Church of the Holy Trinity

+ November 22 2026 +
Christ the King
The Last Sunday before Advent

The Right Reverend Mark Lattime, Bishop of Alaska
The Reverend Denise Guinta, Interim Rector
Larry Talley, Senior Warden + Steve Byers, Junior Warden
Johanna Grinder, Parish Administrator
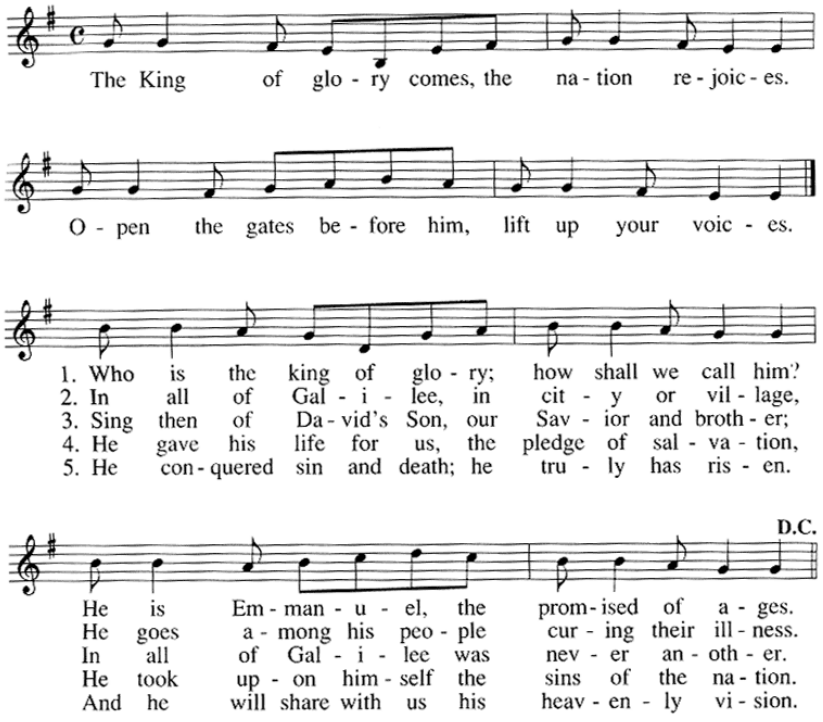
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Prelude

Entrance Hymn *The King of Glory comes*

CHRIST THE KING

The King of Glory



Text: Willard F. Jabusch, b. 1930, © 1966, 1984
Tune: KING OF GLORY, 12 12 with refrain; Israeli; harm. by Richard Proulx, b.1937, © 1986, GIA Publications, Inc.

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria :

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his

most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

The Lessons

Ezekiel 34:11-16, 20-24

Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

The Word of the Lord. **Thanks be to God.**

The people stand.

Psalm 100

Jubilate Deo

1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.

2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The people sit.

Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.**

The people stand.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Matthew 25:31-46

Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated

The Sermon

Please stand or sit as you are able

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Presider: Your church gathers before you as sheep listening to their shepherd: Give us a spirit of wisdom and revelation as we come to know our Savior Jesus Christ and as we bring before you our prayers and intercessions, saying: For you are our God; **we are the people of your pasture and the sheep of your hand.**

Litanist: Your church is Christ's body, O Gracious One, the fullness of him who fills all in all: Inspire our service to the least of these, that we may feed the hungry, give drink to the thirsty, welcome strangers, clothe the naked and visit the imprisoned, as faithful servants of the hope to which Christ has called us.

For you are our God;
we are the people of your pasture and the sheep of your hand.

Gather the nations before you, Almighty One, to feed your creation with justice.

For you are our God;

we are the people of your pasture and the sheep of your hand.

Look upon all the people of the earth, O Compassionate One, to seek the scattered and feed them with good pasture: Let them lie down in good grazing land, where their God may be their shepherd.

For you are our God;

we are the people of your pasture and the sheep of your hand.

Enlighten the eyes of the hearts of the people of this community that we may live in the hope to which Jesus has called us and put power to work in Christ.

For you are our God;

we are the people of your pasture and the sheep of your hand.

