

NOONDAY PRAYER

The Church of the Holy Trinity
Juneau, Alaska

Readings for November 2 - 7, 2026



Monday, November 2 2026

All Souls Day

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

In the darkness of this passing age your saints declare your presence and bring to us your glory.

Glory to God for ever.

Today we come to remember. We remember those we love who we see are no longer, those faithful who have departed into your loving hands.

Creator and lover of souls, you uphold us in life and sustain us in death; our God who cares for us all. For us you have raised from death a mighty Saviour who, like a rising dawn, shines on those who dwell in the shadow of death.

We thank you for our loved ones whom we see no longer and for all our forebears. Renew in us gratitude for those from whom we come, for it was you who gave them their being.

As the sun rises in the east so they arose out of your love. In the dimness of memory this alone we know, that as the sun goes to its rest in the west, so they rest in you.

I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die.

Confident in that promise, let us call to mind and confess our sins.

Lord, you are gracious and compassionate:

Lord, have mercy.

Lord, have mercy.

You are loving to all

and your mercy is over all your creation:

Christ, have mercy.

Christ, have mercy.

Your faithful servants bless your name

and speak of the glory of your kingdom:

Lord, have mercy.

Lord, have mercy.

God our Father, who by our Lord Jesus Christ has reconciled the world to himself and forgives the sins of all who truly repent, pardon and deliver us from all our sins, and grant us the grace and power of the Holy Spirit. Amen.

Wisdom 3:1-9

3 But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

² In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,

³ and their going from us to be their destruction;
but they are at peace.

⁴ For though in the sight of others they were punished,
their hope is full of immortality.

⁵ Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;

⁶ like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

⁷ In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

⁸ They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

⁹ Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect. *

Here ends the lesson.

130 *De profundis*

1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?

- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Praise to the holy and undivided Trinity, one God: as it was in the beginning, is now, and will be for ever. Amen.

1 Thessalonians 4:13-18

13 But we do not want you to be uninformed, brothers and sisters,^{*} about those who have died,^{*} so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died.^{*} ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.^{*} ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. ¹⁸Therefore encourage one another with these words.

Here ends the lesson.

Alleluia, alleluia.

'It is the will of him who sent me,' says the Lord,
'that I should lose none of all that he has given me,
but raise them up on the last day.' **Alleluia. Alleluia.**

Listen to the Gospel of Christ according to St. John
Glory to you, Lord Christ,

John 5:24-27

²⁴Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

25 ‘Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For just as the Father has life in himself, so he has granted the Son also to have life in himself; ²⁷and he has given him authority to execute judgement, because he is the Son of Man.

This is the Gospel of the Lord.

Praise to you, O Christ.

On this day of the saints of life,

**send the dew that makes faith grow strong,
establish in our beings the law of eternal love.**

On this day of the saints of power,

**quell the wrath of the squalls that break,
be with us in the eye of the storm,
your compass in our hearts.**

On this day of the saints of virtue,

**be with us in our tasks,
heaven’s company sharing our work,
bringing us mercy and peace.**

Encourage those you call to run their race with all their heart;

**keep us worthy of our calling,
that we may come with your saints to glory everlasting.**

Great God of the saints,

we join our prayers with theirs.

Knit us together with those you have already called;

hasten the day when we shall be one.

As they shine,

may we shine.

As we walk in their steps,

may we join them in glory everlasting.

We invite you to name those whom you love that are no longer with us.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen**

Uniting our prayers with the whole company of heaven,
as our Saviour taught us, so we pray

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Today we remember those we love but see no longer. The Light shines in the darkness, and the darkness has not overcome it.

Good Lord, remember them.

On this day, we gather to offer our prayers for those who have died, for those who grieve, for those who mourn; for this, our nation, for the nations of the world; that God would hear our prayers and heal all our lands.

Good Lord, remember them.

Father of all, we pray to you for those who have died of this pandemic, and we see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will.

Good Lord, remember them.

