest in 1936. By the spring of 1934, 250 people had been baptized and 50 confirmed through his ministry.

After arrest on the morning of the Pearl Harbor attack despite his own defense and pleas from his bishop, he spent the next two years in internment camps. He spent time in four different states, always working to help the other internees and imprisoned AWOL soldiers. He served as dean of a school for the internees and taught many courses in agricultural study and English, and he preached the gospel.

After Fr. Kano's release in 1944, he was sent to study at Nashotah House, the Episcopal seminary in Wisconsin, where he earned a master's degree in 1946. He then returned to his ministry in Nebraska.

When the U.S. government finally offered reparations for the internments, Fr. Kano told his bishop, "I don't want the money. God just used that as another opportunity for me to preach the gospel."

Fr. Kano retired in 1957 and moved with his wife to a small farm in Fort Collins, Colorado. He died on October 24, 1988