Seek the lost, O Loving God, bring back the strayed, bind up the injured and strengthen the weak, especially those for whom we offer intercession: ___. *(please add your petitions and intercessions, either silently or aloud)*

Accept our thanksgiving for all the goodness of life, especially ___.*(please add your petitions and intercessions, either silently or aloud)*

Bring those who have died to the riches of Christ's glorious inheritance among the saints, especially ___.*(please add your petitions and intercessions, either silently or aloud)*

May all humanity inherit the kingdom prepared for us from before the foundations of the world.

For you are our God;

we are the people of your pasture and the sheep of your hand.

Presider: You are our God, O gracious Shepherd, and you care for all of your sheep: Lead your creation into the fullness of your compassion, that with the eyes of our hearts enlightened, all people may know the kindness of your care and the riches of your glory, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reign, One God, for ever and ever. *Amen*

The Prayer List

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

THE CHURCH

Our Presiding Bishop Sean Rowe
The Church of England
Bishop Mark Lattime and his family
In this Diocese: St. Andrew's Church, Petersburg
In this Deanery: St. Brendan's Juneau

HEALING AND COMFORT

Margaret, Lin and Mo, Donna and Joe, Leah and family, Libby and Family, Isaiah, Christy, Kevin B., Jacqueline, Victoria, Izzy and family, Kay Smith, Corey P., Lena R., Susie Wright, Page, Dave, Ann Hoye, James Ward, Mardi B, Emily M, Ed S., Rich, Joy Shelagh

THANKSGIVINGS

THE DEPARTED

The Confession and Absolution

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

The Offertory *We gather together*

Hymnal 433

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The Holy Eucharistic Prayer C

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
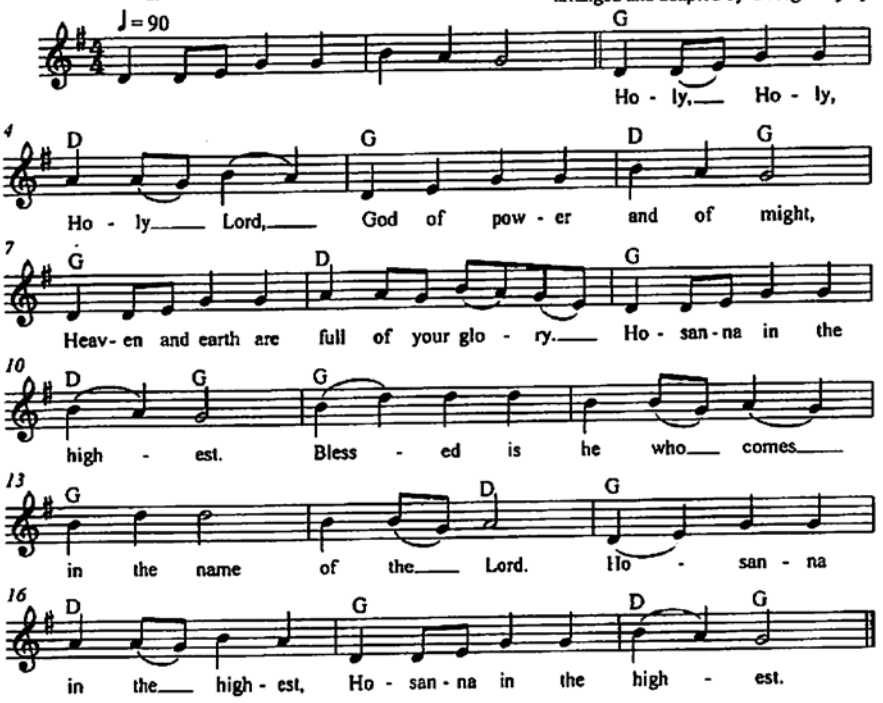
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Celebrant and People