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn; that, casting all our care on you, we may know the consolation of your love; through Jesus Christ our Lord. **Amen.**

Creator of love and mercy, we ask for the strength to persevere in love, for wisdom to be guided to a cure, for your boundless compassion and for willingness to share freely with one another, for the assurance of your abundance and a clear pathway to peace, and for the miracle of your peace. **Amen.**

Spirit of truth, give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before. All this we pray through Jesus Christ our Lord. **Amen.**

**Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

You only are immortal, the creator and maker of all: and we are mortal, formed from the dust of the earth, and unto earth shall we return. For so you ordained when you created me, saying: 'Dust you are and to dust you shall return.' All of us go down to the dust, yet weeping at the grave, we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with the saints:
where sorrow and pain are no more,
neither sighing, but life everlasting.**

Hear us, O merciful Father, as we remember in love those whom we have placed in your hands. Acknowledge, we pray, the sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Enfold them in the arms of your mercy, in the blessed rest of everlasting peace, and in the glorious company of the saints in light. **Amen.**

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen**

Neither death nor life can separate us from the love of God in Jesus Christ our Lord.

Thanks be to God.

All Souls' Day, also known as the Commemoration of All the Faithful Departed and the Day of the Dead, is a day of prayer and remembrance for the souls of those who have died. It is the last of the three days traditionally set aside for remembering saints and other loved ones who have passed on to glory.

While All Saints' is to remember all the saints, popular piety felt the need to distinguish between outstanding saints and those who are unknown in the wider fellowship of the church, especially family members and friends. Its observance started in the 10th century.

Today, in many cultures, it is a day for visiting, decorating (often with candles and flowers) and tidying graves of relatives,



Tuesday November 3 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

61 Exaudi, Deus

1 Hear my cry, O God, *
and listen to my prayer.

2 I call upon you from the ends of the earth
with heaviness in my heart; *
set me upon the rock that is higher than I.

3 For you have been my refuge, *
a strong tower against the enemy.

4 I will dwell in your house for ever; *
I will take refuge under the cover of your wings.

5 For you, O God, have heard my vows; *
you have granted me the heritage of those who fear your Name.

6 Add length of days to the king's life; *
let his years extend over many generations.

7 Let him sit enthroned before God for ever; *
bid love and faithfulness watch over him.

8 So will I always sing the praise of your Name, *
and day by day I will fulfill my vows.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Sirach 43:1-22

43The pride of the higher realms is the clear vault of the sky,
as glorious to behold as the sight of the heavens.

² The sun, when it appears, proclaims as it rises
what a marvellous instrument it is, the work of the Most High.

³ At noon it parches the land,
and who can withstand its burning heat?

⁴ A man tending^{*} a furnace works in burning heat,
but three times as hot is the sun scorching the mountains;
it breathes out fiery vapours,
and its bright rays blind the eyes.

⁵ Great is the Lord who made it;
at his orders it hurries on its course.

⁶ It is the moon that marks the changing seasons,^{*}
governing the times, their everlasting sign.

⁷ From the moon comes the sign for festal days,
a light that wanes when it completes its course.

⁸ The new moon, as its name suggests, renews itself;^{*}
how marvellous it is in this change,
a beacon to the hosts on high,
shining in the vault of the heavens!

⁹ The glory of the stars is the beauty of heaven,
a glittering array in the heights of the Lord.

¹⁰ On the orders of the Holy One they stand in their appointed places;
they never relax in their watches.

¹¹ Look at the rainbow, and praise him who made it;
it is exceedingly beautiful in its brightness.

¹² It encircles the sky with its glorious arc;
the hands of the Most High have stretched it out.

¹³ By his command he sends the driving snow
and speeds the lightnings of his judgement.
¹⁴ Therefore the storehouses are opened,
and the clouds fly out like birds.
¹⁵ In his majesty he gives the clouds their strength,
and the hailstones are broken in pieces.
^{17a} The voice of his thunder rebukes the earth;
¹⁶ when he appears, the mountains shake.
At his will the south wind blows;
^{17b} so do the storm from the north and the whirlwind.
He scatters the snow like birds flying down,
and its descent is like locusts alighting.
¹⁸ The eye is dazzled by the beauty of its whiteness,
and the mind is amazed as it falls.
¹⁹ He pours frost over the earth like salt,
and icicles form like pointed thorns.
²⁰ The cold north wind blows,
and ice freezes on the water;
it settles on every pool of water,
and the water puts it on like a breastplate.
²¹ He consumes the mountains and burns up the wilderness,
and withers the tender grass like fire.
²² A mist quickly heals all things;
the falling dew gives refreshment from the heat.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;
And let our cry come to you.

Let us pray.

Creator, our Father in heaven, we come to you as your children. We confess that we are weak and broken images of you. We pray for the forgiveness and healing you give in Jesus Christ. May his Spirit clean our spirits, minds, hearts, and bodies. We pray that your Holy Spirit will help us to worship in spirit and truth.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, we entrust all who are dear to us to your never-failing care and love, for this life and the life to come, knowing that you are doing for them better things than we can desire or pray for.

O God, take from us cynicism, domination and idle chatter. Give us wholeheartedness, patience and love. Help us to see where we are wrong and not to judge others. Let your face shine on us, O Lord, as we make our prayer to you. Rescue us from our distress and transform our poverty by the richness of your grace. We ask all this through Jesus Christ the Lord.

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

RICHARD HOOKER

PRIEST AND THEOLOGIAN (3 NOV 1600)

O God of truth and peace, you raised up your servant Richard Hooker in a day of bitter controversy to defend with sound reasoning and great charity the catholic and reformed religion: Grant that we may maintain that middle way, not as a compromise for the sake of peace,

but as a comprehension for the sake of truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Final Collect

Let our eyes be your eyes, sharing compassion, warmth and love. Let our hands be your hands bringing healing with their touch. Let our ears be your ears listening where there is need. Let our words be your words bringing comfort joy and peace. **Amen.** (Celtic)

Let us bless the Lord.

Thanks be to God.

May God grant to the world justice, truth and peace. **Amen.**



In any list of Anglican theologians, Richard Hooker's name would stand high, if not first. He was born in 1553 near Exeter, and was admitted in 1567 to Corpus Christi College, Oxford, of which he became a Fellow ten years later. After ordination and marriage in 1581, he held a living in Buckinghamshire.

In 1586, he became Master of the Temple in London. Later, he served country parishes in Boscombe, Salisbury, and Bishopsbourne near Canterbury.

A controversy with a noted Puritan led Hooker to prepare a comprehensive defense of the Reformation settlement under Queen Elizabeth I. This work, his masterpiece, was entitled *The Laws of Ecclesiastical Polity*. Its philosophical base is Aristotelian, with a strong emphasis upon the natural law eternally planted by God in creation. On this foundation, all positive laws of church and state are grounded—upon Scriptural revelation, tradition, and reason.

Book Five of the *Laws* is a massive defense of the Book of Common Prayer, directed primarily against Puritan detractors. Hooker's arguments are buttressed by enormous patristic learning, but the needs of the contemporary worshiper are paramount, and he draws effectively on his twenty-year experience of using the Prayer Book.

Concerning the nature of the church, Hooker wrote: “The church is always a visible society of men; not an assembly, but a society. For although the name of the church be given unto Christian assemblies, although any multitude of Christian men congregated may be termed by the name of a church, yet assemblies properly are rather things that belong to a church. Men are assembled for performance of public actions; which actions being ended, the assembly dissolveth itself and is no longer in being, whereas the church which was assembled doth no less continue afterwards than before.”

Pope Clement VIII is reported to have said that Hooker’s work “had in it such seeds of eternity that it would abide until the last fire shall consume all learning.”

Wednesday, November 4 2026

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O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

72 Deus, judicium

1 Give the King your justice, O God, *
and your righteousness to the King's Son;

2 That he may rule your people righteously *
and the poor with justice.

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

7 In his time shall the righteous flourish; *

there shall be abundance of peace till the moon shall be no more.