Holy, Holy, Holy Lord

From the Rite 2 Liturgy

The American Folk Tune Holy Manna
arranged and adapted by George Bayley



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and

said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover has been sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Communion Hymn *They'll know we are Christians*
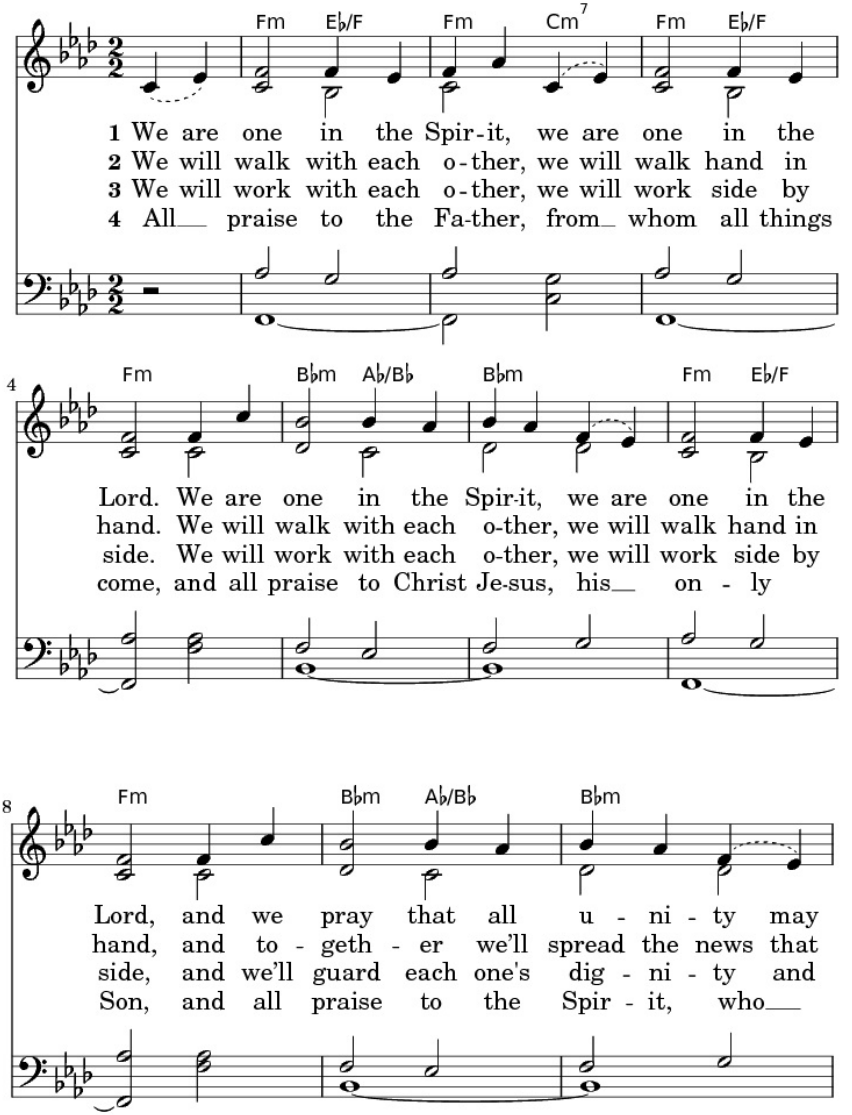
Post Communion Prayer
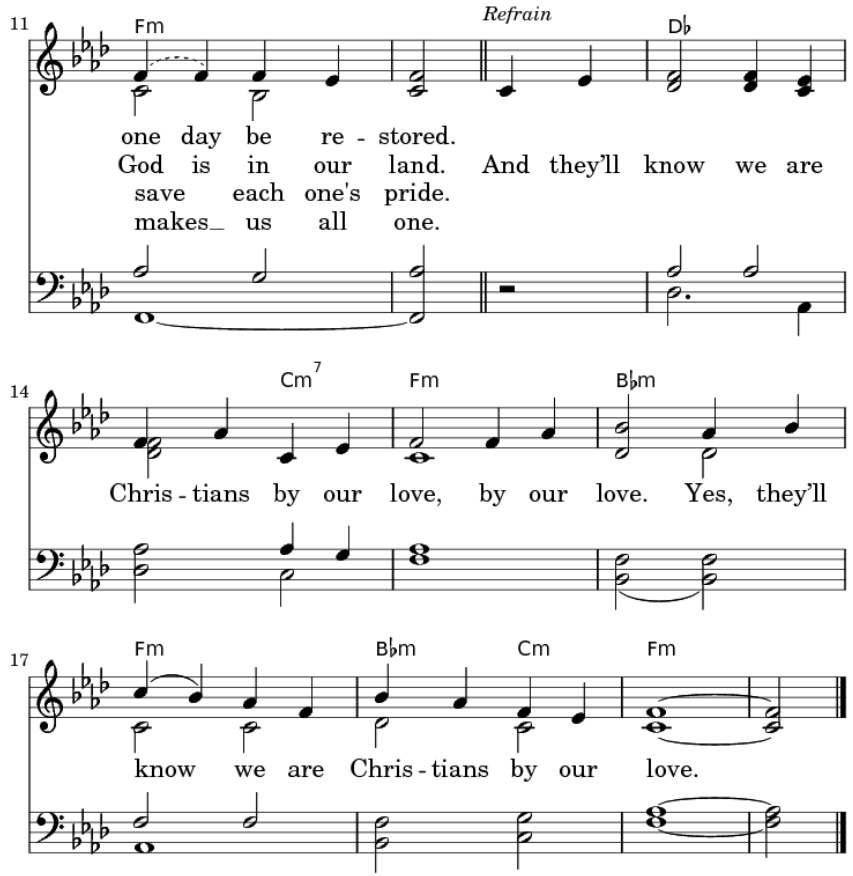
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.