8 He shall rule from sea to sea, *
and from the River to the ends of the earth.

9 His foes shall bow down before him, *
and his enemies lick the dust.

10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.

11 All kings shall bow down before him, *
and all the nations do him service.

12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

15 Long may he live!
and may there be given to him gold from Arabia; *
may prayer be made for him always,
and may they bless him all the day long.

16 May there be abundance of grain on the earth,
growing thick even on the hilltops; *
may its fruit flourish like Lebanon,
and its grain like grass upon the earth.

17 May his Name remain for ever
and be established as long as the sun endures; *
may all the nations bless themselves in him and call him blessed.

18 Blessed be the Lord God, the God of Israel, *
who alone does wondrous deeds!

19 And blessed be his glorious Name for ever! *
and may all the earth be filled with his glory.
Amen. Amen.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Sirach 43:23-33

²³ By his plan he stilled the deep
and planted islands in it.

²⁴ Those who sail the sea tell of its dangers,
and we marvel at what we hear.

²⁵ In it are strange and marvellous creatures,
all kinds of living things, and huge sea-monsters.

²⁶ Because of him each of his messengers succeeds,
and by his word all things hold together.

²⁷ We could say more but could never say enough;
let the final word be: 'He is the all.'

²⁸ Where can we find the strength to praise him?
For he is greater than all his works.

²⁹ Awesome is the Lord and very great,
and marvellous is his power.

³⁰ Glorify the Lord and exalt him as much as you can,
for he surpasses even that.

When you exalt him, summon all your strength,
and do not grow weary, for you cannot praise him enough.

³¹ Who has seen him and can describe him?
Or who can extol him as he is?

³² Many things greater than these lie hidden,
for I^{*} have seen but few of his works.

³³ For the Lord has made all things,
and to the godly he has given wisdom.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

Litany of Healing

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy and blessed Trinity,

have mercy upon us and save us.

For those who suffer in body

Hear us, good Lord.

For the distressed in mind and spirit

Hear us, good Lord.

For those burdened by sin

Hear us, good Lord.

For all of us who fall short of your glory

Hear us and save us.

For strength to endure

Hear us, good Lord.

For hope to sustain

Hear us, good Lord.

For the grace of the Holy Spirit

Hear us, good Lord.

For all of us present .

Hear us and save us.

For those who we lift up in our prayers

Hear us and save us.

In your great mercy look with compassion on your people,
hear our prayers, pardon our sins and bring us to eternal life.

Lord, hear us and have mercy.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen. (*Welsh BCP*)

Lord, give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

ADELINE BLANCHARD TYLER AND HER COMPANIONS

Merciful God, who endowed Adeline and her companions with faith and courage, wisdom and humility, and called them to serve you as deaconesses, ministering to the sick, the oppressed, and the poor: By your grace, grant that we, following their example, may live to serve you as they did, revealing your steadfast love to the world, through our Lord Jesus Christ. *Amen*

Great Physician of our souls and bodies, you are always at work in our lives to bring good out of evil . . .

**May your sick children
experience the same surge of healing power as did the sick
woman who touched the hem of your robe.**

Great Spirit, who broods over the world, restore the garment of our self-respect, and remake us in your beauty.

**Renew in us
the stillness of our being,
the soundness of our bodies
and the secret of our wholeness.**

Let us bless the Lord. **Thanks be to God.**

May Christ our redeemer bring us healing and wholeness. **Amen.**

Anyone desiring healing prayers is invited to come to the altar after the service.



Adeline Blanchard Tyler (1805-1875) was the first Episcopal deaconess. Along with Caroline (Carrie) Elizabeth Guild (1827-1880), Eveline Black (1825-1875), and Catherine Minard (1837-1917),

she was admitted to the office of deaconess on the 4th of November 1856. They provided nursing care, religious and practical education, material support, and advocacy at the newly established St. Andrew's Infirmary in Baltimore. They cared for men, women, and children, Black and white, from near and far, and would become known as the United Deaconesses of Maryland.

The need for experienced nurses and hospital superintendents during the Civil War led Adeline to the Camden Street Hospital in Baltimore, where she ministered to both Union and Confederate soldiers with an evenhandedness that sparked accusations by some of being "a Rebel sympathizer." Shortly thereafter, at the request of Dorothea Dix, she was placed in charge of the military hospital in Chester, Pennsylvania, where her colleagues included volunteer nurses from Maine and Massachusetts. They often had 1,000 men under their care. By early 1863 Adeline was in charge of the military hospital at the former Naval Academy in Annapolis, again with members of the nursing cohort who had served at Chester. She died on January 9, 1875.

Thursday, November 5 2025

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

70 *Deus, in adjutorium*

1 Be pleased, O God, to deliver me; *

O Lord, make haste to help me.

2 Let those who seek my life be ashamed

and altogether dismayed; *

let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *

let those who love your salvation say for ever,
"Great is the Lord!"

5 But as for me, I am poor and needy; *

come to me speedily, O God.

6 You are my helper and my deliverer; *

O Lord, do not tarry.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Sirach 44:1-15

Hymn in Honour of Our Ancestors ^{*}-

44 Let us now sing the praises of famous men,
our ancestors in their generations.

² The Lord apportioned to them ^{*}- great glory,
his majesty from the beginning.

³ There were those who ruled in their kingdoms,
and made a name for themselves by their valour;
those who gave counsel because they were intelligent;
those who spoke in prophetic oracles;

⁴ those who led the people by their counsels
and by their knowledge of the people's lore;
they were wise in their words of instruction;

⁵ those who composed musical tunes,
or put verses in writing;

⁶ rich men endowed with resources,
living peacefully in their homes—

⁷ all these were honoured in their generations,
and were the pride of their times.

⁸ Some of them have left behind a name,
so that others declare their praise.

⁹ But of others there is no memory;
they have perished as though they had never existed;
they have become as though they had never been born,
they and their children after them.

¹⁰ But these also were godly men,
whose righteous deeds have not been forgotten;

¹¹ their wealth will remain with their descendants,
and their inheritance with their children's children. ^{*}-

¹² Their descendants stand by the covenants;
their children also, for their sake.

¹³ Their offspring will continue for ever,
and their glory will never be blotted out.

¹⁴ Their bodies are buried in peace,
but their name lives on generation after generation.

¹⁵ The assembly declares ^{*}- their wisdom,
and the congregation proclaims their praise.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives

establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord.

Free intercessions may be offered.

Amen.

Final Collect

May God the Father bless us;

May Christ take care of us;

May the Holy Spirit enlighten us
all the days of our life.