Fm Eb/F Fm Cm7 Fm Eb/F
1 We are one in the Spir-it, we are one in the
2 We will walk with each o-ther, we will walk hand in
3 We will work with each o-ther, we will work side by
4 All praise to the Fa-ther, from whom all things
4
Fm Bbm Ab/Bb Bbm Fm Eb/F
Lord. We are one in the Spir-it, we are one in the
hand. We will walk with each o-ther, we will walk hand in
side. We will work with each o-ther, we will work side by
come, and all praise to Christ Je-sus, his on - ly
8
Fm Bbm Ab/Bb Bbm
Lord, and we pray that all u - ni - ty may
hand, and to - geth - er we'll spread the news that
side, and we'll guard each one's dig - ni - ty and
Son, and all praise to the Spir - it, who



Lift Up Your Hearts 256
Words: Peter Scholtes (b. 1938) © 1966, 1967 F.E.L. Church Publications, Ltd., assigned 1991 to Lorenz Corporation
Music (ST.BRENDAN'S 13.13.14 refrain 13.10): Peter Scholtes; arr. Dennis Fitzpatrick © 1966, 1967 F.E.L. Church Publications, Ltd., assigned 1991 to Lorenz Corporation

Birthday, Anniversary, and Travelers Prayers, Announcements

Prayer for Birthdays
O God, our times are in your hand: Look with favor, we pray, on your servant N.as he begins another year. Grant that he may grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for Anniversaries
O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in

wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Travelers
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel, surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

The Blessing

Please stand or kneel. The people respond by saying "Amen".

Closing Hymn

Crown him with crowns
Hymnal 494

The Dismissal

The people are dismissed,

. *People* **Thanks be to God.**

Postlude

	Sun, Nov 22	Sun, Nov 29
Godly Play Leader & Support	Alison	Alison
Greeter	Julie	Bill
Worship Leader	Denise	Lena
Preacher	Denise	Bob C
Acolyte & EM	Matthew	NA
Lector & Prayer Leader	Betsy	Kristin
Musician	Kim	Kim
Counters	Julie	Kristin
	Bill	Bill

Prayer List

We are cleaning the prayer list on November 29. Please email the church office the names you wish to remain on the list.

Saturday, November 21		Pie Day
Sunday, November 22	10:00am	Christ the King
Wednesday, November 25	5:30pm	Thanksgiving Eve potluck at Aldersgate UMC
Thursday, November 26	noon	Thanksgiving Day
Saturday, November 28	2:00pm	Celebration of Life for Marcia Nye
Sunday, November 29	10:00am	Advent begins
Monday, November 30	noon	St. Andrew, Apostle
Monday, December 21	noon	St Thomas, Apostle
Thursday, December 24	10:00pm	Christmas Eve
Friday, December 25	noon	Christmas Day
Saturday, December 26	noon	St. Stephen, the first Martyr
Sunday, December 27	10:00pm	Lessons and Carols
Monday, December 28	noon	St. John, Apostle
Tuesday, December 29	noon	The Holy Innocents
Friday, January 01	noon	Holy Name
Wednesday, January 06	noon	The Epiphany



Celebration of the Life of our sister Marcia Nye, this Saturday at 2:00pm