The Lord be our Defender
and Keeper of body and soul
both now and for ever,

to the ages of ages. *(Book of Cerne, tenth century)*

Let us bless the Lord. **Thanks be to God.**

May God kindle in us the fire of love. **Amen.**

Friday, November 6 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

73 Quam bonus Israel!

1 Truly, God is good to Israel, *
to those who are pure in heart.

2 But as for me, my feet had nearly slipped; *
I had almost tripped and fallen;

3 Because I envied the proud *
and saw the prosperity of the wicked:

4 For they suffer no pain, *
and their bodies are sleek and sound;

5 In the misfortunes of others they have no share; *
they are not afflicted as others are;

6 Therefore they wear their pride like a necklace *
and wrap their violence about them like a cloak.

7 Their iniquity comes from gross minds, *
and their hearts overflow with wicked thoughts.

8 They scoff and speak maliciously; *
out of their haughtiness they plan oppression.

9 They set their mouths against the heavens, *
and their evil speech runs through the world.

10 And so the people turn to them *
and find in them no fault.

11 They say, "How should God know? *
is there knowledge in the Most High?"

12 So then, these are the wicked; *
always at ease, they increase their wealth.

13 In vain have I kept my heart clean, *
and washed my hands in innocence.

14 I have been afflicted all day long, *
and punished every morning.

15 Had I gone on speaking this way, *
I should have betrayed the generation of your children.

16 When I tried to understand these things, *
it was too hard for me;

17 Until I entered the sanctuary of God *
and discerned the end of the wicked.

18 Surely, you set them in slippery places; *
you cast them down in ruin.

19 Oh, how suddenly do they come to destruction, *
come to an end, and perish from terror!

20 Like a dream when one awakens, O Lord, *
when you arise you will make their image vanish.

21 When my mind became embittered, *
I was sorely wounded in my heart.

22 I was stupid and had no understanding; *
I was like a brute beast in your presence.

23 Yet I am always with you; *
you hold me by my right hand.

24 You will guide me by your counsel, *
and afterwards receive me with glory.

25 Whom have I in heaven but you? *
and having you I desire nothing upon earth.

26 Though my flesh and my heart should waste away, *
God is the strength of my heart and my portion for ever.

27 Truly, those who forsake you will perish; *
you destroy all who are unfaithful.

28 But it is good for me to be near God; *
I have made the Lord God my refuge.

29 I will speak of all your works *
in the gates of the city of Zion.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen

Sirach 50:1,11-24

50The leader of his brothers and the pride of his people^{*}
was the high priest, Simon son of Onias,
who in his life repaired the house,
and in his time fortified the temple.

¹¹ When he put on his glorious robe
and clothed himself in perfect splendour,
when he went up to the holy altar,
he made the court of the sanctuary glorious.

¹² When he received the portions from the hands of the priests,
as he stood by the hearth of the altar
with a garland of brothers around him,
he was like a young cedar on Lebanon
surrounded by the trunks of palm trees.

¹³ All the sons of Aaron in their splendour
held the Lord's offering in their hands
before the whole congregation of Israel.

¹⁴ Finishing the service at the altars,^{*}
and arranging the offering to the Most High, the Almighty,

¹⁵ he held out his hand for the cup
and poured a drink-offering of the blood of the grape;
he poured it out at the foot of the altar,
a pleasing odour to the Most High, the king of all.

¹⁶ Then the sons of Aaron shouted;

they blew their trumpets of hammered metal;
they sounded a mighty fanfare
as a reminder before the Most High.

¹⁷ Then all the people together quickly
fell to the ground on their faces
to worship their Lord,
the Almighty, God Most High.

¹⁸ Then the singers praised him with their voices
in sweet and full-toned melody.*

¹⁹ And the people of the Lord Most High offered
their prayers before the Merciful One,
until the order of worship of the Lord was ended,
and they completed his ritual.

²⁰ Then Simon* came down and raised his hands
over the whole congregation of Israelites,
to pronounce the blessing of the Lord with his lips,
and to glory in his name;

²¹ and they bowed down in worship a second time,
to receive the blessing from the Most High.

²² And now bless the God of all,
who everywhere works great wonders,
who fosters our growth from birth,
and deals with us according to his mercy.

²³ May he give us* gladness of heart,
and may there be peace in our* days
in Israel, as in the days of old.

²⁴ May he entrust to us his mercy,
and may he deliver us in our* days!
Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily

bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of Alaska. Watch over our churches, sustain our people, strengthen our leaders. Through the Holy Spirit, guide and guard the Diocese, keeping it always under your care and protection. Let us be a loving family, serving you in faithful devotion to the Gospel of your son, Jesus Christ.

Give your blessings to Mark our bishop.

Give him a spirit of courage and right judgement, a spirit of knowledge and love. Let your Holy Spirit be his companion. Let your Gospel be always in his thoughts. May your presence in his life be a light for all to see, in every good work for the building up of your people and to the Glory of your Holy Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, you proclaim your truth in every age by many voices: Direct, in our time, we pray, those who speak where many listen and write what many read; that they may do their part in making the heart of this people wise, its mind sound, and its will righteous; to the honor of Jesus Christ our Lord.

Free intercessions may be offered.

AMEN.

WILLIAM TEMPLE

ARCHBISHOP OF CANTERBURY (6 NOV. 1944)

O God of light and love, you illumined your church through the witness of your servant William Temple: Inspire us, we pray, by his teaching and example, that we may rejoice with courage, confidence and faith in the Word made flesh, and may be led to establish that city

which has justice for its foundation and love for its law; through Jesus Christ, the light of the world, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Final Collect

May God's love be the love that surrounds us today.

May God's peace be the peace that we share on our way.

May God's grace be the grace that our actions display.

May God's truth be the truth in the words that we say. *Amen*

Celtic

The service concludes as follows

Let us bless the Lord.

Thanks be to God.

May Christ our Savior give us peace. **Amen.**



William Temple was a renowned teacher and preacher who served as Archbishop of Canterbury during the difficult days of the Second World War. His writings reflect a robust social theology that engaged the challenges of modern industrialized society.

Temple was born on October 15th, 1881. His father, Dr. Frederick Temple, Bishop of Exeter and then of London, became Archbishop of Canterbury when William was fifteen. Growing up at the heart of

the Church of England, William's love for it was deep and lifelong. Endowed with a brilliant mind, Temple took a first-class honors degree in classics and philosophy at Oxford, where he was then elected Fellow of Queen's College. At the age of twenty-nine he became headmaster of Repton School, and then, in quick succession, rector of St. James's Church, Piccadilly, Bishop of Manchester, and Archbishop of York.

Although he was never subject to poverty himself, he developed a passion for social justice which shaped his words and his actions. He owed this passion to a profound belief in the Incarnation. He wrote that in Jesus Christ God took flesh and dwelt among us, and, as a consequence, “the personality of every man and woman is sacred.” In 1917, Temple resigned from St. James’s, Piccadilly, to devote his energies to the “Life and Liberty” movement for reform within the Church of England. Two years later, an Act of Parliament led to the setting up of the Church Assembly, which for the first time gave the laity a voice in church governance.

As bishop, and later as archbishop, Temple committed himself to seeking “the things which pertain to the Kingdom of God.” He understood the Incarnation as giving worth and meaning not only to individuals but to all of life. He therefore took the lead in establishing the Conference on Christian Politics, Economics, and Citizenship (COPEC), held 1924. In 1940, he convened the great Malvern Conference to reflect on the social reconstruction that would be needed in Britain once the Second World War was over. At the same time, he was a prolific writer on theological, ecumenical, and social topics, and his two-volume Readings in St. John’s Gospel, written in the early days of the war, rapidly became a spiritual classic.

In 1942, Temple was appointed Archbishop of Canterbury and reached an even wider audience through his wartime radio addresses and newspaper articles. However, the scope of his responsibilities and the pace he set himself took their toll. On October 26th, 1944, he died at Westgate-on-Sea, Kent, after only two and a half years at Canterbury.

Saturday November 7 2026

The service for noonday can be found by going to our website trinityjuneau.org and clicking on the bulletins link.

O God, make speed to save us.

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

23 *Dominus regit me*

1 The Lord is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Sirach 51:1-12

Prayer of Jesus Son of Sirach -*

51I give you thanks, O Lord and King,
and praise you, O God my Saviour.

I give thanks to your name,

² for you have been my protector and helper
and have delivered me from destruction
and from the trap laid by a slanderous tongue,
from lips that fabricate lies.

In the face of my adversaries
you have been my helper ³and delivered me,
in the greatness of your mercy and of your name,
from grinding teeth about to devour me,
from the hand of those seeking my life,
from the many troubles I endured,

⁴ from choking fire on every side,
and from the midst of fire that I had not kindled,

⁵ from the deep belly of Hades,
from an unclean tongue and lying words—

⁶ the slander of an unrighteous tongue to the king.

My soul drew near to death,
and my life was on the brink of Hades below.

⁷ They surrounded me on every side,
and there was no one to help me;

I looked for human assistance,
and there was none.

⁸ Then I remembered your mercy, O Lord,
and your kindness* from of old,
for you rescue those who wait for you
and save them from the hand of their enemies.

⁹ And I sent up my prayer from the earth,
and begged for rescue from death.

¹⁰ I cried out, 'Lord, you are my Father;'

do not forsake me in the days of trouble,
when there is no help against the proud.

¹¹ I will praise your name continually,
and will sing hymns of thanksgiving.'

My prayer was heard,

¹² for you saved me from destruction
and rescued me in time of trouble.

For this reason I thank you and praise you,
and I bless the name of the Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

A meditation, silent or spoken, may follow.

The Officiant then begins the Prayers

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Officiant and People

Our Father in heaven, hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.

Lord, hear our prayer;

And let our cry come to you.

Let us pray.

O God of grace and mercy: Give your blessings to the Diocese of
Alaska. Watch over our churches, sustain our people, strengthen our
leaders. Through the Holy Spirit, guide and guard the Diocese,
keeping it always under your care and protection. Let us be a loving
family, serving you in faithful devotion to the Gospel of your son,
Jesus Christ.

Give your blessings to Mark our bishop. Give him a spirit of courage
and right judgement, a spirit of knowledge and love. Let your Holy
Spirit be his companion. Let your Gospel be always in his thoughts.
May your presence in his life be a light for all to see, in every good
work for the building up of your people and to the Glory of your Holy
Name.

Give us the blessing of your example. Help us to follow in the Way of Jesus today and every day. Give us compassion at the center of all we do: Compassion for ourselves, as disciples still young in faith; compassion for others as members of our own family in God. Let us become examples for others as so many others have been examples to us, through your love and for the sake of your glory.

Almighty God, whose loving hand *hath* given us all that we possess: Grant us grace that we may honor *thee* with our substance, and, remembering the account which we must one day give, may be faithful stewards of *thy* bounty.

Free intercessions may be offered.

Amen.

WILLIBRORD OF UTRECHT

ARCHBISHOP AND MISSIONARY (NOV 7, 739)

Pour out your Holy Spirit, O God, upon your church in every land, that like your servant Willibrord we might proclaim the Gospel to all nations, that your kingdom might be enlarged and that your holy Name might be glorified in all the world; through Jesus Christ our Lord, who lives and reigns with you and the same Spirit, one God, for ever and ever. Amen.

Final Collect

May we never walk in solitude or fear, but the fellowship of the Spirit warm our hearts, the love of the Saviour bring us joy and the shelter of the Father's arms forever keep us safe. **Amen.**

Let us bless the Lord.

Thanks be to God.

May Christ dwell in our hearts by faith. Amen.



We know about Willibrord's life and missionary labors through a notice in Bede's Ecclesiastical History and a biography by his younger kinsman, Alcuin. He was born in Northumbria around 658, and, from the age of seven, was brought up and educated at Bishop Wilfrid's monastery in Ripon. For twelve years, from 678–690, he studied in Ireland, where he acquired his thirst for missionary work.

In 690, with twelve companions, he set out for Frisia, a pagan area that

was increasingly coming under the domination of the Christian Franks. There, Bishop Wilfrid and a few other Englishmen had made short missionary visits, but with little success. With the aid of the Frankish rulers, Willibrord established his base at Utrecht, and in 695 Pope Sergius ordained him as a bishop and gave him the name of Clement.

In 698, he founded the monastery of Echternach, near Trier. His work was frequently disturbed by the conflict of the pagan Frisians with the Franks, and for a time he left the area to work among the Danes. For three years, from 719–722, he was assisted by Boniface, who at a later time came back to Frisia to strengthen the mission. In a very real sense, Willibrord prepared the way for Boniface's more successful achievements by his relations with the Frankish rulers and the papacy, who thus became joint sponsors of missionary work. He died at Echternach, November 7th, 739.